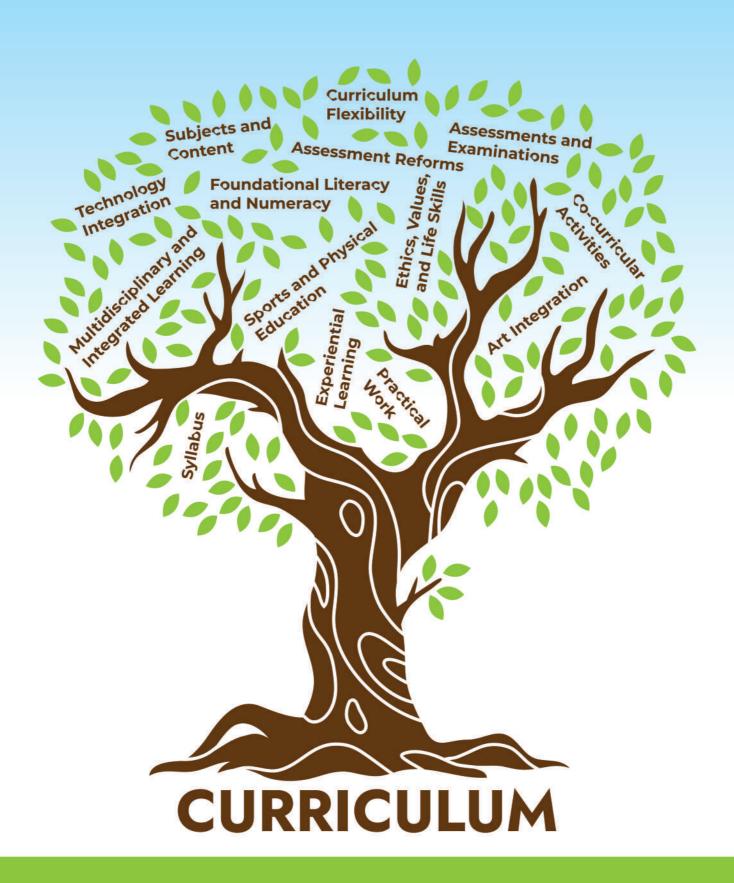


# ANNUAL CURRICULUM PLAN 2024-25

CLASS - X





# **ODM EDUCATIONAL GROUP**



# ANNUAL CURRICULUM PLAN | SESSION 2024 - 25

The Annual Curriculum Plan refers to a comprehensive document or outline that provides a structured overview of the educational content and activities to be covered throughout an academic year. It serves as a roadmap for teachers, administrators, and educational institutions to ensure a coherent and balanced delivery of the curriculum.

### Objectives of the ACP

- 1. **Learning Objectives**: This plan includes specific learning goals and objectives for each subject or topic. These objectives define what students are expected to know, understand, and be able to do by the end of the year.
- 2. Content Outline: It provides a breakdown of the content to be covered in each subject area. This may include subtopics, chapters, or units to be addressed during different periods of the academic year.
- 3. Assessment and Evaluation: It specifies assessment methods, such as tests, projects, or presentations, that will be used to evaluate student progress and understanding. It may also include information about grading criteria and the frequency of assessments.
- 4. Integration and Interdisciplinary Connections: In some cases, it will highlight opportunities for integrating subjects or making interdisciplinary connections. This promotes a holistic and interconnected approach to learning.
- 5. It serves as a guiding document for teachers, helping them stay organised and focused throughout the academic year. It provides a framework for instructional planning, content delivery, and assessment, ensuring a consistent and well-rounded educational experience for students.
- 6. Resources and Materials: It also includes the list of the textbooks, supplementary materials, and resources needed for effective teaching and learning. It ensures that teachers have access to appropriate resources to support the curriculum.

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### Objectives | CBSE Curriculum

- 1. It aims to provide a comprehensive and holistic educational experience to students.
- 2. **Child-Centric Approach**: The CBSE curriculum places the student at the centre of the learning process. It recognizes the individuality, abilities, and interests of each student and aims to cater to their unique needs. The curriculum promotes student engagement, critical thinking, and overall development.
- Learning Outcomes: The CBSE curriculum focuses on clearly defined learning outcomes. It specifies the knowledge, understanding, skills, and attitudes that students should acquire at each grade level. Learning outcomes help in setting clear expectations and provide a framework for teaching, learning, and assessment.
- 4. **Interdisciplinary Approach**: The CBSE curriculum encourages an interdisciplinary approach, integrating knowledge and skills from multiple subjects. It emphasizes connections between different subjects, promoting a holistic understanding of concepts and their real-world applications.
- 5. **Life Skills and Values**: CBSE places significant importance on the development of life skills and values among students. The curriculum includes components that aim to cultivate values such as honesty, empathy, respect, and responsible citizenship. It also focuses on developing essential life skills such as communication, critical thinking, problem-solving, and collaboration.
- 6. **Inclusion and Diversity**: CBSE curriculum promotes inclusivity and caters to the diverse needs of students. It recognizes the importance of providing equal opportunities and adapting teaching and assessment strategies to accommodate learners with different abilities, backgrounds, and learning styles.

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### **Examination Details | Session 2024 - 25**

### \*Examination Schedule

| Examination           | Tentative Timeline (Exam Starts) Tentative Timeline (Exam End |               |  |
|-----------------------|---|---------------|--|
| Post Summer Test      | 19th June, 2024 25th June, 2024                               |               |  |
| Mid Term/ Half Yearly | 24th Sept, 2024   | 8th Oct, 2024 |  |
| Pre - Boards I        | 2nd Dec, 2024 14th Dec, 2024                                  |               |  |
| Sahodaya Pre - Boards | TBD by Sahodaya Complex                                       |               |  |
| Annual Examination    | TBD by the CBSE   |               |  |

<sup>\*</sup>The Examination Schedule is tentative & subjected to change depending upon the external factors. If there will be any changes in the schedule/portion, it will be notified well before the examination by the School.

### Marks & Weightage

| Subject    | Post Summer Test - Full Marks - 40 Time - 90 Minutes | Mid Term/Half<br>Yearly<br>-<br>Full Marks - 80 | Pre - Boards I<br>-<br>Full Marks - 80<br>Time - 45 Minutes | Annual - Full Marks - 100 Time - 3 Hours (As per the   |
|------------|--|---|---|--|
|            |  | Time - 3 Hours                                  |   | CBSE Guidelines)                                       |
| English    |  |   |   | - Pen & Paper: 80 Marks                                |
| Hindi      |  |   |   | - PST/Pre Boards                                       |
| Odia       |  |   |   | Weightage: 5 Marks                                     |
| Sanskrit   |  |   |   | Multiple Assessments: F                                |
| French     | Pen & Paper Test:<br>40 Marks                        | - Pen & Paper: 80<br>Marks                      | Pen & Paper Test:<br>80 Marks                               | -Multiple Assessments: 5<br>Marks                      |
| Bengali    |  |   |   | - Subject Enrichment                                   |
| Maths      | *For IT - 25 Marks                                   | *For IT - 50 Marks                              | *For IT - 50 Marks  | Activity: 5 Marks                                      |
| S. Science |  |   |   | - Portfolio: 5 Marks                                   |
| Science    |  |   |   |  |
| IT         |  |   |   | - For IT (Theory - 50 Marks<br>& Practical - 50 Marks) |

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### **Examination Portion**

### > English -

| Post Summer Test                    | Mid Term/Half Yearly            | Pre-Boards I            | Annual          |
|-------------------------------------|---------------------------------|-------------------------|-----------------|
| PROSE                               | First Flight (Prose)            | First Flight (Prose)    | As per the CBSE |
| <ol> <li>A Letter to God</li> </ol> | 1. A Letter to God              | 1. A Letter to God      | guidelines.     |
| 2. Nelson Mandela:                  | 2. Nelson Mandela-Long          | 2. Nelson Mandela-Long  |                 |
| Long Walk to                        | Walk to Freedom                 | Walk to Freedom         |                 |
| Freedom                             | 3. Two stories about            | 3. Two stories about    |                 |
|                                     | Flying                          | Flying                  |                 |
| <u>POETRY</u>                       | 4. From the Diary of Anne       | 4. From the Diary of    |                 |
|                                     | Frank                           | Anne Frank              |                 |
| 3. Dust of Snow                     | 5. Glimpses of India            | 5. Glimpses of India    |                 |
| 4. Fire and Ice                     | 6. Mijbil the Otter             | 6. Mijbil the Otter     |                 |
| 5. A Tiger in the Zoo               | 7. Madam Rides the Bus          | 7. Madam Rides the Bus  |                 |
| Supplementary Reader                | Poems                           | 8. The Sermon at        |                 |
| (FOOTPRINTS                         | 1. Dust of Snow                 | Benares                 |                 |
| WITHOUT FEET)                       | 2. Fire and Ice                 | 9. The Proposal (Play)  |                 |
|                                     | 3. A Tiger in the Zoo           | Poems                   |                 |
| 1. A Triumph of                     | 4. How to Tell Wild             | 1. Dust of Snow         |                 |
| Surgery                             | Animals                         | 2. Fire and Ice         |                 |
| READING                             | 5. The Ball Poem                | 3. A Tiger in the Zoo   |                 |
| Discursive passage of               | 6. Amanda                       | 4. How to Tell Wild     |                 |
| 400-450 words                       | 7. The Trees                    | Animals                 |                 |
|                                     | Footprints Without Feet         | 5. The Ball Poem        |                 |
| WRITING                             | 1. A Triumph of Surgery         | 6. Amanda               |                 |
| 1. Formal Letter (100-              | 2. The Thief's Story            | 7. The Trees            |                 |
| 120 words)                          | 3. The Midnight Visitor         | 8. Fog                  |                 |
| (Complaint / Inquiry                | 4. A Question of Trust          | 9. The Tale of Custard  |                 |
| / Placing Order                     | 5. Footprints Without           | the Dragon              |                 |
| /Situational Letter/                | Feet                            | 10. For Anne Gregory    |                 |
| Letter to Editor)                   | 6. The Making of a              | Footprints Without      |                 |
| 2. Analytical paragraph             | Scientist                       | Feet                    |                 |
| (100-120 words) on                  | 7. The Necklace                 | 1. A Triumph of Surgery |                 |
| given outline /data/                | Grammar:                        | 2. The Thief's Story    |                 |
| chart/cue/s etc.                    | Tenses                          | 3. The Midnight Visitor |                 |
| Words and                           | Modals                          | 4. A Question of Trust  |                 |
| Expressions-II                      | Subject-Verb concord            | 5. Footprints Without   |                 |
| Unit-1                              | Reported Speech                 | Feet                    |                 |
|                                     | Commands and requests           | 6. The Making of a      |                 |
|                                     | Statements                      | Scientist               |                 |
|                                     | Questions                       | 7. The Necklace         |                 |
|                                     | Determiners                     | 8. Bholi                |                 |
|                                     | (Gap                            | 9. The Book that Saved  |                 |
|                                     | Filling/Editing/Transform       | the Earth               |                 |
|                                     | i iiiiig/ Luitiiig/ Halisioffii |                         |                 |

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| Post Summer Test  | Mid Term/Half Yearly  | Pre-Boards I   | Annual |
|---|---|--|--------|
| GRAMMAR Determiners (Gap Filling/Editing/Transfor mation of exercise) | ation exercises 10 out of 12 questions to be attempted) READING Discursive passage of 400-450 words Case-based passage (with visual input-statistical data, chart etc.) of 200- 250 words. WRITING 1. Formal Letter (100- 120 words) (Complaint / Inquiry / Placing Order /Situational Letter/ Letter to Editor) 2. Analytical paragraph (100-120 words) on given outline/Map/Graphs chart/cue/s etc. Words and Expressions-II Units-2, 3, 4, 7 | Grammar Tenses Determiners Modals Subject-Verb concord Reported Speech Commands and requests Statements Questions (Gap Filling/Editing/Transfor mation of exercise) READING Discursive passage of 400-450 words Case-based passage (with visual input- statistical data, chart etc.) of 200-250 words. Formal Letter (100- 120 words) (Complaint / Inquiry / Placing Order / Situational Letter/ Letter to Editor) Analytical paragraph (100-120 words)on given outline /data/ chart/cue/s etc. Words and Expressions-II Units-8 to 11 |        |

### ➤ Hindi -

| Post Summer Test  | Mid Term/Half Yearly  | Pre-Boards I  | Annual                            |
|---|---|---|-----------------------------------|
| पाठ १ बड़े भाई साहब<br>(स्पर्श)<br>पाठ२ डायरी का एक<br>पन्ना (स्पर्श)<br>व्याकरण –पदबंध | पाठ१ बड़े भाई साहब (स्पर्श)<br>पाठ२ डायरी का एक पन्ना (स्पर्श)<br>व्याकरण-पदबंध, रचना के आधार<br>पर वाक्य भेद, समास, मुहावरे<br>सृजनात्मक लेखन -अनुच्छेद लेखन,<br>पत्र लेखन | पाठ१ बड़े भाई साहब (स्पर्श)<br>पाठ२ डायरी काए क पन्ना (स्पर्श)<br>व्याकरण -पदबंध, सृजनात्मक<br>लेखन, अनुच्छेद लेखन<br>पाठ३ साखी (स्पर्श)<br>पाठ४ पद ( मीरा ) (स्पर्श) | As per the<br>CBSE<br>guidelines. |

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| Post Summer Test   | Mid Term/Half Yearly  | Pre-Boards I  | Annual |
|--|---|---|--------|
| सृजनात्मकलेखन -<br>अनुच्छेद लेखन<br>पाठ ३ साखी (स्पर्श)<br>पाठ४ पद ( मीरा )<br>(स्पर्श)<br>पाठ-५- 'हरिहर<br>काका' (संचयन)<br>पाठ-६- 'तताँरा<br>वामीरो कथा'(स्पर्श) | (औपचारिक पत्र), सूचना लेखन,<br>विज्ञापन लेखन, ईमेल लेखन, लघुकथा<br>लेखन  पाठ३ साखी (स्पर्श) सृजनात्मक लेखन, पत्र लेखन, सूचना-<br>लेखन, विज्ञापन लेखन, ईमेल लेखन,<br>लघुकथा लेखन<br>पाठ४ पद (मीरा) (स्पर्श)<br>व्याकरण-रचना के आधार पर वाक्य<br>भेद, समास -परिभाषा तथा प्रकार,<br>मुहावरे  पाठ-५- 'हरिहर काका' (संचयन)<br>पाठ-६- 'तताँरा वामीरो कथा' (स्पर्श)<br>पाठ-७- 'पर्वत प्रदेश में पावस' (स्पर्श)<br>पाठ-७- 'तोप' (स्पर्श)<br>पाठ-१- 'अब कहाँ दूसरा के दुख में<br>दुखी होने वाले' (स्पर्श)<br>पाठ-१०- तीसरी कसम के शिल्प कार<br>शैलेन्द्र (स्पर्श)<br>पाठ-११- 'मनुष्यता' (स्पर्श)<br>पाठ-११- 'सपनोंके - सेदिन' (संचयन)<br>पाठ-१३- 'पतझड में टूटी पत्तियाँ'<br>(स्पर्श)<br>पाठ-१४- 'करचलें हम फ़िदा' (स्पर्श)<br>पाठ-१५- 'करचलें हम फ़िदा' (स्पर्श)<br>पाठ-१६- 'आत्मत्राण' (स्पर्श)<br>पाठ-१५- 'ठेरचलें हम फ़िदा' (स्पर्श)<br>पाठ-१५- 'टोपी शुवला' (संचयन) | व्याकरण-पदबंध, रचना के आधार<br>पर वाक्य भेद, समास, मुहावरे<br>सृजनात्मक लेखन -अनुच्छेद<br>लेखन, पत्रलेखन ( औपचारिक पत्र),<br>सूचना लेखन, विज्ञापन लेखन, ईमेल<br>लेखन, लघुकथा लेखन<br>पाठ-५- 'हरिहर काका' (संचयन)<br>पाठ-६- 'तताँरा वामीरो कथा'(स्पर्श)<br>पाठ-७- 'पर्वत प्रदेश में पावस'<br>(स्पर्श)<br>पाठ-९- 'अब कहाँ दूसरा के दुख में<br>दुखी होने वाले '(स्पर्श)<br>पाठ-१०- तीसरी कसम के<br>शिल्पकार शैलेन्द्र (स्पर्श)<br>पाठ-११- 'मनुष्यता'(स्पर्श)<br>पाठ-११- 'सपनोंके -<br>सेदिन'(संचयन)<br>पाठ-१३- 'पत झड में टूटी पत्तियाँ'<br>(स्पर्श)<br>पाठ-१४- 'कारतूस' (स्पर्श)<br>पाठ-१५- 'करचलें हम फ़िदा'(स्पर्श)<br>पाठ-१६- 'आत्मत्राण' (स्पर्श)<br>पाठ-१७- 'टोपी शुवला' (संचयन) |        |

### ➤ Odia -

| Post Summer Test           | Mid Term/Half Yearly             | Pre-Boards I               | Annual                 |
|----------------------------|----------------------------------|----------------------------|------------------------|
| 'କ' ବିଭାଗ – ପଠନ            | 'କ' ବିଭାଗ – ପଠନ                  | 'କ' ବିଭାଗ – ପଠନ            | As per CBSE Guidelines |
| ଅପଠିତ ଗଦ୍ୟାଂଶ              | ଅପଠିତ ଗଦ୍ୟାଂଶ                    | ଅପଠିତ ଗଦ୍ୟାଂଶ              |                        |
| ଅନୁଚ୍ଛେଦ                   | 'ଖ' ବିଭାଗ – ଲିଖନ                 | 'ଖ' ବିଭାଗ – ଲିଖନ           |                        |
| 'ଖ' ବିଭାଗ – ଲିଖନ           | ସଂପାଦକଙ୍କୁ ପତ୍ର, ରଚନା            | ସଂପାଦକଙ୍କୁ ପତ୍ର, ରଚନା      |                        |
| ସଂପାଦକଙ୍କୁ ପତ୍ର, ରଚନା      | 'ଗ' ବିଭାଗ – ବ୍ୟାକରଣ              | 'ଗ' ବିଭାଗ – ବ୍ୟାକରଣ        |                        |
| 'ଗ' ବିଭାଗ – ବ୍ୟାକରଣ        | ବାକ୍ୟ ରୂପାନ୍ତର, ଶୁଦ୍ଧ ଶବ୍ଦ ଲିଖନ, | ବାକ୍ୟ ରୂପାନ୍ତର, ଶୁଦ୍ଧ ଶନ୍ଦ |                        |
| ବାକ୍ୟରୂପାନ୍ତର, ଭ୍ରମ ସଂଶୋଧନ | ଛନ୍ଦ, ରୂଡି                       | ଲିଖନ, ଛନ୍ଦ, ରୂତି           |                        |
| 'ଘ' ବିଭାଗ – ସାହିତ୍ୟ        | 'ଘ' ବିଭାଗ – ସାହିତ୍ୟ              | 'ଘ' ବିଭାଗ – ସାହିତ୍ୟ        |                        |
| ପଦ୍ୟ – ବନ୍ଦେ ଉତ୍କଳ ଜନନୀ,   | ପଦ୍ୟ – ବନ୍ଦେ ଉତ୍କଳ ଜନନୀ,         | ପଦ୍ୟ – ବନ୍ଦେ ଉତ୍କଳ କନନୀ,   |                        |
| ଭୀମଙ୍କ ସିଂଘନାଦ ରଡି         | ଭୀମଙ୍କ ସିଂଘନାଦ ରଡି,              | ଭୀମଙ୍କ ସିଂଘନାଦ ରଡି,        |                        |

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| Post Summer Test                         | Mid Term/Half Yearly  | Pre-Boards I   | Annual |
|--|---|--|--------|
| ଗଦ୍ୟ – ଜନ୍ଲଭୂମି<br>ଅତିରିକ୍ତ ସାହିତ୍ୟ– କାଠ | ରାଘବଙ୍କ ଲଙ୍କା ଯାତ୍ରାନୁକୂଳ<br>ଚିଲିକାରେ ସାୟତ୍ତନ ଦୃଶ୍ୟ<br>ଗଦ୍ୟ – କନ୍କଭୂମି,<br>ସଭ୍ୟତା ଓ ବିଜ୍ଞାନ<br>ଅତିରିକ୍ତ ସାହିତ୍ୟ– କାଠ, ଫଲ୍ଗୁ,<br>କାଳର କପୋଳ ତଳେ | ରାଘବଙ୍କ ଲଙ୍କା ଯାତ୍ରାନୁକୂଳ,<br>ଚିଲିକାର ସାୟନ୍ତନ ଦୃଶ୍ୟ,<br>ମଙ୍ଗଳେ ଅଇଲା ଉଷା,<br>ଜାଗ ବନ୍ଧନହରା<br>ସର୍ବଂସହା ମାଟି<br>ଗଦ୍ୟ - ଜନ୍ଲଭୂମି,<br>ସଭ୍ୟତା ଓ ବିଜ୍ଞାନ,<br>ମାତୃଭାଷା ଓ ଲୋକଶିକ୍ଷା,<br>ନରେନ୍ରୁ ବିବେକାନନ୍ଦ<br>ଅତିରିକ୍ତ ସାହିତ୍ୟ- କାଠ, ଫଲ୍ଗୁ,<br>କାଳର କପୋଳ ତଳେ, କୋଣାର୍କ<br>(Whole Syllabus) |        |

#### > Sanskrit -

| Post Summer Test        | Mid Term/Half Yearly        | Pre-Boards I                | Annual                      |
|-------------------------|-----------------------------|-----------------------------|-----------------------------|
| Chapter-1, 2            | As per the CBSE guidelines. | As per the CBSE guidelines. | As per the CBSE guidelines. |
| सन्धिः, समास            | Chapter-1 to 6              |                             |                             |
| पाठ-१: बाङ्गमयं तप:     | अपठित गद्यांश               |                             |                             |
| पाठ-२: नास्ति त्याग: सम | चित्रलिखनम्, पत्रलिखनम्     |                             |                             |
| सुखम्                   | सन्धि:                      |                             |                             |
| अपठित गद्यांश           | समास                        |                             |                             |
| चित्रलिखनम्             | अव्यय                       |                             |                             |
| पत्रलिखनम्              | प्रत्यय                     |                             |                             |
|                         | वाच्यपरिवर्त्तनम्           |                             |                             |
|                         | समय                         |                             |                             |
|                         | अशुद्धिशोधनम्               |                             |                             |

### > French -

| Post Summer Test                                 | Mid Term/Half Yearly   | Pre-Boards I  | Annual                      |
|--|--|---|-----------------------------|
| Ch-1.Retrouvons nos<br>amis<br>Ch-2 Après le bac | Ch-2 Après le bac Leçon<br>Ch-3 Chercher du travail<br>Ch-4 Le plaisir de lire<br>Ch-5 Les Leçon<br>Ch- 6 Chacun ses gouts<br>Ch-7 En pleine forme | Ch- 2 Après le bac<br>Ch -3 Chercher du travail<br>Ch- 4 Le plaisir de lire<br>Ch – 5 Les medias<br>Ch- 6 Chacun ses gouts<br>Ch- 7 En pleine forme<br>Ch- 8 L'environment<br>Ch-10 Vive La<br>république | As per the CBSE guidelines. |

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### > Bengali

| Post Summer Test   | Mid Term/Half Yearly   | Pre-Boards I   | Annual       |
|--|--|--|--------------|
| ১। সন্ধি (ব্যঞ্জন)<br>২। জ্ঞানচক্ষু<br>৩। তিন পাহাড়ের<br>কোলে<br>৪। পোস্ট মাস্টার | ১। সন্ধি (ব্যঞ্জন) ২। জ্ঞানচক্ষু ৩। তিন পাহাড়ের কোলে ৪। পোস্ট মাস্টার ৫। সন্ধি (বিসর্গ) ৬। অনুচ্ছেদ রচনা ৭। বাক্য পরিবর্তন ৮। সমাস ৯। আলোবাবু ১০। বহুরুপী ১১। আয় আরো বেঁধে বেঁধে থাকি ১২। একাকারে ১৩। কাবুলিওয়ালা | ১। সাধু ও চলিত ভাষা<br>২। অদল-বদল<br>৩। অস্ত্রের বিরুদ্ধে গান<br>৪। দান প্রতিদান<br>৫। সন্ধি (বিসর্গ)<br>৬। অনুচ্ছেদ রচনা<br>৭। বাক্য পরিবর্তন<br>৮। সমাস<br>৯। আলোবাবু<br>১০। বহুরুপী<br>১১। আয় আরো বেঁধে<br>বেঁধে<br>থাকি<br>১২। একাকারে<br>১৩। কাবুলিওয়াল | সম্পূর্ণ অংশ |

### > Maths

| Post Summer Test   | Mid Term/Half Yearly  | Pre-Boards I   | Annual                      |
|--|---|--|-----------------------------|
| 1. Real Numbers 2. Polynomials 3. Pair of Linear Equations in two Variables 4. Quadratic Equations | <ol> <li>Real Numbers</li> <li>Polynomials</li> <li>Pair of Linear Equations in two Variables</li> <li>Quadratic Equations</li> <li>Arithmetic Progressions</li> <li>Triangles</li> </ol>         | <ol> <li>Real Numbers</li> <li>Polynomials</li> <li>Pair of Linear</li> <li>Equations in two</li> <li>Variables</li> <li>Quadratic Equations</li> <li>Arithmetic</li> <li>Progressions</li> </ol>              | As per the CBSE guidelines. |
|  | 7. Coordinate Geometry 8. Introduction to Trigonometry 9. Some Applications of Trigonometry 10. Circles 12. Areas Related to Circles 13. Surface Areas and Volumes 14. Statistics 15. Probability | 6. Triangles 7. Coordinate Geometry 8. Introduction to Trigonometry 9. Some Applications of Trigonometry 10. Circles 12. Areas Related to Circles 13. Surface Areas and Volumes 14. Statistics 15. Probability |                             |

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#### > Social Science

| Post Summer Test   | Mid Term/Half Yearly   | Pre-Boards I   | Annual                      |
|--|--|--|-----------------------------|
| History: The Rise of Nationalism in Europe Civics: Power Sharing Geography: Resources & Development, Forest and Wild life Resources Economics: Development | History: The Rise of Nationalism in Europe. Nationalism in India: The Making of a Global World Sub topics1 to 1.3 Print Culture and the Modern World" Civics: Power - sharing Federalism Gender, Religion and Caste Political Parties Outcomes of Democracy Geography: Resources and Development Forest and Wildlife Resources Water Resources Agriculture Minerals and Energy Resources Lifelines of National Economy(map pointing) Economics: Development Sectors of the Indian Economy Money and Credit Globalization and The Indian Economy Sub topics: What is Globalization? Factors that have enabled Globalisation | History: The Rise of Nationalism in Europe. Nationalism in India: The Making of a Global World Sub topics1 to 1.3 Print Culture and the Modern World" Civics: Power - sharing Federalism Gender , Religion and Caste Political Parties Outcomes of Democracy Geography: Resources and Development Forest and Wildlife Resources Water Resources Agriculture Minerals and Energy Resources Lifelines of National Economy (map pointing) Economics: Development Sectors of the Indian Economy Money and Credit Globalization and The Indian Economy Sub topics: What is Globalization? Factors that have enabled Globalisation | As per the CBSE guidelines. |



#### > Science

| Post Summer Test  | Mid Term/Half Yearly   | Pre-Boards I   | Annual                      |
|---|--|--|-----------------------------|
| <ol> <li>Light Reflection and Refraction (Mirror formula and magnification) (PHY)</li> <li>Chemical Reactions and Equations (CHEM)</li> <li>Life Processes (BIO)</li> </ol> | CHEM:  1. Chemical Reactions and Equations  2. Acids, Bases, and Salts  3. Metals and Non Metals  BIO:  4. Life Processes  5. Control and Coordination  6. How do organisms Reproduce?  PHY:  7. Light Reflection and Refraction  8. The Human Eye and The Colourful World  9. Electricity | CHEM:  1. Chemical Reactions and Equations  2. Acids, Bases, and Salts  3. Metals and Non Metals  4. Carbon and Its Compounds.  BIO:  5. Life Processes  6. Control and Coordination  7. How do organisms reproduce?  8. Heredity  PHY:  9. Light Reflection and Refraction  10. The Human Eye and The Colourful World  11. Electricity  12. Magnetic Effects of Electric Current  13. Our environment | As per the CBSE guidelines. |

### Internal Assessment

### ➤ English -

| Subject Enrichment Activity   | Transdisciplinary Project   | Homework Submission  |
|---|---|--|
| Port folio – 5 Listening and Speaking Competencies Assessment of Listening and Speaking Skills will be for 05 marks. It is recommended that listening and speaking skills should be | <ol> <li>Power Point Presentation on<br/>Juvenile Delinquency (The<br/>Thief's Story)</li> <li>Glimpses of Indian Cultural<br/>Heritage.</li> <li>Glimpses of India (First Flight)</li> </ol> | Port folio – 5  CW/HW: (5 Marks)  RUBRICS  Regularity (1 mark)  Maintenance of copy with index and neatness(1 mark)  Writing relevant answers (1 mark)  Follow up action |

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| Subject Enrichment Activity   | Transdisciplinary Project | Homework Submission               |
|---|---------------------------|-----------------------------------|
| regularly practiced.  Art-integrated projects based on activities like Role Play, Skit, Dramatization etc. must be used. Rubrics Interactive competence (Initiation & turn taking, relevance to the topic) [1] Fluency (Cohesion, coherence and speed of delivery) [1] Pronuniciation[1] Language (Grammar and Vocabulary)[2] Role Plays (i) Theme (ii) Dialogue (iii) Language (iv) Presentation |                           | (1 mark) Task completion (1 mark) |

#### ➤ Hindi -

| Subject Enrichment Activity  | Transdisciplinary Project  | Homework Submission   |
|--|--|---|
| 1. सामयिकआकलन (Current<br>Assessment -5)<br>सस्वरपाठ -1<br>स्पष्टता - 1<br>प्रस्तुति - 2<br>समय प्रबंधन -1 | 2. बहुविध आकलन (Multiple<br>Assessment -5)<br>(Art Integrated Activity)<br>(5Marks)<br>Punjab and Odisha<br>सजगता ( चौकस ) -1<br>याद रखना -1<br>सहीउत्तर -2<br>समयप्रबंधन -1 | 3. पोर्टफोलियो / कक्षाकार्य - गृहकार्य<br>(Portfolio -5)<br>लिखावट - 1<br>इंडेक्स के साथ कॉपी कार खर खाव -1<br>प्रासंगिक उत्तर लिखना -2<br>समय पर सबमिशन -1 |

### ➤ Odia

| Subject Enrichment Activity                                       | Transdisciplinary Project   | Homework Submission                    |
|---|---|--|
| Multiple Assessment   | Multiple Assessment   | Portfolio :(Home Work)-(5 Marks)       |
| (Art Integrated Activity)   | Linguistics Analysis-(5 Marks)  | Rubrics:-                              |
| ପଞ୍ଜାବ ବନାମ ଓଡିଶା (ପ୍ରକଳ୍ପ କାର୍ଯ୍ୟ)                               | ଜନ୍ମଭୂମି ଏକାଧାରାରେ ମାତା, ଧାତ୍ରୀ ଏବଂ   | ଗୃହକର୍ମ ଏବଂ ଶ୍ରେଣୀକର୍ମ ଖାତା ମୂଲ୍ୟାୟନ   |
| Rubrics:-   | ଶିକ୍ଷୟିତ୍ରୀ(ପ୍ରକଳ୍ପ କାର୍ଯ୍ୟ)  | ୧.ସୁନ୍ଦର ହୟାକ୍ଷର                       |
| ଅଭିବ୍ୟକ୍ତି  | Rubrics:-   | ୨.ନିର୍ଭୁଲ ବନାନ                         |
| ଭାଷାଦକ୍ଷତା  | ଅଭିବ୍ୟକ୍ତି  | ୩.ଶଢଜ୍ଞାନ                              |
| ୟଷ୍ଟ ଉଚ୍ଚାରଣ ଏବଂ ବ୍ୟାକରଣ ଜ୍ଞାନ<br>ବିଷୟବୟୁ<br>ନିର୍ଦ୍ଧାରିତ ସମୟଜ୍ଞାନ | ଭାଷାଦକ୍ଷତା<br>ସଷ ଉଚ୍ଚାରଣ ଏବଂ ବ୍ୟାକରଣ ଜ୍ଞାନ<br>ବିଷୟବସ୍ତୁ<br>ନିର୍ଦ୍ଧାରିତ ସମୟଜ୍ଞାନ | ୪.ସଷ୍କାନ<br>୪.ସଷ୍କିଲିଖନ<br>୫. ସୂଚୀପତ୍ର |

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#### > Sanskrit -

| Subject Enrichment Activity   | Transdisciplinary Project   | Homework Submission  |
|---|---|--|
| Speaking Skill : (Oral Test) – (5<br>Marks)<br>पाठ- १ : वाङ्मयं तप:- गायन कौशलम्  | (Art Integrated Activity)<br>(5Marks)<br>पञ्जाव ओड़िशाया: नृत्य तथा भोजन  | Writing Skill- (5 Marks)<br>रमणीया हि सृष्टि: एषा– इति विषये दश<br>वाक्येषु वर्णनम्  |
| Rubrics:- 1. Recitation -1 2. Clarity -1 3. Presentation -2 4. Time Management -1 | प्रणाली— भित्ति पत्रिका निर्माणम्<br>Rubrics:-<br>1. Content-1<br>2. Creativity -1<br>3. Originality -2<br>4. Systematic Presentation-1 | Rubrics:- 1. Content-1 2. Language -1 3. Originality -2 4. Systematic Presentation-1 |

#### > French -

| Subject Enrichment Activity  | Transdisciplinary Project   | Homework Submission   |
|--|---|---|
| Speaking skill (Oral Test) - 5<br>Marks<br>Rubrics   | (Art Integrated Activity) Punjab and Odisha Rubrics   | Portfolio - 5 marks Rubrics - 1. Content-1  |
| <ol> <li>Recitation - 1</li> <li>Clarity - 1</li> <li>Presentation-2</li> <li>Time Management-1</li> </ol> | <ol> <li>Content-1</li> <li>Creativity - 1</li> <li>Originality - 2</li> <li>Systematic Presentation-1</li> </ol> | <ul><li>2. Language-1</li><li>3. Originality - 2</li><li>4. Systematic Presentation-1</li></ul> |

### ➤ Bengali

| Subject Enrichment Activity  | Transdisciplinary Project   | Homework Submission   |
|--|---|---|
| ১। কাবুলিগুয়ালা গল্প অবলম্বনে<br>রহমত ও মিনির মধ্যে যে<br>আন্তরিকতা প্রকাশ পাচ্ছে, তা<br>যেন কোন স্বর্গীয় বিষয় এই<br>সম্বন্ধে তোমার মত ব্যক্ত করো | ১। চিত্রসহকারে সুভাষ<br>মুখোপাধ্যায় এর সাহিত্য<br>রচনার<br>দৃষ্টিকোণ আলোচনা করো। | ১। বিষয়বস্তু সম্পর্কে শিক্ষার্থীর উপলব্ধি এবং প্রাসঙ্গিক প্রয়োগ করার ক্ষমতা মূল্যায়ন করতে হবে। তাদের প্রতিক্রিয়াগুলির সঠিকতা এবং গভীরতা বিচার করতে হবে। ২। ছুটির বাড়ির কাজে প্রদর্শিত সৃজনশীলতার স্তর মূল্যায়ন করতে হবে। আসল ধারণা গুলি সন্ধান করতে হবে, অনন্য দৃষ্টি ভঙ্গি, এবং উদ্ভাবনী পন্থা মূল্যায়ন করতে হবে। ৩। শিক্ষার্থীর সমালোচনা মূলক ভাবে চিন্তা করার, তথ্য বিশ্লেষণ করার এবং যৌক্তিক যুক্তি উপস্থাপন করার ক্ষমতা মূল্যায়ন করকন। প্রমাণ ভিত্তিক যুক্তি এবং |

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| Subject Enrichment Activity | Transdisciplinary Project | Homework Submission   |
|-----------------------------|---------------------------|---|
|                             |                           | সঠিক রায়ের জন্য মূল্যায়ন করা। ৪। উপস্থাপনা এবং ভিজ্যুয়াল প্রয়োগ, বাড়ির কাজের সামগ্রিক উপস্থাপনা বিবেচনা করা, লেখার মান, পরিচছন্নতা এবং মূল্যায়ন করা। ভিজ্যুয়ালের যথাযথ ব্যবহার, যেমন ডায়গ্রাম, চার্ট বা চিত্র। ৫। নির্দেশিকা মেনে চলা: শিক্ষার্থী কতটা প্রদন্ত নির্দেশিকা বা নির্দেশাবলী অনুসরণ করেছে তা মূল্যায়ন করুন। ছুটির দিনে বাড়ির কাজ, বিন্যাস, শব্দ সীমা এবং কোনো নির্দিষ্ট প্রয়োজনীয়তা আনুগত্য বিবেচনা করুন। |

### ➤ Maths

|    | Subject Enrichment Activity   | Transdisciplinary Project                                     | Homework Submission  |
|----|---|---|--|
| 2. | To Solve a System of Linear Equations Graphically and Inveastigate the Conditions for a Unique Solution. To Investigate the Conditions for Consistency (Infinitely many Solutions) and Inconsistency for a System of Linear Equatins in Two Variables. To Find the Sum of First n Natural Numbers Experimentally. | To show the presence and usage of Fractal Geometry around us. | CW/HW: (5 Marks) RUBRICS Regularity (1 mark) Maintenance of copy with index and neatness (1 mark) Writing relevant answers (1 mark) Follow up action (1 mark) Task completion (1 mark) |
| 4. | To Verify BPT Theorem.  |   |  |
|    | To Make a Mathematical Instrument (Clinometer) to Measure the Angle of Elevation and Angle of Depression of an Object. To Verify that the Lenghts of Tangents drawn from an External point to a Circle are  |   | CW/HW: (5 Marks) RUBRICS Regularity (1 mark) Maintenance of copy with index and neatness (1 mark) Writing relevant answers (1 mark)  |

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| Subject Enrichment Activity   | Transdisciplinary Project | Homework Submission                                |
|---|---------------------------|--|
| Equal. 7. To form Two Right Circular Cylinders from Rectangular Sheets of same Dimensions and to Compare a) The Curved Surface Area of Two Cylinders formed b) The Total Surface Area of Two Cylinders formed c) Volumes of the Two Cylinders formed. |                           | Follow up action (1 mark) Task completion (1 mark) |
| 8. To Verify Experimentally that the Probability of Generating a Random Number from 0 to 10 is 0.1.   |                           |  |
| LAB ACTIVITY:   |                           |  |
| (5 Marks)   |                           |  |
| <ul> <li>RUBRICS</li> <li>Timely submission (1 mark)</li> <li>Originality (1 mark)</li> <li>Neatness (1 mark)</li> <li>Presentation skill (1 mark)</li> <li>Creativity (1 mark)</li> </ul>  |                           |  |

### > Social Science

| Subject Enrichment Activity  | Transdisciplinary Project  | Homework Submission  |
|--|--|--|
| <ul> <li>Every student has to compulsorily undertake one project on</li> <li>Consumer Awareness         OR</li> <li>Social Issues         OR</li> <li>Sustainable Development</li> <li>Objectives:         <ul> <li>The main objectives of giving project work on Consumer awareness are to</li> <li>create awareness in them</li> </ul> </li> </ul> | History: Chapter III Making of a Global World Geography: Chapter 7 Lifelines of National Economy Economics: Chapter 4 Globalization and the Indian Economy  Procedure: | CW/HW: (5 Marks) Rubrics Regularity (1 mark) Maintenance of copy with index and neatness (1 mark) Writing relevant answers (1 mark) Follow up action (1 mark) Task completion (1 mark) |
| <ul><li>about Consumer Rights</li><li>ensure their participation in consumer awareness programs</li></ul>  | Day 1: Introduction to the Interdisciplinary Project and Setting the Context: Day 2: The Great Depression:   |  |

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| Subject Enrichment Activity   | Transdisciplinary Project   | Homework Submission |
|---|---|---------------------|
| <ul> <li>ensure their participation in disaster mitigation plans</li> <li>enable them to create awareness and preparedness among the community.</li> <li>The project work should also help in enhancing the Life Skills of the students.</li> <li>(Integrate with art wherever possible)</li> <li>Rubrics:         <ul> <li>Content accuracy, originality and collaborative skills (2 mark)</li> <li>Competencies exhibited and Presentation (2 mark)</li> <li>Viva (1 mark)</li> <li>Total (5 mark)</li> </ul> </li> </ul> | Day 3: India and the Great Depression: Day 4: Rebuilding the World Economy and Interlinking Production across countries Day 5: The Early Post-War Years: The role of roadways, railways, waterways and airways in building the national economy Day 6: Post war settlement and Bretton Woods institutions Day 7: Decolonization and Independence - The Role of World Trade Organization: Day 8: End of Bretton Woods and the Beginning of Globalization: Day 9: Impact of Globalization in India and role of waterways and airways Day 10.Final presentation Rubrics: Research Work (1 mark) Collaboration & Communication (1 mark) Presentation & Content relevance (1 mark) Competencies (2 mark) • Creativity • Analytical skills • Evaluation • Synthesizing Total (5 mark) |                     |

### > Science

| Subject Enrichment Activity   | Transdisciplinary Project   | Homework Submission   |
|---|---|---|
| [05]  | [05]  | [05]  |
| Practical Record Work- 03 [Index, Description(content), Diagram Neatness, Timely Submission] Scientific Process- 02 [Scientific Approach and Problem Solving] | Chapter- Management of Natural Resources Evidences of student's growth- 02 [Project, Posters, Presentation] 02 [Enquiry Based Scientific Investigations]-01 | [Neatness and Completion of guided work focused on specific curricular objectives] Notebook Submission-02 [Content, |

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| Subject Enrichment Activity | Transdisciplinary Project | Homework Submission  |
|-----------------------------|---------------------------|--|
| [05]                        | [05]                      | [05]   |
|                             |                           | Neatness and Timely Submission] Academic Achievement-01 [High scores in science, Achievement in Seminars, Debates, Exhibition] |

### **Blueprint & Learning Outcomes | Session 2024 - 25**

### Subject - English

### **Prescribed Text Books (NCERT):**

- 1. FIRST FLIGHT LITERATURE TEXT
- 2. FOOTPRINTS WITHOUT FEET SUPPLEMENTARY READER
- 3. WORDS AND EXPRESSIONS-II (WORKBOOK)
- 4. ME & MINE (REFERENCE)

### **A.Blueprint**

i. Post Summer Test -

| Chapters  |        | Mark Distribution |         |         |         |       |  |  |
|---|--------|-------------------|---------|---------|---------|-------|--|--|
| Chapters  | 1 Mark | 2 Marks           | 3 Marks | 5 Marks | 6 Marks | Total |  |  |
| Section-A Reading MCQs/Objective/VSA will be asked to assess comprehension/interpretation/ analysis/inference /evaluation and vocabulary. I. Discursive passage of 400-450 words. | 6      | 2                 | 0       | 0       | 0       | 10    |  |  |
| Section-B Writing Skill 1. One out of two formal letters (Busines Letters/ Letter to  | 0      | 0                 | 0       | 1       | 0       | 5     |  |  |
| Editors/Analytical paragraph writing  2. Grammar Determiners (MCQs)   | 5      | 0                 | 0       | 0       | 0       | 5     |  |  |

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| Chapters   |        |         | Ma      | rk Distribut | ion     |       |
|--|--------|---------|---------|--------------|---------|-------|
| Chapters   | 1 Mark | 2 Marks | 3 Marks | 5 Marks      | 6 Marks | Total |
| Language through literature  Section-C PROSE  A Letter to God Nelson Mandela: Long Walk to Freedom POEMS Dust of Snow Fire and Ice A Tiger in the Zoo Supplementary Reader (FOOTPRINTS WITHOUT FEET) A Triumph of Surgery One extract out of two from Drama / Prose/poem | 5      | 0       | 0       | 0            | 0       | 5     |
| THREE out of FOUR Short Answer Type Questions to be answered in 40-50 words from the book FIRST FLIGHT and FOOT PRINTS WITHOUT FEET  | 0      | 0       | 3       | 0            | 0       | 9     |
| One out of two Long Answer Type Questions from FOOTPRINTS WITHOUT FEET/ FIRST FLIGHT on theme or plot involving interpretation, extrapolation beyond the text and inference or character sketch to be answered in about 100 words  | 0      | 0       | 0       | 0            | 1       | 6     |
| Q(M)   | 16(1)  | 2(2)    | 3(3)    | 1(5)         | 1(6)    | 40    |

### ii. Mid-Term/ Half-yearly -

| SECTION                     | QUESTION TYPE   | NUMBER<br>OF<br>QUESTIONS | MARKS OF<br>EACH<br>QUESTIONS | MARKS OF<br>EACH<br>QUESTIONS | FULL<br>MARKS |
|-----------------------------|---|---------------------------|-------------------------------|-------------------------------|---------------|
| Section-A<br>Reading Skills | Discursive passage of 400-450 words.  Case-based passage (with visual input-statistical data, chart etc.) of 200-250 words.  MCQs/Objective/VSA will be asked to assess comprehension/interpretation/ | 16+2                      | 16x1                          | 2x2                           | 20            |

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|                  | Changing your Tomore  NUMBER NAARKS OF MAARKS OF |                 |                |                |       |
|------------------|--|-----------------|----------------|----------------|-------|
| CECTION          | OUESTION TYPE                                    | NUMBER          | MARKS OF       | MARKS OF       | FULL  |
| SECTION          | QUESTION TYPE                                    | OF<br>QUESTIONS | EACH QUESTIONS | EACH QUESTIONS | MARKS |
|                  | analysis/inference /evaluation                   | QUESTIONS       | QUESTIONS      | QUESTIONS      |       |
|                  | and vocabulary.                                  |                 |                |                |       |
| Section-B        | Writing Skill                                    | 2               | 5              | 0              | 10    |
| Writing Skills & | Formal letters                                   | _               |                |                |       |
| Grammar          | (Complaint / Inquiry / Placing                   |                 |                |                |       |
|                  | Order /Situational Letter/ Letter                |                 |                |                |       |
|                  | to Editor)                                       |                 |                |                |       |
|                  | Analytical Paragraph Writing                     | 10              | 1              | 0              | 10    |
|                  | Grammar  |                 |                |                |       |
|                  | • Tenses   |                 |                |                |       |
|                  | • Modals   |                 |                |                |       |
|                  | Subject-Verb concord                             |                 |                |                |       |
|                  | Reported Speech                                  |                 |                |                |       |
|                  | <ul> <li>Commands and requests</li> </ul>        |                 |                |                |       |
|                  | <ul> <li>Statements</li> </ul>                   |                 |                |                |       |
|                  | <ul> <li>Questions</li> </ul>                    |                 |                |                |       |
|                  | (Gap   |                 |                |                |       |
|                  | Filling/Editing/Transformation                   |                 |                |                |       |
|                  | of exercise)                                     |                 |                |                |       |
| N.               | Determiners                                      |                 | _              |                |       |
| Section-C        | Reference to the Context                         | 10              | 1              | 0              | 10    |
| Language         | I. One extract out of two from                   |                 |                |                |       |
| through          | Drama/Prose.                                     |                 |                |                |       |
| Literature       | II. One extract out of two from                  |                 |                |                |       |
|                  | poetry.  |                 |                |                |       |
|                  | Multiple Choice Questions /                      |                 |                |                |       |
|                  | Objective Type Questions will be asked to assess |                 |                |                |       |
|                  | inference, analysis,                             |                 |                |                |       |
|                  | interpretation, evaluation                       | 4               | 3              | 0              | 12    |
|                  | and vocabulary.                                  | ·               |                |                |       |
|                  | Short & Very Long Answer                         |                 |                |                |       |
|                  | Questions  | 2               | 3              | 0              | 6     |
|                  | I. Four out of Five Short                        |                 |                |                |       |
|                  | Answer Type Questions to                         |                 |                |                |       |
|                  | be answered in 40-50 words                       |                 |                |                |       |
|                  | from the book FIRST FLIGHT.                      |                 |                |                |       |
|                  | II. Two out of Three Short                       | 1               | 6              | 0              | 6     |
|                  | Answer Type Questions to                         |                 |                |                |       |
|                  | be answered in 40-50 words                       |                 |                |                |       |
|                  | each from FOOTPRINTS                             |                 |                |                |       |
|                  | WITHOUT FEET.                                    |                 |                |                |       |
|                  | III. One out of two Long Answer                  |                 |                |                |       |
|                  | Type Questions from FIRST                        |                 |                |                |       |



|         | Changing your Tomor                          |           |           |           |       |
|---------|--|-----------|-----------|-----------|-------|
|         |  | NUMBER    | MARKS OF  | MARKS OF  | FULL  |
| SECTION | QUESTION TYPE                                | OF        | EACH      | EACH      | MARKS |
|         | FUCUE : 1                                    | QUESTIONS | QUESTIONS | QUESTIONS |       |
|         | FLIGHT to be answered in                     | 4         | 6         | 0         |       |
|         | about 100-120 words each                     | 1         | 6         | 0         | 6     |
|         | to assess creativity,                        |           |           |           |       |
|         | imagination and                              |           |           |           |       |
|         | extrapolation beyond the                     |           |           |           |       |
|         | text and across the texts. This              |           |           |           |       |
|         | can be a passage-based question taken from a |           |           |           |       |
|         | situation/plot from the texts.               |           |           |           |       |
|         | IV. One out of two Long Answer               |           |           |           |       |
|         | Type Questions from                          |           |           |           |       |
|         | FOOTPRINTS WITHOUT FEET                      |           |           |           |       |
|         | on theme or plot involving                   |           |           |           |       |
|         | interpretation, extrapo-                     |           |           |           |       |
|         | lation beyond the text and                   |           |           |           |       |
|         | inference or character                       |           |           |           |       |
|         | sketch to be answered in                     |           |           |           |       |
|         | about 100-120 words.                         |           |           |           |       |
|         | First Flight (Prose)                         |           |           |           |       |
|         | 1. A Letter to God                           |           |           |           |       |
|         | 2. Nelson Mandela-Long Walk                  |           |           |           |       |
|         | to Freedom                                   |           |           |           |       |
|         | 3. Two Stories about Flying                  |           |           |           |       |
|         | 4. From the Diary of Anne                    |           |           |           |       |
|         | Frank  |           |           |           |       |
|         | 5. Glimpses of India                         |           |           |           |       |
|         | 6. Mijbil the Otter                          |           |           |           |       |
|         | 7. Madam Rides the Bus                       |           |           |           |       |
|         | Poems  |           |           |           |       |
|         | 1. Dust of Snow 2. Fire and Ice              |           |           |           |       |
|         | 3. A Tiger in the Zoo                        |           |           |           |       |
|         | 4. How to Tell Wild Animals                  |           |           |           |       |
|         | 5. The Ball Poem                             |           |           |           |       |
|         | 6. Amanda                                    |           |           |           |       |
|         | 7. The Trees                                 |           |           |           |       |
|         | Footprints Without Feet                      |           |           |           |       |
|         | 1. A Triumph of Surgery                      |           |           |           |       |
|         | 2. The Thief's Story                         |           |           |           |       |
|         | 3. The Midnight Visitor                      |           |           |           |       |
|         | 4. A Question of Trust                       |           |           |           |       |
|         | 5. Footprints Without Feet                   |           |           |           |       |
|         | 6. The Making of Scientist                   |           |           |           |       |
|         | 7. The Necklace                              |           |           |           |       |



| SECTION | QUESTION TYPE  | NUMBER<br>OF<br>QUESTIONS | MARKS OF<br>EACH<br>QUESTIONS | MARKS OF<br>EACH<br>QUESTIONS | FULL<br>MARKS |
|---------|--|---------------------------|-------------------------------|-------------------------------|---------------|
|         | <ul><li>Tenses</li><li>Determiners</li><li>Modals</li></ul>                  |                           |                               |                               |               |
|         | <ul><li>Subject-Verb concord</li><li>Reported Speech</li></ul>               |                           |                               |                               |               |
|         | <ul><li>Commands and requests</li><li>Statements</li><li>Questions</li></ul> |                           |                               |                               |               |
|         | (Gap<br>Filling/Editing/Transformation                                       |                           |                               |                               |               |
|         | of exercise) (10 out of 12 questions to be attempted)                        |                           | _                             |                               |               |
| TOTAL   |  |                           |                               |                               | 80            |

### iii. Pre-Boards I -

| SECTION                     | QUESTION TYPE  | NUMBER<br>OF      | MARKS OF<br>EACH  | MARKS OF<br>EACH | FULL<br>MARKS |
|-----------------------------|--|-------------------|-------------------|------------------|---------------|
| Section-A<br>Reading Skills | Discursive passage of 400-450 words. Case-based passage (with visual   | QUESTIONS<br>16+2 | QUESTIONS<br>16x1 | QUESTIONS<br>2x2 | 20            |
|                             | input-statistical data, chart etc.) of 200-250 words. MCQs / Objective / VSA will be asked to assess comprehension / interpretation / analysis/  |                   |                   |                  |               |
|                             | inference / evaluation and vocabulary.   |                   |                   |                  |               |
| Section-B                   | Writing Skill  | 2                 | 5                 | 0                | 10            |
| Writing Skills & Grammar    | Formal letters (Complaint / Inquiry / Placing Order /Situational Letter/ Letter to Editor)   |                   |                   |                  |               |
|                             | Analytical Paragraph Writing Grammar  Tenses  Modals  Subject-Verb concord  Reported Speech  Commands and requests  Statements  Questions (Gap Filling/Editing/Transformation of exercise) | 10                | 1                 | 0                | 10            |

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|---|---|-----------|-----------|-----------|------------------------|
|   |   |           |           |           | FULL                   |
| SECTION   | QUESTION TYPE                           |           |           |           | MARKS                  |
|   |   | QUESTIONS | QUESTIONS | QUESTIONS |                        |
|   |   | _         | _         | _         | _                      |
|   |   | 10        | 1         | 0         | 10                     |
|   |   |           |           |           |                        |
| _   | _                                       |           |           |           |                        |
| Literature  | II. One extract out of two from poetry. |           |           |           |                        |
| through Literature  Drama/Prose.  II. One extract out of two from poetry. Multiple Choice Questions / Objective Type Questions will be asked to assess inference, analysis, interpretation, evaluation and vocabulary.  Short & Very Long Answer Questions  I. Four out of Five Short Answer Type Questions to be answered in 40-50 words from the book FIRST FLIGHT.  II. Two out of Three Short Answer Type Questions to be answered in 40-50 words each from FOOTPRINTS WITHOUT FEET.  III. One out of two Long Answer Type Questions from FIRST FLIGHT to be answered in about 100-120 words each to assess creativity, imagination and extrapolation beyond the text and across the texts. This can be a passage-based |   |           |           |           |                        |
|   | Objective Type Questions                |           |           |           |                        |
|   | will be asked to assess                 |           |           |           |                        |
|   | inference, analysis,                    |           |           |           |                        |
|   | interpretation, evaluation              | 4         | 3         | 0         | 12                     |
|   | and vocabulary.                         |           |           |           |                        |
|   | _                                       |           |           |           |                        |
|   | _                                       | 2         | 3         | 0         | 6                      |
|   |   |           |           |           |                        |
|   |   |           |           |           |                        |
|   | , ·                                     |           |           |           |                        |
|   | from the book FIRST FLIGHT.             |           |           |           |                        |
|   | II. Two out of Three Short              | 1         | 6         | 0         | 6                      |
|   |   |           |           |           |                        |
|   | 7.                                      |           |           |           |                        |
|   |   |           |           |           |                        |
|   |   |           |           |           |                        |
|   | III. One out of two Long Answer         |           |           |           |                        |
|   | _                                       |           |           |           |                        |
|   | 1                                       |           |           |           |                        |
|   |   | 1         | 6         | 0         | 6                      |
|   |   |           |           |           |                        |
|   | _                                       |           |           |           |                        |
|   |   |           |           |           |                        |
|   | · · · · · · · · · · · · · · · · · · ·   |           |           |           |                        |
|   |   |           |           |           |                        |
|   | question taken from a                   |           |           |           |                        |
|   | situation/plot from the texts.          |           |           |           |                        |
|   | IV. One out of two Long Answer          |           |           |           |                        |
|   | Type Questions from                     |           |           |           |                        |
|   | FOOTPRINTS WITHOUT FEET                 |           |           |           |                        |
|   | on theme or plot involving              |           |           |           |                        |
|   | interpretation, extrapo-                |           |           |           |                        |
|   | lation beyond the text and              |           |           |           |                        |
|   | inference or character                  |           |           |           |                        |
|   | sketch to be answered in                |           |           |           |                        |
|   | about 100-120 words.                    |           |           |           |                        |
|   | about 100 120 Words.                    |           |           |           |                        |
|   |   |           |           |           |                        |



|         |   | NUMBER    | MARKS OF  | MARKS OF  |       |
|---------|---|-----------|-----------|-----------|-------|
| SECTION | QUESTION TYPE                             | OF        | EACH      | EACH      | FULL  |
| SECTION | QUESTION TIFE                             | QUESTIONS | QUESTIONS | QUESTIONS | MARKS |
|         | First Flight (Prose)                      | QUESTIONS | QUESTIONS | QUESTIONS |       |
|         | 1. A Letter to God                        |           |           |           |       |
|         | 2. Nelson Mandela-Long Walk               |           |           |           |       |
|         | to Freedom                                |           |           |           |       |
|         | 3. Two Stories about Flying               |           |           |           |       |
|         | 4. From the Diary of Anne                 |           |           |           |       |
|         | Frank                                     |           |           |           |       |
|         | 5. Glimpses of India                      |           |           |           |       |
|         | 6. Mijbil the Otter                       |           |           |           |       |
|         | 7. Madam Rides the Bus                    |           |           |           |       |
|         | Poems                                     |           |           |           |       |
|         | 1. Dust of Snow                           |           |           |           |       |
|         | 2. Fire and Ice                           |           |           |           |       |
|         | 3. A Tiger in the Zoo                     |           |           |           |       |
|         | 4. How to Tell Wild Animals               |           |           |           |       |
|         | 5. The Ball Poem                          |           |           |           |       |
|         | 6. Amanda                                 |           |           |           |       |
|         | 7. The Trees                              |           |           |           |       |
|         | Footprints Without Feet                   |           |           |           |       |
|         | 1. A Triumph of Surgery                   |           |           |           |       |
|         | 2. The Thief's Story                      |           |           |           |       |
|         | 3. The Midnight Visitor                   |           |           |           |       |
|         | 4. A Question of Trust                    |           |           |           |       |
|         | 5. Footprints Without Feet                |           |           |           |       |
|         | 6. The Making of Scientist                |           |           |           |       |
|         | 7. The Necklace                           |           |           |           |       |
|         | • Tenses                                  |           |           |           |       |
|         | Determiners                               |           |           |           |       |
|         | Modals                                    |           |           |           |       |
|         | Subject-Verb concord                      |           |           |           |       |
|         | Reported Speech                           |           |           |           |       |
|         | <ul> <li>Commands and requests</li> </ul> |           |           |           |       |
|         | <ul> <li>Statements</li> </ul>            |           |           |           |       |
|         | <ul> <li>Questions</li> </ul>             |           |           |           |       |
|         | (Gap                                      |           |           |           |       |
|         | Filling/Editing/Transformation            |           |           |           |       |
|         | of exercise) (10 out of 12                |           |           |           |       |
|         | questions to be attempted)                |           |           |           |       |
| TOTAL   |   |           |           |           | 80    |



### **B. Learning Outcomes**

| Name of the Chapter                    | Learning Outcomes  |
|--|--|
| First Flight (Prose)                   |  |
| 1. A letter to God                     | <ul> <li>The learners will be able to</li> <li>Realise faith can move mountains</li> <li>understand the hardship of a farmer.</li> <li>Know the significance of charity</li> <li>Imbibe the values of sympathy</li> </ul>  |
| 2. Nelson Mandela-Long Walk to Freedom | <ul> <li>Understand the meaning of freedom and courage</li> <li>Imbibe patriotism</li> <li>Know responsibility of acitizen</li> <li>Realise the meaning of humanity</li> </ul>   |
| 3. Two stories about flying            | <ul> <li>Know the meaning of self-reliance, self esteem</li> <li>Cultivate life skills</li> <li>Adhere to the instinct of survival</li> <li>Overcome fear and cowardice</li> <li>Experience the mystery of nature</li> </ul>                                     |
| 4. From the Diary of Anne Frank        | <ul> <li>Know about holocaust period</li> <li>Understand the psychology of a teenager</li> <li>Develop the habit of writing diary</li> <li>Realise the utility of sense of humour.</li> </ul>  |
| 5. Glimpses of India                   | <ul> <li>Know about the origin of different communities in india</li> <li>Understand the rich culture of india</li> <li>Plan an itinerary</li> <li>Realise the utility of tea, bread and coffee</li> <li>Collect data about coorgi and tea plantation</li> </ul> |
| 6. Mijbil the Otter                    | <ul> <li>Know about a rare specie- mijbil</li> <li>Habit of keeping a pet</li> </ul>   |
| 7. Madam Rides the Bus                 | <ul> <li>Plan a trip</li> <li>The criteria to make a plan fool proof</li> <li>Develop the qualities like courage, confidence</li> <li>Realise the value of travelling.</li> <li>Marerialising a dream</li> </ul>   |
| 8. The Sermon at Benares               | <ul> <li>Know about the life of Goutam Buddha</li> <li>Realise the attainment of moksha, nirvana</li> <li>Understand the inevitability of death</li> <li>Adapt to the harsh realities of life.</li> <li>Draw oneself from the arrow of lamentation</li> </ul>    |

### **CHANGING YOUR TOMORROW**



| Name of the Chapter         | Learning Outcomes   |
|-----------------------------|---|
| 9. The proposal (Play)      | <ul> <li>Know the Russian tradition of marriage.</li> <li>Realise the hypocrisy of Russian rich people and landlord</li> <li>Compare and contrast the Indian tradition with that of Russia</li> <li>Understand the meaning of an ideal match</li> <li>Mutual understanding in marriage.</li> </ul>  |
| Poems                       |   |
| 1. Dust of Snow             | <ul> <li>Know the meaning of symbolism</li> <li>Realise the significance of small occurrence in life.</li> <li>Evaluate the role of nature</li> <li>Understand the futility of bad omens.</li> </ul>  |
| 2. Fire and Ice             | <ul> <li>Know the definition of lyric poem and symbolism in it</li> <li>Realise the causes of destruction of the world</li> <li>Appreciate the language and beauty of the poem</li> </ul>   |
| 3. A tiger in the Zoo       | <ul> <li>To enable the students to understand the importance of freedom.</li> <li>To enable the students to understand the dangers of deforestation and blessings of the green cover.</li> <li>To enable the students to understand that all animals will be happy only in their natural habitat.</li> <li>To enable the students to understand the responsibility of the present generation in preserving the environment and earth.</li> <li>To enable the students to learn to recite poem with proper intonation and rhythm.</li> </ul> |
| 4. How to Tell Wild Animals | <ul> <li>To enable the students to enrich their vocabulary.</li> <li>To enjoy reading the poem for pleasure as well as a study on human nature.</li> <li>To know about some wild animals as symbols of human nature.</li> <li>To know the features of wild animals and their usage as symbols and personification.</li> </ul>   |
| 5. The Ball Poem            | <ul> <li>To make the students learn to cope with the loss of something they love.</li> <li>To make them learn to develop the ability to understand the difficult situations in their life.</li> <li>To help them not to grieve but to experience new things over the loss of something.</li> </ul>  |

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| Name of the Chapter               | Learning Outcomes   |
|-----------------------------------|---|
|                                   | <ul> <li>To know the epistemology of loss and equip themselves to face the problems of life.</li> <li>To help them use new words in their own language</li> </ul>   |
| 6. Amanda                         | <ul> <li>To enable the students to understand and enjoy the theme and language by reading Amanda.</li> <li>To enable the students to be specific in reflection, expression and individual opinion and deeper understanding of Amanda as a universal phenomenon of adolescence.</li> <li>To enable the students to identify the connection to words or phrases that resonate with other things.</li> <li>To enable the students to know more about the poet or background of the poem and enrich their vocabulary.</li> <li>To enable the students to acquire a few grammar items, stress patterns, punctuation, pronunciation, rhyme and rhythm.</li> </ul> |
| 7. The trees                      | <ul> <li>To enable the students to comprehend the poem locally and globally.</li> <li>To infer the contextual meaning of the text set in gender disparity or modern life far from nature.</li> <li>To enable the students to do a strengths and weaknesses study of their own personality or a SWOT analysis of their personality and rise above biases.</li> <li>To infer the meaning of unfamiliar words and phrases used in the context of feminism and modern age or deforestation and city life.</li> </ul>  |
| 8. Fog                            | <ul> <li>To enable the students to comprehend the poem locally and globally.</li> <li>To infer the contextual meaning of the text as well as the symbols used to bring joy into our life through small, everyday things.</li> <li>To enable the students to appreciate natural objects and phenomena that add beauty to our life.</li> <li>To infer the meaning of unfamiliar words and phrases used for aesthetics.</li> </ul>   |
| 9. The Tale of Custard the Dragon | <ul> <li>To enable the students to comprehend the poem as a lyrical ballad and the values learnt.</li> <li>To infer the contextual meaning of the text as set in a particular time period of pirates and the scare of piracy.</li> <li>Toenable the students to do a strengths and weaknesses study ofpeople around them.</li> <li>To infer the meaning of archaic words and phrases</li> </ul>   |

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| Name of the Chapter     | Learning Outcomes   |
|-------------------------|---|
|                         | ,rhyme scheme ,rhyming pattern, lyrical aspect and vintage compositions.  |
| 10. For Anne Gregory    | <ul> <li>To enable the students to comprehend the poem in its universal appeal and efficacy.</li> <li>To infer the contextual meaning of the text along with the underlying philosophy of the transient quality of youth.</li> <li>To enable the students to rise above visual appeal and the pitfalls of the lucrative billboards of a consumerist economy.</li> <li>To infer the meaning of words and phrases used to lure people into the traps of society.</li> </ul>   |
| Footprints Without Feet |   |
| 1. A Triumph of Surgery | <ul> <li>To develop the habits of reading for information &amp; pleasure, drawing inferences from what they read &amp; relating texts to their previous knowledge.</li> <li>To learn reading critically &amp; develop the confidence to ask &amp; answer questions.</li> <li>To encourage the learners to express their own ideas in a creative &amp; coherent way.</li> <li>To promote the habit of self-learning &amp; reduce dependence on the teacher.</li> <li>Knowledge of different kinds of pet animals. Dog as the most faithful pet.</li> <li>Misuse of money by rich people like Mrs. Pumphrey who overfed her pet and made him sick.</li> </ul> |
| 2. The Thief's Story    | <ul> <li>To enable the students to enrich their vocabulary. To enable them to read the lesson with proper intonation.</li> <li>To enable them to understand the thief's behaviour with unknown people.</li> <li>To enable them to analyze how a person can motivate others to change their nature.</li> <li>To enable them to understand the importance of education.</li> <li>To enable them to understand contrasting characters i.e., Anil &amp; Hari Singh</li> <li>To enable them to get enjoyment through reading the lesson.</li> </ul>  |
| 3. The Midnight Visitor | To be able to use the key words, phrases, expressions,  |

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| Name of the Chapter        | Learning Outcomes   |
|----------------------------|---|
|                            | <ul> <li>and grammar items correctly and appropriately.</li> <li>To know more about the author, detective stories and related information about secret agents.</li> <li>To enable the students to think quickly and act wisely and calmly in the situation of danger and surprise.</li> <li>To enable the students to make character analysis of Ausable, Max and Fowler.</li> </ul>  |
| 4. A Question of Trust     | <ul> <li>To enable the students to enrich their vocabulary.</li> <li>To enable them to enjoy reading stories in English.</li> <li>To stir their thinking before staking everything based on trust.</li> <li>To enable the students to use new words and phrases of English.</li> <li>To make them learn the different uses and meaning of phrases and words. Ex:- no room ,no place , no choice.</li> </ul>   |
| 5. Footprints Without Feet | <ul> <li>To create interest in the students to study English stories.</li> <li>To develop positive attitude towards the language. To enable them to discriminate the good from the evil before choosing a path of life.</li> <li>To develop moral values in the students.</li> </ul>  |
| 6. The making of scientist | <ul> <li>To encourage the learners to develop inclination towards beginning with small discoveries and inculcate the habits thereof.</li> <li>To make them learn about Richard Ebright and his journey to become a scientist as a paragon of qualities befitting a scientist- je ne sais quoi.</li> <li>To understand what is biography and the biographical elements of Richard Ebright through this lesson.</li> <li>Role played by a variety of people in Ebright's life to shape him up as a scientist.</li> <li>Learners can get knowledge of various stages, species and growth of butterflies.</li> <li>Learners can get ample knowledge about the theory of cells and gene mapping as an interdisciplinary approach.</li> </ul> |
| 7. The Neckelace           | <ul> <li>To help them know that satisfaction is the key to happiness.</li> <li>To help them understand that we should be content with what life gives us.</li> <li>To know the demerits of consumerism and flaunting of material possessions.</li> </ul>  |

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| Name of the Chapter              |   | Learning Outcomes   |
|----------------------------------|---|---|
| 8. Bholi                         | edu To fam To edu To c  | sensitize the students to the importance of cation. explain the importance of emotional security and ily support for children. indicate the need of love, encouragement and cation for the disabled to fight against the odds. demonstrate the use of simple past and past perfect se in speech and writing.  |
| 9. The Book that Saved the Earth | <ul> <li>To h</li> <li>To i</li> <li>To chai</li> <li>To a</li> <li>To a</li> <li>To a</li> </ul> | ntroduce the concept of Aliens, Martians. help the students think futuristically. htroduce the main ideas of a play. henable the students to understand the plot and her and sequence of incidents in the play. heppreciate the humour in the play. henable the students to stage a play- enactment hensitize the students on issues such as - dowry as a heal abuse, any disabled should not be made fun of etc. |

## Subject - Hindi

Prescribed Books : SPARSH PART-2, SANCHAYAN PART-2

Publisher : NCERT

A. Blueprint

i. Post Summer Test -

| SECTION  | QUESTION TYPE  | NUMBER OF<br>QUESTIONS | MARKS OF EACH<br>QUESTION        | FULL MARKS |
|----------|----------------|------------------------|----------------------------------|------------|
| 'क'विभाग | अपठित गद्यांश  | 7                      | 1 x 7                            | 7          |
| 'ख'विभाग | व्याकरण        | 8                      | 1 x 8                            | 8          |
| 'ग'विभाग | पाठ्यपुस्तक से | 3<br>3<br>2<br>1       | 2 x 3<br>2 x 3<br>3 x 2<br>1 x 2 | 20         |
| 'घ'विभाग | सृजनात्मक लेखन | 5                      | 1 x 5                            | 5          |
|          |                |                        | कुलसंख्या                        | ४०         |



### ii. Mid-Term/Half-yearly / Preboard-I-

### कक्षा 10वीं हिंदी – ब परीक्षा हेतु पाठ्यक्रम विनिर्देशन 2024-25

| खंड |                                  | भारांक |
|-----|----------------------------------|--------|
| क   | अपठित बोध                        | 14     |
| ख   | व्यावहारिक व्याकरण               | 16     |
| ग   | पाठ्यपुस्तक एवं पूरक पाठ्यपुस्तक | 28     |
| घ   | रचनात्मक लेखन                    | 22     |

भारांक- 80 (वार्षिक बोर्ड परीक्षा )+20 (आंतरिक परीक्षा)

### निर्धारित समय- 3 घंटे

### भारांक-80

|   |     | वार्षिक बोर्ड परीक्षा हेत्<br>खंड – क (बहुविक   | **************************************   |        |         |
|---|-----|---|--|--------|---------|
|   | 1   | विषयवस्तु   | 1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 | उप भार | कुल भार |
|   |     | ठित गद्यांश पर बोध, चिंतन, विश्लेषण, सराह<br>लघूत्तरात्मक एवं लघूत्तरात्मक प्रश्न   | ना आदि पर बहुविकल्पीय,                   |        |         |
|   | अ   | दो अपठित गद्यांश लगभग 200 शब्दों के ।<br>एक अंकीय तीन बहुविकल्पी प्रश्न (1x3=3) पूछे जाएँग<br>अतिलघूत्तरात्मक एवं लघूत्तरात्मक प्रश्न (2×2=4) पृ                | ्छे जाएँगे                               | 7+7    | 14      |
|   |     | खंड – ख (व्यावहारिक व्या  | करण)                                     |        |         |
| 2 | अति | करण के लिए निर्धारित विषयों पर विषयवस्तु का बोध,<br>लिघूत्तरात्मक/लघूत्तरात्मक प्रश्न। (1x16)<br>त 20 प्रश्न पूछे जाएँगे, जिनमें से केवल 16 प्रश्नों के उत्तर ह |  |        |         |
|   | 1   | पदबंध (1x4=4)   | (5 में से 4 प्रश्न करने होंगे)           | 4      | 16      |
|   | 2   | रचना के आधार पर वाक्य रूपांतरण (1x4=4)  | (5 में से 4 प्रश्न करने होंगे)           | 4      |         |
|   | 3   | समास (1x4=4)  | (5 में से 4 प्रश्न करने होंगे)           | 4      |         |
|   | 4   | मुहावरे (1x4=4)   | (5 में से 4 प्रश्न करने होंगे)           | 4      |         |
| 3 |     | खंड – ग (पाठ्यपुस्तक एवं पूरक पा  | ठ्यपुस्तक)                               |        |         |
|   | अ   | गद्य खंड (पाठ्यपुस्तक)  |  | 11     | 1       |

### **CHANGING YOUR TOMORROW**



| 5   | 43  | स्पर्श (भाग-2) से निर्धारित पाठों में से गद्यांश के आधार पर विषयवस्तु का ज्ञान,<br>बोध, अभिव्यक्ति आदि पर एक अंकीय पाँच बहुविकल्पी प्रश्न पूछे जाएँगे। (1x5)  | 5  |    |
|-----|-----|---|----|----|
| Þ   |     | स्पर्श (भाग-2) से निर्धारित पाठों में से विषयवस्तु का ज्ञान, बोध, अभिव्यक्ति आदि<br>पर तीन प्रश्न पूछे जाएँगे।(विकल्प सिहत- 25-30 शब्द-सीमा वाले 4 में से 3 प्रश्न<br>करने होंगे) (2x3)   | 6  |    |
|     | ब   | काव्य खंड (पाठ्यपुस्तक)   | 11 |    |
|     | 8   | 1 स्पर्श (भाग-2) से निर्धारित कविताओं में से काव्यांश के आधार पर एक अंकीय<br>पाँच <b>बहुविकल्पी</b> प्रश्न पूछे जाएँगे (1x5)  | 5  | 28 |
|     | -5. | 2 स्पर्श (भाग-2) से निर्धारित कविताओं के आधार पर विद्यार्थियों का काव्यबोध<br>परखने हेतु तीन प्रश्न पूछे जाएँगे। (विकल्प सहित-25-30 शब्द-सीमा वाले 4 में से<br>3 प्रश्न करने होंगे) (2x3)   | 6  |    |
| Si. | स   | पूरक पाठ्यपुस्तक संचयन भाग – 2  | 6  |    |
|     |     | संचयन (भाग-2) से निर्धारित पाठों पर आधारित दो प्रश्न पूछे जाएँगे। (3x2) (विकल्प<br>सहित-50-60 शब्द-सीमा वाले 3 में से 2 प्रश्न करने होंगे)  | 6  |    |
|     | - 8 | खंड – घ (रचनात्मक लेखन)   |    |    |
|     | i   | विभिन्न विषयों और संदर्भों पर विद्यार्थियों के तर्कसंगत विचार प्रकट करने की क्षमता<br>को परखने के लिए संकेत-बिंदुओं पर आधारित समसामयिक एवं व्यावहारिक जीवन<br>से जुड़े हुए तीन विषयों में से किसी एक विषय पर लगभग 120 शब्दों में अनुच्छेद<br>लेखन (5×1) | 5  |    |
|     | ii  | अभिव्यक्ति की क्षमता पर केंद्रित औपचारिक विषयों में से किसी एक विषय पर लगभग<br>100 शब्दों में पत्र (विकल्प सहित) (5×1)  | 5  |    |
|     | iii | व्यावहारिक जीवन से संबंधित विषयों पर आधारित लगभग 60 शब्दों में सूचना लेखन।<br>(विकल्प सहित) (4×1)   | 4  | 22 |
| 13  | iv  | विषय से संबंधित लगभग 40 शब्दों के अंतर्गत विज्ञापन लेखन<br>(विकल्प सहित) (3×1)  | 3  |    |
|     | V   | विविध विषयों पर आधारित लगभग 80 शब्दों में ई-मेल लेखन (5×1)<br>अथवा<br>दिए गए विषय/शीर्षक आदि के आधार पर लगभग 100 शब्दों में लघुकथा लेखन<br>(5×1)  | 5  |    |



|     |                  | कुल | 80  |
|-----|------------------|-----|-----|
| - F | आंतरिक मूल्यांकन | अंक | 20  |
| अ   | सामयिक आकलन      | 5   | -8  |
| ब   | बहुविध आकलन      | 5   |     |
| स   | पोर्टफ़ोलियो     | 5   |     |
| द   | श्रवण एवं वाचन   | 5   |     |
| *   | कुल              |     | 100 |

### **B. Learning Outcomes**

| Name of the Chapter                    | Learning Outcomes   |
|--|---|
| पाठ१ बड़े भाई साहब (स्पर्श)            | <ul> <li>कर्त्तव्य को अपने जीवन में अपनाने की कोशिश करना</li> <li>मनुष्य मात्र के स्वभाव एवं व्यवहार की जानकारी देना</li> </ul>   |
| पाठ२ डायरी का एकपन्ना (स्पर्श)         | <ul> <li>देश प्रेम की भावना जाकरूक करना</li> <li>डायरी लिखने की अभ्यास करना</li> <li>सत्याग्रही के जीवनी से सीख लेना</li> </ul>   |
| पाठ३ साखी (स्पर्श)                     | <ul> <li>साखी प्रमाण है कि सत्य का प्रत्यक्ष ज्ञान देता हुआ ही गुरु - शिष्य को जीवन के तत्व ज्ञान की शिक्षा देता है ।</li> <li>मधुर वचन, प्रेम का महत्व के बारे में विशेष रूप से उजागर करने से समाज का हित साधन होगा ।</li> </ul>                       |
| पाठ४ पद ( मीरा ) (स्पर्श)              | <ul> <li>छात्रों में काव्य के प्रति रुचि उत्पन्न करना ।</li> <li>छात्रों को ईष्ट देवता के प्रति भिक्त भावना उत्पन्न कराना।</li> </ul>   |
| पाठ-५- 'हरिहर काका' (संचयन)            | <ul> <li>इस कहानी के माध्यम से आज के ग्रामीण और शहरी जीवन में समा रही स्वार्थ - लोलुपता को दर्शाया गया है।</li> <li>लेखक समाज में हो रहे नकारात्मक बदलाव से हमें अवगत कराना चाहते हैं कि आज का मनुष्य कितना स्वार्थी मनोवृत्ति का हो गया है।</li> </ul> |
| पाठ-६- 'तताँरा वामीरो कथा'(स्पर्श)     | <ul> <li>' प्रेम जाति - धर्म या किसी अन्य सीमा का बंधन नहीं स्वीकारता ।</li> <li>जो परम्पराएँ मनुष्य जाति की उन्नति में बाधक हों , तो उन्हें तोड़ देना अच्छा है।</li> </ul>   |
| पाठ-७- 'पर्वत प्रदेश में पावस'(स्पर्श) | <ul> <li>प्रकृति के प्रति संवेदनशीलता व सौंदर्यानुभूति का विकास ।</li> <li>प्राकृतिक सौंदर्यता की ओर ध्यान आकर्षित करना ।</li> </ul>  |
| पाठ-८- 'तोप' (स्पर्श)                  | <ul> <li>हमें अपनी शक्ति और धन का घमंड किए बिना सभी के साथ विनम्रतापूर्ण व्यवहार करना चाहिए।</li> <li>बुरे कार्यों में प्रयुक्त शक्ति का अंत करने के लिए लोगों को एकजुट होने</li> </ul>   |

### **CHANGING YOUR TOMORROW**



| Name of the Chapter  | Learning Outcomes   |
|--|---|
|  | और बलिदान देने के लिए तैयार रहने का भी संदेश देना चाहता है।   |
| पाठ-९- 'अब कहाँ दूसरा के दुख में<br>दुखी होने वाले' (स्पर्श) | <ul> <li>मानव द्वारों अपने स्वार्थ के लिए धरती पर किए गए अत्याचारों से अवगत कराया है।</li> <li>मनुष्य द्वारा प्रकृति के साथ निरंतर की जा रही छेड़छाड़ की ओर ध्यानाकर्षित कराना, प्रकृति के क्रोध का परिणाम दर्शाना तथा प्रकृति के गुस्से का परिणाम बताते हुए प्रकृति, सभी प्राणियों, पशु-पक्षियों समुद्र पहाड़ तथा पेड़ों के प्रति सम्मान एवं आदर का भाव प्रकट करना।</li> </ul>                             |
| पाठ-१०- तीसरी कसम के शिल्पकार<br>शैलेन्द्र (स्पर्श)          | • कलाकार का कर्तव्य है कि वह उपभोक्ताओं कीरु चियों को परिष्कार<br>करने का प्रयत्न करे। उसे दर्शकों की रुचियों की आड़ में सस्तापन /<br>उथला पन नहीं थोपना चाहिए। उसके अभिनय में शांत नदी का<br>प्रवाहतथा समुद्र की गहराई की छापछोड़ने की क्षमता होनी चाहिए।  |
| पाठ-११- 'मनुष्यता' (स्पर्श)                                  | <ul> <li>किव त्याग,बिलदान, मानवीय एकता, सहानुभूति, सद्भाव, उदारता और करुणा का संदेश देना चाहता है।</li> <li>समस्त मनुष्य एक-दूसरे के साथ अपनत्व की अनुभूति करें। वह दीन-दुखियों, जरुरतमंदों के लिए सहानुभूति का भाव रखते हुए त्याग करने के लिए सहर्ष तैयार रहे।</li> </ul>  |
| पाठ-१२- 'सपनोंके - सेदिन'(संचयन)                             | लेखक अपने बचपन की यादों का जिक्र करबच्चों को बचपन की यादों<br>को यादकरने की भावना का विकास करना चाहते हैं।  |
| पाठ-१३- 'पतझड में टूटी पत्तियाँ'<br>(स्पर्श)                 | <ul> <li>व्यक्ति के जीवन में व्यवहारिकता के मुकाबले आदर्शवादिता अधिक महत्त्वपूर्ण है। अतः जीवन में अच्छे व उच्च आदर्शों के साथ-साथ सही व्यावहारिकता भी महत्त्वपूर्ण है।</li> <li>किताबी ज्ञान को व्यावहारिकता के साथ उपयोग करना हीउसका सही उपयोग है।</li> <li>मनुष्य के जीवन में अच्छे आदर्शों का बहुत बड़ा महत्व होताहै।</li> <li>वर्तमान ही सत्य है दौर प्रत्येक व्यक्ति को उसी में जीनाचाहिए।</li> </ul> |
| पाठ-१४- 'कारतूस'(स्पर्श)                                     | <ul> <li>हमें साहसी बनना चाहिए और इसी वजह से हमसे शत्रुता रखने वाले भी हमारी प्रशंसा करेंगे।</li> <li>जीवन की कोई भी ऐसी समस्या नहीं होती जिसका समाधान न हो। मनुष्य अपने बलबूते पर ही अपने आप को इतिहास के पन्नों पर अंकित करता है।</li> </ul>  |
| पाठ-१५- 'करचलें हम फ़िदा'(स्पर्श)                            | <ul> <li>प्रस्तुत कविता में देश के सैनिकों की भावनाओं का वर्णन है। सैनिक कभी भी देश के मान-सम्मान को बचाने से पीछे नहीं हटेगा।फिर चाहे उसे अपनी जान से ही हाथ क्यों ना गवाना पड़े।</li> <li>अपनेवतन की रक्षा के लिए तुम ही राम हो और तुम ही लक्ष्मण हो अब इसदेश की रक्षा का दायित्व तुम पर है।</li> </ul>   |
| पाठ-१६- 'आत्मत्राण'(स्पर्श)                                  | • कवि प्रभु से दुख दूर करने की प्रार्थना नहीं करता है बल्कि वह  |

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| Name of the Chapter         | Learning Outcomes  |  |  |
|-----------------------------|--|--|--|
|                             | स्वयं अपने साहस और आत्मबल से दुखों को सहना चाहता है तथा उनसे<br>पार पाना चाहता है।<br>• दुखों से मुक्ति नहीं, बल्कि उसे सहने और उबरने की आत्मशक्तिका<br>होना जिससे हम अपने दुखों के लिए प्रभु को जिम्मेदार न ठहराएँ। |  |  |
| पाठ-१७- 'टोपी शुवला'(संचयन) | <ul> <li>बच्चों की भावनाएँ किसी भेद को नहीं मानती।</li> <li>आज के समाज के लिए ऐसी दोस्ती की आवश्यकता है, जो धर्म के नाम पर खड़ी दीवारों को गिरा सके और समाज का सर्वांगीण विकास कर सके।</li> </ul>                    |  |  |

### Subject - Odia

Prescribed Books: ସାହିତ୍ୟ ସିନ୍ଧୁ, ମାଧ୍ୟମିକ ବ୍ୟାକରଣ (ଦଶମ ଶ୍ରେଣୀ)

Publication : ମାଧ୍ୟମିକ ଶିକ୍ଷା ପରିଷଦ, ଓଡିଶା

A. Blueprint

i. Post Summer Test -

| SECTION   | QUESTION TYPE   | NUMBER OF QUESTIONS        | MARKS OF EACH QUESTION   | FULL MARKS |
|---|---|----------------------------|--|------------|
| ବିଭାଗ-କ : ଅଜଣା ଅନୁଚ୍ଛେଦ                         | ସଂକ୍ଷିପ୍ତ ଉତ୍ତରମୂଳକ   | 5                          | 1 x 5  | 5          |
| ବିଭାଗ-ଖ : ସଂପାଦକଙ୍କୁ ପତ୍ର                       | ଦୀର୍ଘିଉତ୍ତର ମୂଳକ  | 2                          | 1 x 4  | 4          |
| ବିଭାଗ–ଗ : ବ୍ୟାକରଣ<br>ବାକ୍ୟରୂପାନ୍ତର / ଭ୍ରମସଂଶୋଧନ | ସଂକ୍ଷିପ୍ତ ଉତ୍ତରମୂଳକ   | 5<br>5                     | 1 x 4<br>1 x 4   | 4 4        |
| ବିଭାଗ–ଘ : ସାହିତ୍ୟ                               | ସରଳାର୍ଥ<br>ସଂକ୍ଷେପରେ ଉତ୍ତର ଲେଖ (ଗଦ୍ୟ)<br>ସଂକ୍ଷେପରେ ଉତ୍ତର ଲେଖ (ପଦ୍ୟ)<br>ଗଦ୍ୟ (MCQ)<br>ପଦ୍ୟ (MCQ)<br>ଅତିରିକ୍ତ ସାହିତ୍ୟ | 2<br>3<br>3<br>5<br>5<br>4 | (4 x 1 = 4)<br>(2 x 2 = 4)<br>(2 x 2 = 4)<br>(1 x 4 = 4)<br>(1 x 4 = 4)<br>(1 x 3 = 3) | 23         |
|   |   |                            | ପୂର୍ଣ୍ଣସଂଖ୍ୟା  | X٥         |

### ii. Mid Term/Half-Yearly Examination-

| SECTION  | QUESTION TYPE       | NUMBER OF QUESTIONS | MARKS OF EACH QUESTION | FULL MARKS |
|--|---------------------|---------------------|------------------------|------------|
| ବିଭାଗ-କ : ଅଜଣା ଅନୁଚ୍ଛେଦ<br>(୧୩୦ରୁ ୧୫୦ ଶବ୍ଦ ମଧ୍ୟରେ) | ସଂକ୍ଷିପ୍ତ ଉତ୍ତରମୂଳକ | 5                   | 5 x 2                  | 10         |

### **CHANGING YOUR TOMORROW**



| SECTION   | QUESTION TYPE                    | NUMBER OF QUESTIONS   | MARKS OF EACH QUESTION  | FULL MARKS |
|---|----------------------------------|---|---|------------|
| ବିଭାଗ-ଖ : ରଚନା (୩ଟିରୁ ୧ଟି)<br>ସମ୍ପାଦକଙ୍କ ପତ୍ର (୨ଟି ୧ଟି) | ଦୀର୍ଘଉତ୍ତର ମୂଳକ                  | 4   | 1 x 6<br>1 x 6  | 12         |
| ବିଭାଗ-ଗ : ବ୍ୟାକରଣ                                       | ସଂକ୍ଷିପ୍ତ ଉତ୍ତରମୂଳକ              | ବାକ୍ୟ ରୂପାନ୍ତର - ୨<br>ଶୁଦ୍ଧ ଶବ୍ଦ ଲିଖନ - ୨<br>ଛନ୍ଦ - ୨<br>ରୂତି - ୧   | 1 x 2<br>1 x 2<br>1 x 2<br>1 x 4  | 10         |
| ବିଭାଗ-ଘ : ସାହିତ୍ୟ                                       | ସଂକ୍ଷିପ୍ତ ଏବଂ ଦୀର୍ଘ<br>ଉତ୍ତରମୂଳକ | ସରଳାର୍ଥ - ପ୍ରବନ୍ଧ<br>ସଂକ୍ଷିପ୍ତ ଉତ୍ତର (ଗଦ୍ୟ)<br>ବୟୁନିଷ୍ଠ ପ୍ରଶ୍ନ (୧୦ଟିରୁ ୧୦ଟି)<br>ପଦ୍ୟ (ସରଳାର୍ଥ)<br>ସଂକ୍ଷିପ୍ତ ଉତ୍ତର (ପଦ୍ୟ)<br>ବୟୁନିଷ୍ଠ ପ୍ରଶ୍ନ (୧୦ଟିରୁ ୧୦ଟି)<br>ଗଳ୍ପ ଏକାଙ୍କିକା | (1 x 5 = 5)<br>(3 x 2 = 6)<br>(1 x 10 = 10)<br>(1 x 5 = 5)<br>(3 x 2 = 6)<br>(1 x 10 = 10)<br>(1 x 6 = 6) | 48         |
|   |                                  |   | ପୂର୍ଣ୍ଣସଂଖ୍ୟା   | Го         |

### iii. Pre-Boards I-

| SECTION   | QUESTION TYPE                    | NUMBER OF QUESTIONS   | MARKS OF EACH QUESTION   | FULL MARKS |
|---|----------------------------------|---|--|------------|
| ବିଭାଗ-କ : ଅଜଣା ଅନୁଚ୍ଛେଦ<br>(୧୩୦ରୁ ୧୫୦ ଶବ୍ଦ ମଧ୍ୟରେ)      | ସଂକ୍ଷିପ୍ତ ଉତ୍ତରମୂଳକ              | 5   | 5 x 2  | 10         |
| ବିଭାଗ-ଖ : ରଚନା (୩ଟିରୁ ୧ଟି)<br>ସମ୍ପାଦକଙ୍କ ପତ୍ର (୨ଟି ୧ଟି) | ଦୀର୍ଘଉତ୍ତର ମୂଳକ                  | 4   | 1 x 6<br>1 x 6   | 12         |
| ବିଭାଗ–ଗ : ବ୍ୟାକରଣ                                       | ସଂକ୍ଷିପ୍ତ ଉତ୍ତରମୂଳକ              | ବାକ୍ୟ ରୂପାନ୍ତର — ୨<br>ଶୁଦ୍ଧ ଶବ୍ଦ ଲିଖନ — ୨<br>ଛନ୍ଦ — ୨<br>ରୂଜି – ୧   | 1 x 2<br>1 x 2<br>1 x 2<br>1 x 4   | 10         |
| ବିଭାଗ-ଘ : ସାହିତ୍ୟ                                       | ସଂକ୍ଷିପ୍ତ ଏବଂ ଦୀର୍ଘ<br>ଉତ୍ତରମୂଳକ | ସରଳାର୍ଥ - ପ୍ରବନ୍ଧ<br>ସଂକ୍ଷିପ୍ତ ଉତ୍ତର (ଗଦ୍ୟ)<br>ବୟୁନିଷ୍ଠ ପ୍ରଶ୍ନ (୧୦ଟିରୁ ୧୦ଟି)<br>ପଦ୍ୟ (ସରଳାର୍ଥ)<br>ସଂକ୍ଷିପ୍ତ ଉତ୍ତର (ପଦ୍ୟ)<br>ବୟୁନିଷ୍ଠ ପ୍ରଶ୍ନ (୧୦ଟିରୁ ୧୦ଟି) | $(1 \times 5 = 5)$ $(3 \times 2 = 6)$ $(1 \times 10 = 10)$ $(1 \times 5 = 5)$ $(3 \times 2 = 6)$ | 48         |

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| SECTION | QUESTION TYPE | NUMBER OF QUESTIONS | MARKS OF EACH QUESTION       | FULL MARKS |
|---------|---------------|---------------------|------------------------------|------------|
|         |               | ଗନ୍ଧ ଏକାଙ୍କିକା      | (1 x 10 = 10)<br>(1 x 6 = 6) |            |
|         |               |                     | ପୂର୍ଣ୍ଣସଂଖ୍ୟା                | Го         |

# **B.** Learning Outcomes

| Name of the Chapter       | Learning Outcomes  |
|---------------------------|--|
| ବନ୍ଦେ ଉତ୍କଳ ଜନନୀ          | <ul> <li>କାତୀୟତାବାଦୀ ଚେତନା ଓ ଦେଶାମ୍ବବୋଧ ଭାବନା ଛାତ୍ରଛାତ୍ରୀ ମାନଙ୍କ<br/>ମଧ୍ୟରେ କାଗ୍ରତ ହେବ ।</li> <li>କନ୍କଭୂମି କୁ ଭଲ ପାଇବା</li> <li>ଏହାର ଉନ୍ନତି ପାଇଁ କାମ କରିବା</li> <li>ହାସ୍ୟମୟୀ, ଲାସ୍ୟମୟୀ ଚଳଚଞ୍ଚଳ ପ୍ରକୃତିର ପ୍ରାକୃତିକ ସୌନ୍ଦର୍ଯ୍ୟକୁ ଜାଣିବା</li> <li>ମାଆ, ମାତୃଭୂମି ଏବଂ ମାତୃଭାଷାର ଉନ୍ନତି ପାଇଁ କାମ କରିବା</li> <li>ପ୍ରତ୍ୟେକ ବିଦ୍ୟାର୍ଥୀ ଜୀବନରେ ଦେଶ ପ୍ରେମର ଭାବଧାରା ଜାଗ୍ରତ କରିବା</li> </ul>  |
| ଭୀମଙ୍କ ସିଂଘନାଦ ରତି        | <ul> <li>ଅତ୍ୟଧିକ କ୍ରୋଧିତ ହେବା ଉଚିତ୍ ନୁହେଁ ।</li> <li>ସର୍ବଦା ଗୁରୁଜନମାନଙ୍କ କଥାକୁ ସମ୍ମାନ ଦେବାକୁ ଛାତ୍ରଛାତ୍ରୀମାନଙ୍କୁ ପ୍ରେଣା ପ୍ରଦାନ କରିବା ।</li> <li>ମା' ଲକ୍ଷ୍ମୀଙ୍କର ଆଶୀର୍ବାଦ ସମୟଙ୍କର ବିଧେୟ ହେବା ଉଚିତ୍ । ଏ କଥା ଶିକ୍ଷାଦାନ କରିବା ।</li> <li>ଛାତ୍ରଛାତ୍ରୀମାନଙ୍କ ଭିତରେ ସ୍ନେହ, ପ୍ରେମ ଓ ତ୍ୟାଗର ବାର୍ତ୍ତା ପ୍ରଦାନ କରିବା ।</li> </ul>   |
| ରାଘବଙ୍କ ଲଙ୍କା ଯାତ୍ରାନୁକୂଳ | <ul> <li>ରୀତିଯୁଗର ସାହିତ୍ୟରେ ପଦସଂଯୋଜନା ଏବଂ ଅଳଙ୍କାର ପ୍ରିୟତା ।</li> <li>ସର୍ବଦା ଅଧର୍ମର ବିନାଶ ।</li> <li>ମର୍ଯ୍ୟାଦା ପୁରୁଷୋଉମ ଶ୍ରୀରାମଚନ୍ଦ୍ରଙ୍କ ପ୍ରତି ଭକ୍ତିଭାବ ।</li> <li>ରାମାୟଣର ବିଭିନ୍ନ ଚରିତ୍ର ଏବଂ ଆଖ୍ୟାୟିକା ସଂପର୍କରେ ଜ୍ଞାନ ।</li> <li>ରାମଙ୍କ ଚରିତ୍ରରୁ ସତ୍ –ଚିତ୍–ଆନନ୍ଦର ମହନୀୟ ବାର୍ଭା ପ୍ରଦାନ ।</li> <li>ଈଶ୍ୱରାନୁଭୂତି ହିଁ ସକଳ ପ୍ରାର୍ଥନାର ଶ୍ରେଷ ନିଦର୍ଶନ ।</li> <li>କାର୍ଯ୍ୟସିଦ୍ଧି ପାଇଁ ହତାଶା ନୁହେଁ, ସାଧନା ଦରକାର ।</li> <li>ଯୋଜନାବଦ୍ଧ ଭାବେ କାର୍ଯ୍ୟ କଲେ କାର୍ଯ୍ୟରେ ସଫଳତା ।</li> <li>ମନ୍ଦ ଉଦ୍ଦେଶ୍ୟର ପରିଣତି ସର୍ବଦା ମନ୍ଦ ।</li> <li>ତପସ୍ୟା ଦ୍ୱାରା ଅସାଧ ସାଧନ ହୁଏ ଓ ନମନୀୟତା ହିଁ ସିଦ୍ଧିର ଶ୍ରେଷ ମାର୍ଗ ।</li> </ul> |
| ଚିଲିକାରେ ସାୟନ୍ତନ ଦୃଶ୍ୟ    | <ul> <li>ପ୍ରକୃତି ଏବଂ ପ୍ରାକୃତିକ ପରିବେଶକୁ ଭଲ ପାଇବା ପାଇଁ ଛାତ୍ରଛାତ୍ରୀମାନଙ୍କୁ ଉତ୍ସାହିତ କରିବା ।</li> <li>ଲୋଭ ଏବଂ ଅଜ୍ଞାନତା ହିଁ ସର୍ବନାଶର କାରଣ । ତେଣୁ ଜୀବନରେ ଲୋଭ</li> </ul>   |

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| Name of the Chapter | Learning Outcomes  |
|---------------------|--|
|                     | କରିବା ଅନୁଚିତ୍ ।  |
| ମଙ୍ଗଳେ ଅଇଲା ଉଷା     | <ul> <li>ନାରୀ ଜାତି ପ୍ରତି ସମବେଦନା ଏବଂ ସହାନୁଭୂତିଶୀଳତା ଛାତ୍ରଛାତ୍ରୀମାନଙ୍କୁ ଶିକ୍ଷା ଦେବା ।</li> <li>ସର୍ବ ମଙ୍ଗଳମୟ ତାର ସୂଚନା ପ୍ରଦାନ କରି ମଙ୍ଗଳମୟୀ ଉଷା ବିକଶିତ ପଦ୍କ ପୁଷର ସୌନ୍ଦର୍ଯ୍ୟରେ ସୁଦୃଶା ହୋଇ ଯୋଗେଶ୍ୱରୀ ବେଶରେ ଆସୀନା ହେବାର ସୂଚନା ଛାତ୍ରଛାତ୍ରୀମାନଙ୍କୁ ପ୍ରଦାନ କରିବା ।</li> <li>ବିପଦରେ ପଡିଥିବା ଲୋକଙ୍କୁ ତୁରନ୍ତ ସାହାଯ୍ୟ ଏବଂ ସହାନୁଭୂତି ପ୍ରଦାନ କରିବା ।</li> <li>ପର ଦୃଃଖରେ ଦୁଃଖୀ ହେବା ।</li> <li>"ଅତିଥିଦେବୋ ଭବଃ" – ଭାରତୀୟ ସଂସ୍କୃତିର ଏକ ଅବିହ୍ରେଦ୍ୟ ଅଙ୍ଗ – ଏହି ମହାଭାରତୀୟ ଭାବନାରେ ଛାତ୍ରଛାତ୍ରୀମାନଙ୍କୁ ଜାଗ୍ରତ କରିବା ।</li> </ul>              |
| କାଗ ବନ୍ଧନହର।        | <ul> <li>ଈଶ୍ୱରଙ୍କ ସୃଷ୍ଟିରେ ପରିବର୍ତ୍ତନ ହିଁ ସମାକରେ ନୂତନତା ଆଣିଥାଏ । ଏହି ଭାବ ଛାତ୍ରଛାତ୍ରୀମାନଙ୍କ ଭିତରେ ଜାଗ୍ରତ କରାଇବା ।</li> <li>ତରୁଣ ବା ଯୁବଗୋଷୀ ଦେହରେ ସମାଜକୁ ପରିବର୍ତ୍ତନ କରିବାର ଶକ୍ତି ଅବ୍ୟାହତ ରହିଛି । ତାହା ଛାତ୍ରଛାତ୍ରୀମାନଙ୍କ ମଧ୍ୟରେ ପରିଷ୍ଟୁଟନ କରିବା ।</li> <li>ଶୋଷଣ ଓ ପୀଡନମୁକ୍ତ ସମାଜ ଗଠନ ପାଇଁ ଛାତ୍ରଛାତ୍ରୀମାନଙ୍କୁ ଆହ୍ୱାନ ଦେବା ।</li> <li>ଏକ ସୁସ୍ଥ, ସୁନ୍ଦର ସମାଜ ଗଠନରେ ଯୁବ ସମାଜର ଭୂମିକା ସଂପର୍କରେ ଛାତ୍ରଛାତ୍ରୀମାନଙ୍କୁ ପ୍ରେରଣା ଦେବା ।</li> <li>ପରିବାରରେ ପିତାମାତାମାନଙ୍କର ମୋହ ଏବଂ ମମତାର ଅତୁଟ ବନ୍ଧନ ସଂପର୍କରେ ସଚେତନ କରାଇବା ।</li> </ul> |
| ସର୍ବଂସହା ମାଟି       | ମା' ଓ ଜନ୍ନମାଟି ମା'ର ତୁଳନା ଅତୁଳନୀୟ। ଏ ସମ୍ପର୍କରେ ଛାତ୍ରଛାତ୍ରୀମାନଙ୍କୁ ଅବଗତ କରାଇବା।   |

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| Name of the Chapter  | Learning Outcomes   |
|----------------------|---|
|                      | <ul> <li>କୀବନରେ ମା'ର ସ୍ଥାନ ଅଦ୍ୱିତୀୟ। ସୁଡରାଂ ପ୍ରତ୍ୟେକ ମୁହୂର୍ତ୍ତରେ ମା'ର ତ୍ୟାଗ ଏବଂ ମୂଲ୍ୟବୋଧକୁ ବୁଝି ତାକୁ ସମ୍ମାନ ଦେବା ପ୍ରତ୍ୟେକ ସନ୍ତାନର ପରମ କର୍ତ୍ତବ୍ୟ। ଏ ସମ୍ପର୍କରେ ଅବଗଡ କରାଇବା।</li> <li>କନ୍ନମାଟି ଗାଁକୁ ଭଲ ପାଇବାକୁ ଛାତ୍ରଛାତ୍ରୀମାନଙ୍କୁ ଉତ୍ସାହିତ କରିବା।</li> <li>ଅବକ୍ଷୟମୁଖୀ ସମାକରେ ମାଟି ମା'ର ମମତ୍ୱବୋଧକୁ ବୁଝି ତା'ର କୋଳରେ ମଥା ରଖି ସୁନାଗରିକ ହୋଇ ଦେଶ ଓ ଜାଡିର କଲ୍ୟାଣ ପାଇଁ କାମ କରିବାକୁ ଛାତ୍ରଛାତ୍ରୀମାନଙ୍କୁ ପରାମର୍ଶ ଦେବା।</li> </ul>  |
| କନ୍କଭୂମି             | <ul> <li>କନ୍ନସ୍ଥାନର ମାଧୁରିମାମୟ କୋଳ ହିଁ ମନୁଷ୍ୟର ଇସିତ ସ୍ୱର୍ଗ – ଏହା ଛାତ୍ରଛାତ୍ରୀମାନଙ୍କୁ ହୃଦବୋଧ କରାଇବା ।</li> <li>ଯେଉଁ ପଲ୍ଲୀ ଭୂମି ମାତା-ଧାତ୍ରୀ-ଶିଷ୍ଷୟିତ୍ରୀ ହୋଇ ତାର ରୂପ, ରସ, ଗନ୍ଧରେ ଶିଶୁପ୍ରାଣକୁ ପରିପୁଷ୍ଟ କରିଥାଏ, ସେହି ପଲ୍ଲୀ କନନୀ ଚିରପୂଳ୍ୟା, ଚିର ନମସ୍ୟା ଓ ବନ୍ଦନୀୟା । ଏହି ମୂଲ୍ୟବୋଧ ଜାଗ୍ରତ କରାଇବା ।</li> <li>କାତି,ଧର୍ମ,ବର୍ଷ ନିର୍ବିଶେଷରେ ରକ୍ତଗତ ସଂପର୍କ ନଥିଲେ ମଧ୍ୟ ସମୟଙ୍କ ମଧ୍ୟରେ ଏକ ପରିବାରତ୍ୱ ଭାବ ରହିଥାଏ ।</li> <li>ପରସ୍ପର ଭିତରେ ଆପଣା ଭାବ ଥାଏ,ଏହି ବାର୍ଭୀ ଛାତ୍ରଛାତ୍ରୀମାନଙ୍କ ଭିତରେ ଜାଗ୍ରତ କରାଇବା ।</li> <li>ବସୁଧୈବ କୁଟୁୟକମ୍ – ମହାନ୍ ବାଣୀ ଦ୍ୱାରା ସମୟେ ଜାଗ୍ରତ ହେବା । ଶିକ୍ଷା ସମାପନ ପରେ ଜୀବିକାର୍ଜନ ପାଇଁ ଯେଉଁଠି ଥିଲେ ମଧ୍ୟ କେବେହିଁ ମାତୃଭୂମିକୁ ନ ପାଶୋରିବା ତାର ଅବଦାନ ଏବଂ ମୂଲ୍ୟବୋଧକୁ ବୁଝିବା ପ୍ରତ୍ୟେକ ଛାତ୍ରଛାତ୍ରୀମାନଙ୍କର ପରମ କର୍ଭବ୍ୟ ସେ ସଂପର୍କରେ ଅବଗତ କରାଇବା ।</li> </ul> |
| ସଭ୍ୟତା ଓ ବିଜ୍ଞାନ     | ପ୍ରାଚୀନ ସଭ୍ୟତା ଗୁଡିକ ସଂପର୍କରେ ଛାତ୍ରଛାତ୍ରୀମାନଙ୍କୁ ଅବଗତ କରାଇବା।     ଆଜିର ଯୁଗରେ ବିଜ୍ଞାନର ଭୂମିକା ଏବଂ ଉପାଦେୟତା ବିଷୟରେ ଛାତ୍ରଛାତ୍ରୀମାନଙ୍କୁ ହୃଦ୍ବୋଧ କରାଇବା     ସଭ୍ୟତା ଏବଂ ବିଜ୍ଞାନ କିଭଳି ପରସ୍କର ଆଶ୍ରୟୀ ସେ ସଂପର୍କରେଧାରଣା ଦେବା ।   |
| ମାତୃଭାଷା ଓ ଲୋକଶିକ୍ଷା | <ul> <li>ମାତୃଭାଷାକୁ ଭଲ ପାଇବାକୁ ଛାତ୍ରଛାତ୍ରୀମାନଙ୍କୁ ଶିକ୍ଷାଦାନ ।</li> <li>ଅନ୍ତବସ୍ତ ପରି ମାତୃଭାଷା, ବ୍ୟକ୍ତିର ପ୍ରଥମ ପ୍ରୟୋଜନ, ଏକଥା ଶିକ୍ଷା ଦେବା ।</li> <li>ଆଞ୍ଚଳିକ ଭାଷା ପ୍ରତି ଦୃଷି ଆକର୍ଷଣ କରିବାକୁ ହେଲେ ଇଂରେଜୀ ଆଧିପତ୍ୟକୁ କମାଇବାକୁ ହେବ । ଏକଥା ଛାତ୍ରଛାତ୍ରୀମାନଙ୍କ ଭିତରେ ହୃଦ୍ବୋଧ କରାଇବା ।</li> </ul>  |

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| Name of the Chapter | Learning Outcomes  |
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|                     | <ul> <li>କନତାର ସାମୂହିକ ଶିକ୍ଷା ପାଇଁ ମାତୃଭାଷା ହିଁ ପ୍ରକୃଷ୍ଟ ମାଧ୍ୟମ ଏକଥା ଶିକ୍ଷା ଦେବା ।</li> <li>ମାତୃଭାଷାର ମହତ୍ତ୍ୱ ବୃଝି ଏହାର ଉନ୍ନତି ପାଇଁ କାମ କରିବାକୁ ବିଦ୍ୟାର୍ଥୀମାନଙ୍କୁ ପ୍ରୋତ୍ସାହନ ଦେବା ।</li> <li>ମାତୃଭାଷା ଶିକ୍ଷା ହିଁ ଦେଶ ଓ ଜାତିର ପ୍ରଗତିର ପରିଚାୟକ – ଏକଥା ହୃଦ୍ବୋଧ କରାଇବା ।</li> </ul>  |
| ନରେନ୍ରୁ ବିବେକାନନ୍ଦ  | <ul> <li>ଭାରତୀୟ ଦର୍ଶନରେ, ମନୁଷ୍ୟର ସେବା ହିଁ ଈଶ୍ୱର ସେବା- ଏହି ଭାବନା ବିଦ୍ୟାର୍ଥୀ ଭିତରେ ଜାଗ୍ରତ କରିବା।</li> <li>ଦରିଦ୍ର ନାରାୟଣଙ୍କ ସେବା ହିଁ ସନ୍ନ୍ୟାସୀର ଯଥାର୍ଥ ବ୍ରତ। ଏହି ଭାବରେ ଛାତ୍ରଛାତ୍ରୀମାନଙ୍କୁ ଉଦ୍ବୋଧ କରାଇ ଗରିବମାନଙ୍କର ସେବା କରିବା ପାଇଁ ପ୍ରୋୟାହନ।</li> <li>ଅଧ୍ୟୟନରୁ ଅର୍ଚ୍ଚିତ ଜ୍ଞାନ, ଅଭିଜ୍ଞତା, ଜୀବନର ଅନୁଭୂତି ହିଁ ଜଣେ ବ୍ୟକ୍ତିର ଜୀବନକୁ ପରିବର୍ତ୍ତନ କରିପାରେ ଏକଥା ଶିକ୍ଷାଦେବା।</li> <li>ଛୋଟ କିୟା ବଡ଼ ବିଚାର ନ କରି, ପର-ଆପଣା ଭାବ ବିଚାର ନ କରି ସମୟଙ୍କୁ ସମାନ ଦୃଷ୍ଟିରେ ଦେଖିବାକୁ ଛାତ୍ରଛାତ୍ରୀମାନଙ୍କୁ ପ୍ରେରଣା ପ୍ରଦାନ କରିବା।</li> </ul> |
| ଓଡିଆ ସାହିତ୍ୟ କଥା    | <ul> <li>ଓଡିଆ ସାହିତ୍ୟ ଇତିହାସ ସଂପର୍କିତ ଜ୍ଞାନ ଛାତ୍ରଛାତ୍ରୀମାନଙ୍କୁ ପ୍ରଦାନ କରିବା ।</li> <li>ସୁନାମ ଧନ୍ୟ ସାହିତ୍ୟିକ ମାନଙ୍କ ସାହିତ୍ୟକୃତି ଏବଂ ଜୀବନୀ ବିଷୟରେ ଛାତ୍ରଛାତ୍ରୀମାନଙ୍କୁ ଅବଗତ କରାଇବା ।</li> <li>ରାଧାନାଥ ଯୁଗ, ସତ୍ୟବାଦୀ ଯୁଗ, ସବୂଜ ଯୁଗ ଏପରିକି ପ୍ରଗତିବାଦୀଯୁଗ ସଂପର୍କରେ ଛାତ୍ରଛାତ୍ରୀମାନଙ୍କୁ ଅବଗତ କରାଇବା ।</li> </ul>  |
| କାଠ                 | <ul> <li>ଆଜିର ଦୈନନ୍ଦିନ ଜୀବନରେ ଘଟୁଥିବା ପ୍ରବହମାନ ଘଟଣାବଳୀ ଚକ୍ରରେ ପ୍ରତ୍ୟକ୍ଷ ଓ ପରୋକ୍ଷରେ ଅବହେଳିତ, ନିଷ୍ଟେସିତ, ଲୁଣିତ ଓ ଅତ୍ୟାଚାରିତ ସମାଜର ନିମ୍ନବର୍ଗ ବ୍ୟକ୍ତିମାନଙ୍କ ପ୍ରତି ସମବେଦନା, ସାହାଯ୍ୟ ଓ ସହାନୁଭୂତି ପ୍ରଦର୍ଶନ କରିବା ।</li> <li>ମଣିଷ ଭିତରେ ଥିବା ସଜୋଟପଣିଆ ଓ ସ୍ୱାଭିମାନର ବିକାଶ ହିଁ ଦେଶ ଓ ଜାତିର ପ୍ରଗତିର ମାର୍ଗ ଦର୍ଶନ କରିଥାଏ ।</li> <li>ସମୟଙ୍କୁ ସମାନ ଭାବ ପ୍ରଦର୍ଶନ କରିବା ଏହି ଚିନ୍ତାଧାରା ଛାତ୍ରଛାତ୍ରୀମାନଙ୍କ ମଧ୍ୟରେ ଜାଗ୍ରତ କରିବା ।</li> </ul>   |
| କାଳର କପୋଳ ଡଳେ       | <ul> <li>ଛାତ୍ରଛାତ୍ରୀମାନଙ୍କୁ ଅହିଂସା ମନ୍ତ୍ରରେ ଅଭିମନ୍ତ୍ରିତ କରିବା ।</li> <li>ହିଂସାର ମାର୍ଗଛାଡ଼ି ଅହିଂସାମାର୍ଗକୁ ଆପଶେଇବାକୁ ପ୍ରେରଣା ପ୍ରଦାନ କରିବା ।</li> </ul>   |

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| Name of the Chapter    | Learning Outcomes   |  |  |  |
|------------------------|---|--|--|--|
| ବେଲ, ଅଶ୍ୱନ୍ଧ ଓ ବଟବୃକ୍ଷ | <ul> <li>ମାତୃ ସ୍ନେହର ବିକଳ୍ପ ନାହିଁ- ଏକଥା ଛାତ୍ରଛାତ୍ରୀମାନଙ୍କ ମଧ୍ୟରେ ଜାଗ୍ରତ<br/>କରିବା ।</li> <li>ଗଛମାନଙ୍କଠାରୁ ନିଃସ୍ୱାର୍ଥ ସେବା ଏବଂ ପରୋପକାରୀ ଭାବନା ଶିକ୍ଷାଲାଭ<br/>କରିବା ।</li> <li>ଜୀବନରେ କେବେ ଅକୃତଜ୍ଞ ନ ହୋଇ ଅନ୍ୟର ମଙ୍ଗଳ କରିବାକୁ ପ୍ରୋହାହନ<br/>ଦେବା ।</li> </ul>  |  |  |  |
| ଫଲ୍ଗୁ                  | <ul> <li>ଦାରିଦ୍ୟ ହିଁ କୌଣସି ପ୍ରତିଭା ବା ସୃଜନଶୀଳତାକୁ ରୋକି ପାରେନାହିଁ ।</li> <li>ମଣିଷର ଭାବନା ଏବଂ ଇଚ୍ଛାଶକ୍ତି ହିଁ ସୃଜନଶୀଳତାର ଦ୍ୟୋତକ । ବାଞ୍ଚବ ଭଲପାଇବା ଏକ ସ୍ରୋତସ୍ୱିନୀ ନଦୀ ଭଳି ସ୍ୱଚ୍ଛମନ ଏବଂ ନିର୍ମଳ ହୃଦୟରେ ପ୍ରୀତିର ଫଲ୍ଗୁ ପରିୟୁଟ ହୋଇଥାଏ ।</li> <li>ତେଣୁ ପରିଶ୍ରମ ଦ୍ୱାରା ହିଁ ଜଣେ ସ୍ୱପ୍ନକୁ ସାକାର କରିଥାଏ, ନିଜ ଅଭିଳାଷକୁ ଚରିତାର୍ଥ କରିଥାଏ । ଏହି ଭଳି ଚିନ୍ତାଧାରାଗୁଡ଼ିକୁ ପ୍ରତ୍ୟେକ ଛାତ୍ରଛାତ୍ରୀ ମଧ୍ୟରେ ଜାଗ୍ରତ କରାଯିବ ।</li> </ul> |  |  |  |
| କୋଣାର୍କ                | <ul> <li>ଛାତ୍ରଛାତ୍ରୀମାନଙ୍କୁ ଦେଶ ଓ ଜାତିର ସମ୍ମାନ ପାଇଁ କାମ କରିବା ଏବଂ ଜୀବନ ଦେବାକୁ ଆତ୍ସାନ ।</li> <li>ପିତା-ମାତାଙ୍କ ପ୍ରତି ଉପଯୁକ୍ତ ସମ୍ମାନ ଏବଂ କର୍ତ୍ତବ୍ୟ ପାଳନ କରିବାକୁ ପ୍ରୋହାହନ ।</li> <li>ମାଆଙ୍କ ଆଦେଶ ପାଳନ କରିବା ସହିତ ତାଙ୍କ ଆଜ୍ଞା ପାଳନ କରିବାକୁ ପରାମର୍ଶ ଦେବା ।</li> <li>ବାରବର୍ଷର ବାଳକ ଧରମାର ଦେଶ ଓ ଜାତି ପ୍ରତି ଆତ୍କୋହର୍ଗ ଏବଂ ଆତ୍କୁବଳିଦାନ ପ୍ରତି ସଚେତନ କରାଇବା ।</li> </ul>  |  |  |  |

# Subject - Sanskrit

#### **Prescribed Books:**

- 1. मनिका (भाग-२)संशोधित संस्करणम् (NCERT Publication)
- 2. व्याकरणवीथिः (अतिरिक्त पठनार्थम्) (NCERT Publication)

### Reference Book:

सरस्वती मणिका संस्कृत व्याकरण (कक्षा-दशमी) (Saraswati Publishing House)

### A. Blueprint

i. Post Summer Test -

| Chapters        | Mark Distribution |         |         |         |       |
|-----------------|-------------------|---------|---------|---------|-------|
| Chapters        | 1 Mark            | 2 Marks | 3 Marks | 4 Marks | Total |
| अपठित अनुच्छेदः | 10                | 0       | 0       | 0       | 10    |

**CHANGING YOUR TOMORROW** 



| Chapters  | Mark Distribution |         |         |         |       |
|---|-------------------|---------|---------|---------|-------|
| Chapters  | 1 Mark            | 2 Marks | 3 Marks | 4 Marks | Total |
| रचनात्मक कार्य (चित्रं लिखनम्,पत्र लिखनम्)      | 10                | 0       | 0       | 0       | 10    |
| व्याकरणम् (सन्धिः)                              | 10                | 0       | 0       | 0       | 10    |
| बाङ्गमयं तपः CH 1<br>नास्ति त्यागः समसुखम् CH 2 | 10                | 0       | 0       | 0       | 10    |
| TOTAL (Q) M                                     | 40(1)             | 0       | 0       | 0       | 40    |

# ii. Mid-Term/Half-Yearly& Preboard-I -

वार्षिकमूल्याङ्कनाय निर्मिते प्रश्नपत्रे भागचतुष्टयं भविष्यति -

| 'क' भागः अपठितावबोधनम्        | 10 अङ्काः | 25 कालांशाः |
|-------------------------------|-----------|-------------|
| 'ख' भागः रचनात्मकार्यम्       | 15 अङ्काः | 40 कालांशाः |
| 'ग' भागः अनुप्रयुक्तव्याकरणम् | 25 अङ्गाः | 55 कालांशाः |
| 'घ' भागः पठितावबोधनम्         | 30 अङ्गाः | 80 कालांशाः |

भागानुसारं विषयाः अङ्कविभाजनं च 80 अङ्काः

| क्र. सं. | विषयाः                             | प्रश्नप्रकाराः                  | मूल्यभारः |
|----------|------------------------------------|---------------------------------|-----------|
| */       | 'ক'                                | भागः                            | 154 W.S.  |
|          | अपठितावर                           | बोधनम् 10 अङ्काः                |           |
| 1.       | एकः गद्यांशः (80-100) शब्दपरिमितः) | अति-लघूत्तरात्मकौ               | 1×2=2     |
|          |                                    | पूर्णवाक्यात्मकौ                | 2×2=4     |
|          |                                    | शीर्षकम् (लघूत्तरात्मकः)        | 1×1=1     |
|          |                                    | भाषिककार्यम् (बहुविकल्पात्मकाः) | 1×3=3     |
|          |                                    | पूर्णभारः                       | 10 अङ्गाः |

**CHANGING YOUR TOMORROW** 



|      |  | सम्पूर्णभारः                                     | 80 अङ्का         |
|------|--|--|------------------|
|      | Control of Management Annexes para exception of the State of Control of Management (Management (Manage | पूर्णभारः  | 30 अङ्काः        |
| 18.  | पाठाधारित-कथापूर्तिः<br>(मञ्जूषापदसहायतया रिक्तस्थानपूर्तिः)   | निबन्धात्मकः                                     | ½×8=4            |
| 17.  | प्रसङ्गानुसारम् अर्थचयनम्  | बहुविकल्पात्मकाः                                 | 1×4=4            |
|      | (  |  |                  |
| 16.  | अन्वयः अथवा भावार्थः (रिक्तस्थानपूर्तिमाध्यमेन)  | निबन्धात्मकः                                     | ½×4=2            |
| 15.  | प्रश्ननिर्माणम्  | पूर्णवाक्यात्मकाः                                | 1×2=2<br>1×5=5   |
|      |  | पूर्णवाक्यात्मकः<br>लघूत्तरात्मकौ (भाषिककार्यम्) | 1×2=2<br>1×2=2   |
| 14.  | नाट्यांशः  | अति-लघूत्तरात्मकौ                                | ½×2=1            |
|      |  | लघूत्तरात्मकौ (भाषिककार्यम्)                     | 1×2=2            |
|      | 27 4 4330.27 330.27  | पूर्णवाक्यात्मकः                                 | 1×2=2            |
| 13.  | पद्मम् (श्लोकः/श्लोकौ)   | अति-लघूत्तरात्मकौ                                | 1×2=2<br>1/2×2=1 |
|      |  | पूर्णवाक्यात्मकः<br>लघूत्तरात्मकौ (भाषिककार्यम्) | 1×2=2<br>1×2=2   |
| 12.  | गद्यांशः   | अति-लघूत्तरात्मकौ                                | ½×2=1            |
| . ** | 'घ' भागः<br>पठितावबोधः   | ाम् 30 अङ्काः                                    | 55 <b>-</b>      |
|      |  | पूर्णभारः  | 25 अङ्गा         |
| 11.  | अशुद्धि-संशोधनम्   | बहुविकल्पात्मकाः                                 | 1×3=3            |
| 10.  | अव्ययानि   | लघूत्तरात्मकाः                                   | 1×4=4            |
| 9.   | समयः   | लघूत्तरात्मकाः                                   | 1×3=3            |
| 8.   | वाच्यपरिवर्तनम्  | लघूत्तरात्मकाः                                   | 1×3=3            |
| 7.   | प्रत्ययाः  | बहुविकल्पात्मकाः                                 | 1×4=4            |
| 6.   | समासः  | बहुविकल्पात्मकाः                                 | 1×4=4            |
| 5.   | सन्धिः   | लघूत्तरात्मकाः                                   | 1×4=4            |
|      | अनुप्रयुक्तव्याक   |  | 99               |
|      | 'ग' भागः   | J. Contractors                                   | 15 अङ्गाः        |
|      | (मञ्जूषायाः सहायतया रिक्तस्थानपूर्विमाध्यमन पूर्णः<br>संवादः / कथा लेखनीया)  | पूर्णभारः  | 4F 2020          |
| 4.   | संवादपूर्तिः / कथापूर्तिः<br>(मञ्जूषायाः सहायतया रिक्तस्थानपूर्तिमाध्यमेन पूर्णः   | निबन्धात्मकः                                     | ½×10=            |
| 3.   | चित्रवर्णनम् अथवा अनुच्छेदलेखनम्   | पूर्णवाक्यात्मकः                                 | 1×5=5            |
|      | (मञ्जूषायाः सहायतया रिक्तस्थानपूर्तिमाध्यमेन पूर्णं<br>पत्रं लेखनीयम्)   |  |                  |
| 2.   | औपचारिकम् अथवा अनौपचारिकं पत्रम्   | निबन्धात्मकः                                     | ½×10=            |



# प्रश्नपत्र-प्रारूपम् /संरचना कक्षा - दशमी (2023-24) संस्कृतम् (सम्प्रेषणात्मकम्) कोड् सङ्ख्या - 119

| प्रश्नप्रकारः                                      | प्रश्नानां सङ्ख्या | विभाग-<br>सङ्ख्या | प्रतिप्रश्नम्<br>अङ्कभारः | आहत्याङ्का |
|--|--------------------|-------------------|---------------------------|------------|
| बहुविकल्पात्मकाः 1 अङ्कः                           | 3+4+4+3+4=18       | 5                 | 1                         | 18         |
| अति-लघूत्तरात्मकाः ½ अङ्कः                         | 2+2+2=6            | 3                 | 1/2                       | 3          |
| अति-लघूत्तरात्मकाः 1 अङ्कः                         | 2=2                | 1                 | 1                         | 2          |
| निबन्धात्मकः ½ अङ्कः<br>(रिक्तस्थानपूर्तिमाध्यमेन) | 10+10+4+8 =32      | 4                 | 1/2                       | 16         |
| दीर्घोत्तरात्मकाः 1 अङ्गः                          | 5+2+2+2+5=16       | 5                 | 1                         | 16         |
| दीर्घोत्तरात्मकाः 2 अङ्कौ                          | 2=2                | 1                 | 2                         | 4          |
| लघूत्तरात्मकाः 1 अङ्कः                             | 1+4+3+3+4+2+2+2=21 | 8                 | 1                         | 21         |
| 70   |                    |                   | आहत्याङ्काः               | 80         |

# **B.** Learning Outcomes

| Name of the Chapter          | Learning Outcomes   |
|------------------------------|---|
| पाठ-१: वाङ्मयं तप:           | १. नैतिक ज्ञानस्य वृद्धि २. विद्यासमम् चक्षुः नास्ति ३. विद्या व्ययतः वृद्धिम् आयाति ४. सञ्चयात् च क्षयम् आयाति ५. मधुरभाषिणी वाणी पुरुषम् प्रह्लादयति ६. अनुद्वेगकरम् सत्यम् प्रियहितम् स्वाध्याय - अभ्यसनम् |
| पाठ-२: नास्ति त्यागसमं सुखम् | १. त्याग समम् सुखम् नास्ति<br>२. दानम् सर्वश्रेष्ठ पुण्यम्<br>३. राज्ञा प्रजान् पुत्रवत् पालन<br>४. राज्ञः उदारता<br>५. देवाधिपति शक्रस्य नेत्रहीन याचक रूप धारणम्  |
| पाठ-३: रमणीया हि सृष्टि: एषा | १. प्रकृति सम्बंधित ज्ञानम्<br>२. आयुषः एकः क्षणः स्वर्णकोटिकैः न लभ्यः<br>३. जगत्पतेः सृष्टिः रमणिया<br>४. हंस नीरक्षीरविवेकी<br>५. मिलित्वा एव मोदध्वं जीवनं च रसमयं कुरुध्वम्                              |

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| Name of the Chapter                  | Learning Outcomes   |
|--------------------------------------|---|
| पाठ-४: आज्ञा गुरूणां हि अविचारणीया   | <ul> <li>१. गुरुणां आज्ञा अविचारणीय</li> <li>२. गुरु: शब्दस्य ज्ञानम्</li> <li>३. गृहे अकारणं कलहम् सुखहानै: कारणम्</li> <li>४. कलहान्तानि हर्म्याणि, सौहृदम् कुवाक्यान्तम्, राष्ट्राणि कुराजान्तानि नस्यन्ति ।</li> <li>५. अश्वानां विह्न-दाह-समुद्भवः दोषः कपीनां मेदसा नाशम् अभ्योति</li> <li>६. ये हितं वाक्यम् उत्सृज्य विपरीत - उपसेवितः विचक्षणैः मित्ररूपाः हिरिपवः सम्भाष्यन्ते</li> </ul> |
| पाठ-५: अभ्यासवशगं मन:                | <ul> <li>१. रजोगुणसमुद्भवः एषः कामः एषः क्रोधः महाशनाः महापाप्मा</li> <li>२. यः शरीरिवमोक्षणात् प्राक् कामक्रोधोद्भवं वेगम् इह एव सोढुं शक्नोति सः नरः सुखी</li> <li>३. विषयान् ध्यायतः पुंसः तेषु सङ्गः उपजायते</li> <li>४. क्रोधात् सम्मोहः, सम्माहात् स्मृतिविभ्रमः, स्मृतिभ्रंशात् बुद्धिनाशः, बुद्धिनाशात् प्रणश्यित ।</li> <li>५. असंशयम् मनः दुर्निग्रहं चलम्</li> </ul>                     |
| पाठ-६: राष्ट्रं संरक्ष्यमेव हि       | १. आपद्गतेन अपि त्वया रणे इदम् अस्त्रम् विशेषतः मनुष्येषु न एव<br>प्रयोक्तव्यम्<br>२. ब्रह्मशिरः अस्त्रं परम-अस्त्रेण वध्यते, पर्जन्यः द्वादशसमाः तद्<br>राष्ट्रम् न अभिवर्षति<br>३. नाना शस्त्रविदः ये अपि पूर्वे महारथाः अतीताः   |
| पाठ-७: साधुवृत्तिं समाचरेत्          | <ul> <li>१. यः व्यसनं प्राप्य मोहात् केवलं परिदेवयेत् तस्य क्रन्दनं वर्धते, अन्तं न समधिगच्छित ।</li> <li>२. जलिबन्दुनिपातेन क्रमशः घटः पूर्यते सर्विवद्यानां धर्मस्य च धनस्य च सः हेतुः ।</li> <li>३. सदा पापिनां दुःखं पुण्यकर्मणां च वै सुखम् । एवं स्थिरतरं ज्ञात्वा साधुवृत्तिं समाचरेत् ।</li> </ul>  |
| पाठ-८: तिरुक्कुरल्-सूक्ति-सौरभम्     | <ul> <li>१. पिता पुत्राय बाल्ये महत् विद्याधनं यच्छित</li> <li>२. महात्मानः तथ्यतः तदेव समत्वम् इति आहुः</li> <li>३. विद्वांसः एव चक्षुष्मन्तः प्रकीर्तिताः</li> <li>४. तत्त्वार्थिनिर्णयः येन कर्तुं शक्यः भवेत्</li> <li>५. आत्मनः श्रेयः प्रभूतानि सुखानि च इच्छिति, सः परेभ्यः अहितं कर्म कदापि न कुर्यात् ।</li> </ul>   |
| पाठ-९: सुस्वागतं भो! अरुणाचलेऽस्मिन् | १. राज्य सम्बधित ज्ञानम्<br>२. अरुणाचले प्रवाहिता नद्या: ज्ञानम्<br>३. अत्रत्या वनसम्पदा विपुला<br>४. अस्मिन् प्रदेशे वनौषधीनां प्राचुर्य   |

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| Name of the Chapter       | Learning Outcomes  |
|---------------------------|--|
|                           | ५. अरुणाचलः जनजातीयाम् एव प्रदेशः  |
| पाठ-१०: किं किम् उपादेयम् | १. उपादेयम् किम्? गुरुवचनम्<br>२. यस्य मानसं शुद्धम् सह शुचिः<br>३. अनर्थफलः मानः<br>४. अकार्यरतः मनुष्यः अन्धः<br>५. यः हितानि न श्रृणोति सः मूकः |

# Subject - French

# A. Blueprint

i. Post Summer Test -

| Chapters                 | Mark Distribution |         |         |          |       |
|--------------------------|-------------------|---------|---------|----------|-------|
| Chapters                 | 1 Mark            | 2 Marks | 5 Marks | 10 Marks | Total |
| Ch 1.Retrouvons nos amis | 5                 | 5       | 1       | 0        | 20    |
| Ch- 2 Après le bac       | 5                 | 5       | 1       | 0        | 20    |
| Q(M)                     | 10(1)             | 10(2)   | 2(5)    | 0        | 40    |

ii. Mid Term/Half-Yearly Examination -

| Chapters                     | Mark Distribution |         |         |          |       |
|------------------------------|-------------------|---------|---------|----------|-------|
| Chapters                     | 1 Mark            | 2 Marks | 5 Marks | 10 Marks | Total |
| Leçon- 2 Après le bac        | 6                 | 0       | 0       | 0        | 6     |
| Leçon -3 Chercher du travail | 6                 | 1       | 0       | 0        | 8     |
| Leçon- 4 Le plaisir de lire  | 7                 | 1       | 1       | 0        | 14    |
| Leçon – 5 Les medias         | 7                 | 1       | 0       | 1        | 19    |
| Leçon- 6 Chacun ses gouts    | 7                 | 1       | 1       | 0        | 14    |
| Leçon- 7 En pleine forme     | 7                 | 1       | 0       | 1        | 19    |
| Q(M)                         | 40(1)             | 5(2)    | 2(5)    | 2(10)    | 80    |

iii. Pre-Boards I -

| Chaptors                     | Mark Distribution |         |         |          |       |  |
|------------------------------|-------------------|---------|---------|----------|-------|--|
| Chapters                     | 1 Mark            | 2 Marks | 5 Marks | 10 Marks | Total |  |
| Leçon- 2 Après le bac        | 4                 | 1       | 0       | 0        | 6     |  |
| Leçon -3 Chercher du travail | 4                 | 1       | 0       | 0        | 6     |  |

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| Chapters                    | Mark Distribution |         |         |          |       |
|-----------------------------|-------------------|---------|---------|----------|-------|
| Chapters                    | 1 Mark            | 2 Marks | 5 Marks | 10 Marks | Total |
| Leçon- 4 Le plaisir de lire | 4                 | 1       | 0       | 0        | 6     |
| Leçon – 5 Les medias        | 6                 | 0       | 0       | 0        | 6     |
| Leçon- 6 Chacun ses gouts   | 6                 | 1       | 0       | 0        | 8     |
| Leçon- 7 En pleine forme    | 6                 | 1       | 0       | 0        | 8     |
| Leçon- 8 L'environment      | 6                 | 0       | 1       | 1        | 20    |
| Leçon-10 Vive La république | 4                 | 0       | 1       | 1        | 20    |
| Q(M)                        | 40(1)             | 5(2)    | 2(5)    | 2(10)    | 80    |

# **B. Learning Outcomes**

| Name of the Chapter          | Learning Outcomes   |
|------------------------------|---|
| Leçon- 1Retrouvons nos amis  | Se presenter quelqu'un, decrier un lieu, demander<br>un avis, exprimer ses preferences, ecrire des letters.   |
| Leçon- 2 Après le bac        | Les etudiants pourront     seprésenter, présenter que lqu'un d'autre, décrire un     endroit, exprimer leurs preferences, la système     d'education de la france et l'inde |
| Leçon -3 Chercher du travail | Les etudiants pourronts'informer, décrire leurcarrière, conseiller quelqu'un,   |
| Leçon- 4 Le plaisir de lire  | <ul> <li>Les etudiants pourront s'inscrire a la<br/>bibliothèque, Raconterunevenement,<br/>Faireunc. venfrançais</li> </ul>   |
| Leçon – 5 Les medias         | Les etudiants pourront raconterdes faits divers,<br>décrire leuremission préférée   |
| Leçon- 6 Chacun ses gouts    | Les etudiants pourront exprimerleurs gouts,<br>raconter unehistoire, décrireune visite au<br>musée/au cinema  |
| Leçon- 7 En pleine forme     | Les etudiants pourront discuterde bonnes<br>habitudes de la vie,exprimer leur etat de sante   |
| Leçon- 8 L'environment       | Les etudiants pourront parler de<br>l'environnement, exprimer la necessite et<br>lessentiments  |

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| Name of the Chapter         | Learning Outcomes  |
|-----------------------------|--|
| Leçon-10 Vive La république | Les etudiants pourront discuterle système politique de l'inde et de la france, rapporter un discours |

# Subject - Bengali

# A. Blueprint

i. Post summer test -

| Chapters  | Mark Distribution |         |         |         |       |
|---|-------------------|---------|---------|---------|-------|
| Chapters  | 1 Mark            | 2 Marks | 3 Marks | 5 Marks | Total |
| বোধপরীক্ষন  | 50                | -       | -       | 1       | 50    |
| সন্ধি (ব্যঞ্জন )                                  | ¢                 | -       | -       | ı       | ¢     |
| সাহিত্যসঞ্চয়ন ( জ্ঞানচক্ষু,তিন<br>পাহাড়েরকোলে ) | œ                 | -       | η       | ۵       | ১৬    |
| পোস্টমাস্টার                                      | 8                 | -       | -       | ১       | ৯     |
|   | ₹8                | _       | ৬       | 50      | 80    |

ii. Mid Term/Half-Yearly Examination -

| Chapters  | Mark Distribution |         |         |         |       |
|---|-------------------|---------|---------|---------|-------|
|   | 1 Mark            | 2 Marks | 3 Marks | 5 Marks | Total |
| ব√োধপরীক্ষন   | ১৫                | -       | -       | -       | ১৫    |
| সাহতি্য সঞ্চয়ন গদ্য ( জ্ঞানচক্ষু , ,<br>আল∙োবাবু , বহুরূপী )                     | œ                 | -       | -       | Ν       | ১৫    |
| সাহতি্য সঞ্চয়ন পদ্য ( আয় আরণে বাঁধে<br>বাঁধে থাকি, একাকার,ে তনি পাহাড়রে কণেল ) | e                 | -       | -       | Ν       | ১৫    |
| ব্যাকরণ (সন্ধর্, সমাস, বাক্য<br>পরবির্তন )  | NO NO             | -       | -       | 1       | RO    |
| গল্পগুচ্ছ ( কাবুলিওয়াল, পণেস্ট মাস্টার )   | ¢                 | -       | -       | 5       | 50    |
| অনুচ্ছদে রচনা   | -                 | -       | -       | ১       | ¢     |
|   | <b></b>           | -       | -       | 90      | ЬО    |

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### iii. Periodic Assessment 2 -

| Chantara        | Mark Distribution |         |         |         |         |
|-----------------|-------------------|---------|---------|---------|---------|
| Chapters        | 1 Mark            | 2 Marks | 3 Marks | 5 Marks | Total   |
| ব∙োধপরীক্ষন     | ১৫                | -       | -       | -       | ১৫      |
| সাহতি্য সঞ্চয়ন | 50                | -       | -       | 8       | 90      |
| ব্যাকরণ         | 20                | -       | -       | -       | NO<br>N |
| গল্পগুচ্ছ       | ¢                 | -       | -       | ઠ       | ১০      |
| পত্র রচনা       | -                 | -       | -       | ১       | ¢       |
|                 | ¢0                | -       | -       | ৩০      | Ь0      |

### iv. Annual Examination -

| Chapters   | Mark Distribution |         |         |         |          |  |  |
|--|-------------------|---------|---------|---------|----------|--|--|
| Chapters   | 1 Mark            | 2 Marks | 3 Marks | 5 Marks | Total    |  |  |
| বে∙াধপরীক্ষন   | ১৫                | -       | -       | -       | ১৫       |  |  |
| ব্যাকরণ ( সন্ধি , সমাস , বাক্য<br>পরবির্তন, সাধু ও চলতি ভাষা )   | O<br>N            | -       | -       | 1       | 20       |  |  |
| সাহতি্য সঞ্চয়ন গদ্য ( জ্ঞানচক্ষু,<br>আল·োবাবু, অদল-বদল, বহুরূপী)  | Ċ                 | -       | -       | Ν       | <b>ે</b> |  |  |
| সাহতি্য সঞ্চয়ন পদ্য ( তনি<br>পাহাড়রে কণেল,ে আয়আরণে বধৈে<br>বধৈ থোক,ি একাকার,ে অস্ত্ররে<br>বরিুদ্ধগোন) | -                 | -       | -       | N       | 50       |  |  |
| গল্পগুচ্ছ ( প <b>োস্ট মাস্টার,</b><br>কাবুলওিয়ালা, প্রতিদান)  | ¢                 | -       | -       | 5       | 50       |  |  |
| পত্ররচনা   | -                 | -       | -       | 5       | ¢        |  |  |
| অনুচ্ছদে রচনা  | -                 | -       | -       | ১       | ¢        |  |  |
|  | 8¢                | -       | -       | 90      | ЬО       |  |  |

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# **B.** Learning Outcomes

| Name of the Chapter         | Learning Outcomes  |
|-----------------------------|--|
| ১৷সন্ধ                      | শব্দ সঠকি ভাব েউচ্চারণ করত েএবং সন্ধরি ফল<br>শব্দরে শ্রুতমািধুর্য বৃদ্ধি পায়।   |
| ২৷সমাস                      | বাক্যক সেংক্ষপি্তকরণ এবং একাধকি পদক একটি পদ রুপান্তরতি কর েব্যাকরণরে সৌন্দর্য বৃদ্ধি করা।  |
| ৩।বাক্য পরবির্তন            | কছিু নয়িম ও শর্তরে মাধ্যমে এক ধরনরে বাক্যকে অন্য ধরনরে বাক্য পেরবির্তন করার কৌশল সম্বন্ধ অবগত হব।   |
| ৪।সাধু ও চলতি ভাষা          | ভাষা সম্বন্ধ সেঠকি ধারণা জন্মাব েএবং সাধু ও<br>চলতি ভাষার সঠকি ব্যবহার সম্বন্ধ েঅবগত হব।ে  |
| ৫।জ্ঞানচক্ষু                | গল্পটি পাঠ কর েশক্ষার্থীরা কীভাব ভূল ধারনা<br>ভঙে গেয়ি সেঠকি জ্ঞানরে আল∙ো উন্ম∙োচতি হয়, সইে<br>সম্বন্ধ অবগত হব।ে   |
| ৬৷আল√োবাবু                  | অধ্যায়টি পাঠ কর েএকজন সাদামাটা মানুষরে জীবনরে<br>সারল্যতা সম্বন্ধ েঅবগত হব।ে  |
| ্।অদল-বদল                   | গল্পটি পিড় বেন্ধুত্বরে মাহাত্ম্য ও সমাজরে ধনী ও<br>দরদ্রিরে মধ্য মেলেবন্ধন ঘটান ে। হয়ছে।<br>শক্ষার্থীরা গল্পটি পাঠ কর বেন্ধুত্বরে গুরুত্ব<br>সম্পর্ক েঅবগত হব। |
| ৮।বহুরূপী                   | অধ্যায়টি পাঠ কর েশকি্ষার্থীরা বহুরূপীর জীবন যাপন<br>সম্বন্ধ েধারণা লাভ করব ে, বভিন্নি রুপরে চারতি্রকি<br>বশৈষি্ট্য এবং মর্যাদা সম্পর্ক েঅবগত হব।ে               |
| ৯৷তনি পাহাড়রে ক∙োল         | কবতিাটরি মধ্যদেয়িং শহররে জীবনরে একঘয়েমেতিা<br>কাটানাের জন্য প্রাকৃতকি পরবিশে ভ্রমনরে চত্রি<br>প্রকাশতি হয়ছে।ে   |
| ১০। আয় আর∩ে বধেে বধৈে থাকি | কবতিাটি পাঠরে মধ্যদেয়ি সেমাজক েধ্বংসরে হাত<br>থকে েরক্ষা করার জন্য সকলক েএকত্রতি হয় হোত<br>হাত রখে চেলত হেব।ে  |
| ১১।একাকার                   | কবতিাটি পিড় েপড়ুয়ারা দুটি সিম্প্রদায়রে অর্থাৎ হন্দু ও মুসলমান সম্প্রদায়রে মধ্য সোম্প্রদায়কি দ্বন্দ্ব ঘুচয়ি েফলে ঐক্য স্থাপন সম্বন্ধ েঅবগত হব।             |

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| Name of the Chapter       | Learning Outcomes   |
|---------------------------|---|
| ১২। অস্ত্ররে বরিুদ্ধে গান | কব এই কবতািটরি মাধ্যমে যুদ্ধ নয় , গানরে মাধ্যমে শান্তরিবাণী প্রকাশ করছেনে।   |
| ১৩। প∙োস্ট মাস্টার        | এই গল্পটি পাঠ করে শকি্ষার্থীরা প্রতকূিল পরবিশে<br>মানয়িনেওেয়া সকলরে পক্ষ সেম্ভব নয়, সইে<br>প্রাকৃতকি সত্য সিম্বন্ধ অবগত হব।ে   |
| ১৪। কাবুলি9িয়ালা         | গল্পটি পাঠ কর েশক্ষার্থীরা ভনিদশে এস নেজিরে<br>সকলক ছেরে থাকার য েবদেনা এবং অন্য একটি<br>ময়েরে মধ্য েনজিরে ময়েকে খুজ পোওয়া ও তার প্রতি<br>মমত্ববাধ মানুষরে জীবনরে একটি বাস্তব সত্য<br>সম্বন্ধ ধোরণা লাভ করব। |
| ১৫। প্রতিদান              | অধ্যায়টি পাঠ কর েশক্ষার্থীরা যতই অপ্রীতকির<br>পরস্থিতি হিোক না কনে ভাতৃত্বরে মমত্ববণোধ ছন্ন<br>করত েপারছনো, সম্পর্করে এই বন্ধন সম্পর্ক<br>অবগত হব।   |
| ১৬। পত্র রচনা             | এই অধ্যায়টি পাঠ কর েশক্ষার্থীরা চঠি লিখোর<br>বভিন্ন নয়িম সম্বন্ধ েঅবগত হব েএবং চঠিরি মূল্য<br>সম্পর্ক জ্ঞান লাভ করব।  |
| ১৭। অনুচ্ছদে রচনা         | এই অধ্যায়টি পাঠ কর েশকি্ষার্থীরা বভিন্ন বিষয়<br>লখোর ও বলার সম্বন্ধ েঅবগত হব।ে  |

# Subject - Mathematics

#### **Prescribed Books:**

1-Text Book for Class X: NCERT

2-Lab Manual: Mathematics, Secondary Stage: NCERT

# A. Blueprint

i. Post Summer Test -

| Chapters   | Mark Distribution |         |         |         |         |       |
|--|-------------------|---------|---------|---------|---------|-------|
| Chapters   | 1 Mark            | 2 Marks | 3 Marks | 4 Marks | 5 Marks | Total |
| Ch-1 Real Numbers                                | 1                 | 1       | 1       | 1 (CS)  | 0       | 10    |
| Ch-2 Polynomials                                 | 2                 | 1       | 0       | 1(CS)   | 0       | 8     |
| Ch-3 A pair of linear equations in two variables | 2                 | 1       | 1       | 0       | 1       | 12    |

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| Chapters                 |        |         | Mark Dis | tribution |         |       |
|--------------------------|--------|---------|----------|-----------|---------|-------|
| Chapters                 | 1 Mark | 2 Marks | 3 Marks  | 4 Marks   | 5 Marks | Total |
| Ch-4 Quadratic Equations | 2      | 0       | 1        | 0         | 1       | 10    |
| Q(M)                     | 7(1)   | 3(2)    | 3(3)     | 2(4)      | 2(5)    | 40    |

# ii. Mid Term/Half-Yearly Examination -

| Chapters    | Mark Distribution    |         |         |         |       |  |
|-------------|----------------------|---------|---------|---------|-------|--|
| Chapters    | 1 Mark               | 2 Marks | 3 Marks | 4 Marks | Total |  |
| Full course | As per Board Pattern |         |         |         |       |  |

### iii. Pre-Boards I -

| Chantara    | Mark Distribution    |         |         |         |       |  |
|-------------|----------------------|---------|---------|---------|-------|--|
| Chapters    | 1 Mark               | 2 Marks | 3 Marks | 4 Marks | Total |  |
| Full course | As per Board Pattern |         |         |         |       |  |

# **B. Learning Outcomes**

| Name of the Chapter                              | Learning Outcomes  |
|--|--|
| Ch 1 Real Numbers                                | • <b>generalises</b> properties of numbers and relations among them studied earlier to evolve results, such as, Euclid's division algorithm, Fundamental Theorem of Arithmetic and applies them to solve problems related to real life contexts. |
| Ch-2 Polynomials                                 | develops a relationship between algebraic and graphical methods of finding the zeroes of a polynomial.   |
| Ch-3 A pair of linear equations in two variables | <ul> <li>findssolutions of pairs of linear equations in<br/>two variables using graphical and different<br/>algebraic methods.</li> </ul>  |
| Ch -4 Quadratic Equations                        | demonstrates strategies of finding roots and determining the nature of roots of a quadratic equation.  |
| Ch -5 Arithmetic Progression                     | • <b>develops</b> strategies to apply the concept of A.P. to daily life situations.  |

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| Name of the Chapter                | Learning Outcomes   |
|------------------------------------|---|
| Ch -6 Triangles                    | <ul> <li>worksout ways to differentiate between congruent and similar figures.</li> <li>establishes properties for similarity of two triangles logically using different geometric criteria established earlier such as, Basic Proportionality Theorem, etc.</li> </ul> |
| Ch -7 Coordinate Geometry          | derives formulae to establish relations for geometrical shapes in the context of a coordinate plane, such as, finding the distance between two given points, to determine the coordinates of a point between any two given points.                                      |
| Ch -8 Introduction to Trigonometry | determines all trigonometric ratios with<br>respect to a given acute angle (of a right<br>triangle) and uses them in solving problems in<br>daily life contexts like finding heights of<br>different structures or distance from them.                                  |
| Ch -9 Application of Trigonometry  | solves problems in daily life contexts like<br>finding heights of different structures or<br>distance from them.  |
| Ch -10 Circles                     | derives proofs of theorems related to the tangents of circles   |
| Ch -12 Area related to circles     | calculates area of a sector, area of a segment for different sets of data, related with real life contexts.   |
| Ch -13 Surface areas and volumes   | finds surface areas and volumes of objects in<br>the surroundings by visualising them as a<br>combination of different solids like cylinder<br>and a cone, cylinder and a hemisphere,<br>combination of different cubes, etc.   |
| Ch -14 Statistics                  | calculates mean, median and mode for different sets of data related with real life contexts.  |
| Ch -15 Probability                 | determines the probability of an event and applies the concept in solving daily life problems.  |



# Subject - Social Science

#### PRESCRIBED TEXT BOOKS:

1. HISTORY: India and the Contemporary World-II

GEOGRAPHY : Contemporary India –II
 POLITICAL SCIENCE : Democratic Politics–II

4. ECONOMICS: Understanding Economic Development

# A. Blueprint

i. Post Summer Test -

|                                   | Mark Distribution |         |         |                  |         |       |
|-----------------------------------|-------------------|---------|---------|------------------|---------|-------|
| Chapters                          | 1 Mark<br>(MCQ)   | 2 Marks | 3 Marks | 4 Marks<br>(CBQ) | 5 Marks | Total |
| The Rise of Nationalism in Europe | 2                 | -       | 1       | ı                | 1       | 10    |
| Power - sharing                   | 2                 | -       | 1       | -                | 1       | 10    |
| Resources and Development         | 1                 | -       | -       | -                | 1       | 6     |
| Forest & Wildlife Resources       | 1                 | -       | 1       | -                | -       | 4     |
| Development                       | 2                 | 1       | 2       | -                | -       | 10    |
| Q(M)                              | 8(1)              | 1(2)    | 5(3)    |                  | 3(5)    | 40    |

ii. Mid Term/Halfyearly/Preboard-I-

| History (India and the Contemporary World - II) |             |                                   | 20 inclusive of map |
|---|-------------|-----------------------------------|---------------------|
| Section   | Chapter No. | Chapter name                      | Marks               |
| I   | 1           | The Rise of Nationalism in Europe |                     |
| Events and                                      | II          | Nationalism In India              |                     |
| II Livelihoods,                                 |             | The Making of a Global World      |                     |
| Economies                                       | III         | Interdisciplinary project as      |                     |
| and   |             | The Age of Industrialization      |                     |
| III Everyday Life,                              |             |                                   | * Marks as          |

| Geography(ContemporaryIndia- II) |                              | 20 inclusive of mappointing |  |
|----------------------------------|------------------------------|-----------------------------|--|
| ChapterNo.                       | Chapter Name                 | Marks allocated             |  |
| 1                                | ResourcesandDevelopment      |                             |  |
| 2                                | 2 ForestandWildlifeResources |                             |  |
| 3                                | Water Resources              | pointing                    |  |
| 4                                | Agriculture                  |                             |  |

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|             | 20 inclusive of mappointing   |                           |                |  |
|-------------|---|---------------------------|----------------|--|
| 5           | Minerals and Energy I   |                           |                |  |
| 6           | ManufacturingIndustr  | ies                       |                |  |
| 7           |   |                           |                |  |
|             | Interdisciplinaryprojectaspartof multiple assessments  (Internallyassessedfor 5marks)   |                           |                |  |
|             | PoliticalScience(Democr   | aticPolitics- II)         | 20             |  |
| Unit no     | Chapter No  | Chapter Name              | Marksallocated |  |
|             | 1   | Power- sharing            |                |  |
| I           | 2   | Federalism                |                |  |
| II          | 3   | Gender, Religion andCaste | 20             |  |
| III         | 4   | Political Parties         |                |  |
| IV          | 5 OutcomesofDemocracy   |                           |                |  |
| Eco         | nomics(Understanding Eco  | nomicDevelopment)         | 20             |  |
| Chapter No. |   | Chapter                   | Marksallocated |  |
| 1           | Development   |                           |                |  |
| 2           | SectorsoftheIndianEcono   | omy                       |                |  |
| 3           | MoneyandCredit  |                           | 20             |  |
| 4           | <ul> <li>Globalisation and The Inc</li> <li>To be evaluated in the Be</li> <li>What is Globalization</li> <li>Factors that have ena</li> </ul>  |                           |                |  |
| 7           | <ul> <li>Interdisciplinary project</li> <li>(Internally assessed for 5</li> <li>Production across the</li> <li>Chinesetoys in India</li> <li>WorldTradeOrganisa</li> <li>The Struggle for aFai</li> </ul> |                           |                |  |



| Geography(ContemporaryIndia- II) |                                | 20 inclusive of mappointing |
|----------------------------------|--------------------------------|-----------------------------|
| 5                                | Consumer Rights (Project Work) |                             |

### **B. Learning Outcomes**

| Name of the Chapter  | Learning Outcomes   |
|--|---|
| History (India and Contemporary World-II)  |   |
| I . The Rise of Nationalism in Europe  | <ul> <li>Infer how the French Revolution had an impact on the European countries in the making of nation state.</li> <li>Enumerate and evaluate the validity of the nature of the diverse social movements of the time</li> <li>Analyse and infer how the idea of nationalism emerged and led to the formation of nation states in Europe and elsewhere.</li> <li>Illustrate that,the quest for imperialism triggered the First World War.</li> </ul> |
| II. Nationalism in India   | <ul> <li>Illustrate various facets of Nationalistic movements that ushered in the sense of Collective Belonging</li> <li>Summarize the aspects of the First World War that triggered two defining movements (Khilafat &amp; Non-cooperation Movement) in India</li> <li>Evaluate the effectiveness of the strategies applied by Gandhiji and other leaders in the Two movements.</li> </ul>   |
| III. The Making of a Global World. To be evaluated in the board examination Sub topic 1 The pre modern world                         | <ul> <li>Summarize the changes that transformed the world in terms of economy, political, cultural and technological areas.</li> <li>Depict the global interconnectedness from the Pre modern to the present day.</li> </ul>  |
| Sub topic 2: 19th century 1815 -1914 Sub topic 3: The inter- war economy Sub topic 4: Rebuilding of world economy: the post war era. | <ul> <li>Enumerate the destructive impact of colonialism on the livelihoods of colonised people</li> <li>Refer Annexure II</li> </ul>   |
| IV. The Age of Industrialisation   | Enumerate the features of Pre& Post   |

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| Name of the Chapter   | Learning Outcomes  |
|---|--|
| Note: The chapter is to be assessed in the periodic assessment only | <ul> <li>economic, political, social features of Pre and Post Industrialization.</li> <li>Analyse and infer how the industrialization impacted colonies with specific focus onIndia.</li> </ul>  |
| V. Print culture and the Modern World.                              | <ul> <li>Enumerate the development of Print from its beginnings in East Asia to its expansion in Europe and India.</li> <li>Comment on the statement that the print revolution was not just a way of producing book but profound transformation of people.</li> <li>Compare and contrast the old tradition of hand written manuscripts versus the print technology.</li> <li>Summarise the role of Print revolution and its impact on World &amp;India 's political, social and economic condition.</li> </ul> |
| Political Science( Democratic Politics-II)                          |  |
| 1. Power - sharing  | <ul> <li>Enumerates the need for power sharing in democracy.</li> <li>Analyse and infer the challenges faced by Belgium and Sri Lanka in ensuring Power sharing.</li> <li>Compare and contrast the power sharing of India with Sri Lanka and Belgium</li> <li>Summarize the purpose of power sharing in preserving theunity and stability of a country.</li> </ul>   |
| 2. Federalism   | <ul> <li>Analyse and infer how federalism is being practised in India.</li> <li>Analyse and infer how the policies and politics that has strengthens federalism inpractice.</li> </ul>   |
| 3. Gender, Religion and Caste                                       | <ul> <li>Enumerates how the differences in gender, religion and caste impact the practicing healthy or otherwise in a Democracy</li> <li>Analyses and infers how different expressions based on the differences in Gender, Religion and Caste are healthy or unhealthy in a democracy</li> </ul>   |
| 4. Political Parties  | <ul> <li>Enumerates the role, purpose, and no. of<br/>Political Parties in Democracy</li> <li>Justifies the contributions /non contributions</li> </ul>  |

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| Name of the Chapter                 | Learning Outcomes   |
|-------------------------------------|---|
|                                     | made by national and regional political parties in successful functioning of Indian  • democracy."  |
| 5. Outcomes of Democracy            | <ul> <li>Enumerates how a success of democracy depends on quality of government, economic wellbeing, in equality, social differences, conflict, freedom and dignity.</li> <li>Analyses and infers why sometimes the gap occurs between expected outcome and actual outcome effects the success of Democracy.</li> </ul>   |
| Geography (Contemporary India - II) |   |
| 1. Resources and Development        | <ul> <li>Enumerates how the resources are interdependent, justify how planning is essential judicious utilization of resources and the need to develop them in India</li> <li>Infers the rationale for development of resources Analyse and evaluate data and information related to non- optimal land, utilization in India.</li> <li>Appraise and infer the need to conserve all resources available in India suggest remedial measures for optimal utilization of underutilized resources</li> </ul> |
| 2. Forest and Wildlife Resources    | <ul> <li>Enumerate how conservation of forests and wildlife are interdependent in nature and in maintain the ecology of India.</li> <li>Analyse and infer how some of the developmental works, grazing wood cutting have impacted on the survival or otherwise of the forests.</li> <li>Summarizes the reasons for conservation of biodiversity in India under sustainable development.</li> </ul>  |
| 3. Water Resources                  | <ul> <li>Enumerate why the water resource of India to be conserved.</li> <li>Summarize the roles of Multipurpose projects n supporting the water requirement of India.</li> </ul>   |
| 4. Agriculture                      | <ul> <li>Enumerate how agriculture plays a contributory role in Indian economy</li> <li>Analyses and infers the challenges faced by the farming community in India</li> </ul>   |

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| Name of the Chapter  | Learning Outcomes   |
|--|---|
|  | <ul> <li>Identifies and summarizes various aspects of<br/>agriculture, including crop production, types of<br/>farming, modern agricultural practices, and the<br/>impact of agriculture on the environment.</li> </ul>   |
| 5. Minerals and Energy Resources   | <ul> <li>Analyses and infers how different types of minerals are formed, where they are found, their uses, importance for human life and the economy</li> <li>Infers the resource distribution to real-world situations and proposes strategies for sustainable use of natural resources</li> <li>Differentiates between the conventional and nonconventional sources of energy.</li> </ul>   |
| 6. Manufacturing Industries  | Differentiates between various types of<br>manufacturing industries based on their input<br>materials, processes, and end products, and<br>analyse their significance in the Indian<br>economy.   |
| 7. Life Lines of National Economy To be evaluated in the board examination Sub topics Roadways and Railways. Sub topics: Waterways and Airways | <ul> <li>Enumerates how the transportation works as a life line of economy.</li> <li>Analyse and infer the impact of roadways and railways on the national economy</li> <li>Analyses and infers the challenges faced by the roadways and railway sector in India.</li> <li>Refer Annexure III</li> </ul>  |
| Economics (Understanding Economic Development)   |   |
| 1. Development   | <ul> <li>Enumerate different and examine the different processes involved in setting developmental Goals that helps in nation building</li> <li>Analyse and infer how the per capita income depicts the economic condition of the nation.</li> <li>Evaluate the development goals that have been set for the nation by the Planning commission of India -with specific reference to their efficacy, implemental strategies, relevance to current requirements of the nation</li> <li>Compare and contrast how the per capita income of some countries and infer reasons for the variance</li> <li>Analyses the multiple perspectives on the need</li> </ul> |



| Name of the Chapter  | Learning Outcomes   |  |  |  |
|--|---|--|--|--|
|  | development.  |  |  |  |
| 2. Sectors of the Indian Economy   | <ul> <li>Analyses and infer how the economic activities in different sectors contribute to the overall growth and development of the Indian economy.</li> <li>Propose solutions to identified problems in different sectors based on their understanding</li> <li>Summarize how the organised and unorganised sectors are providing employment and the challenges faced by them</li> <li>Enumerates the role of unorganised sector in impacting PCI currently and proposes suggestive steps to reduce the unorganised sector for more productive contributions to GDP</li> <li>Enumerates and infer the essential role of the Public and Private sectors the present trends of PPP and efficacy of theinitiative</li> <li>Propose solutions to identified problems in different sectors based on their understanding</li> <li>Summarize how the organised and unorganised sectors are providing employment and the challenges faced by them</li> <li>Enumerates the role of unorganised sector in impacting PCI currently and proposes suggestive steps to reduce the unorganised sector for more productive contributions to GDP</li> <li>Enumerates and infer the essential role of the Public and Private sectors the present trends of PPP and efficacy of theinitiative</li> </ul> |  |  |  |
| 3. Money and Credit  | <ul> <li>Enumerate how money plays as a medium exchange in all transactions of goods and services since ancient times to the present times</li> <li>Analyse and infer various sources of Credit</li> <li>Summarizes the significance and role of self-help groups in the betterment of the</li> <li>economic condition of rural people/women.</li> </ul>  |  |  |  |
| 4. Globalization and the Indian Economy Note: To be evaluated in the board examination Sub topics: | <ul> <li>Enumerate the concept of globalization and its definition, evolution, and impact on the global economy.</li> <li>Evaluate the key role of the key major drivers of</li> </ul>  |  |  |  |



| Name of the Chapter   | Learning Outcomes   |  |  |
|---|---|--|--|
| What is Globalization? Factors that have enabled Globalisation Interdisplinary project sub topics: Production across the countries Chinese toys in India & World trade organisation The Struggle For A Fair Globalisation | globalization andtheir role in shaping the global economic landscape in various countries  • Enumerates the significance of role of G20 and its significance inthe light of India's present role.  • Refer Annexure III |  |  |
| 5. Consumer Rights OR Social Issues OR Sustainable Development Project Work   | <ul><li>Refer Annexure I</li><li>Project work</li></ul>   |  |  |

|           | CLASS X              |   |  |  |  |  |
|-----------|----------------------|---|--|--|--|--|
|           | LIST OF MAP ITEMS    |   |  |  |  |  |
| Subject   | Name of the Chapter  | List of Areas to be pointed on the Map                      |  |  |  |  |
| History   | Nationalism in India | I. Congress sessions:                                       |  |  |  |  |
|           |                      | · 1920 Calcutta   |  |  |  |  |
|           |                      | · 1920 Nagpur.  |  |  |  |  |
|           |                      | · 1927 Madras session,                                      |  |  |  |  |
|           |                      | II. 3 Satyagraha movements:                                 |  |  |  |  |
|           |                      | · Kheda   |  |  |  |  |
|           |                      | · Champaran.  |  |  |  |  |
|           |                      | · Ahmedabad mill workers                                    |  |  |  |  |
|           |                      | III. Jallianwala Bagh                                       |  |  |  |  |
|           |                      | IV. Dandi march   |  |  |  |  |
| Geography | Resources and        | Identify: Major soil Types                                  |  |  |  |  |
|           | Development          |   |  |  |  |  |
|           | Water Resources      | Locating and Labelling:                                     |  |  |  |  |
|           |                      | · Salal   |  |  |  |  |
|           |                      | · Bhakra Nangal   |  |  |  |  |
|           |                      | · Tehri   |  |  |  |  |
|           |                      | · Rana Pratap Sagar   |  |  |  |  |
|           |                      | · Sardar Sarovar  |  |  |  |  |
|           |                      | · Hirakud   |  |  |  |  |
|           |                      | · Nagarjuna Sagar   |  |  |  |  |
|           |                      | · Tungabhadra   |  |  |  |  |
|           | Agriculture          | Identify:   |  |  |  |  |
|           |                      | · Major areas of Rice and Wheat                             |  |  |  |  |
|           |                      | · Largest/ Major producer states of Sugarcane, Tea, Coffee, |  |  |  |  |
|           |                      | Rubber, Cotton and Jute                                     |  |  |  |  |
|           | Minerals and Energy  | Identify:   |  |  |  |  |
|           | Resources            | a. Iron Ore mines   |  |  |  |  |
|           |                      | · Mayurbhanj  |  |  |  |  |
|           |                      | · Durg  |  |  |  |  |
|           |                      | · Bailadila   |  |  |  |  |



| T                        | D. II  |
|--------------------------|--|
|                          | · Bellary  |
|                          | · Kudremukh  |
|                          | b. Coal Mines  |
|                          | · Raniganj   |
|                          | · Bokaro   |
|                          | · Talcher  |
|                          | · Neyveli  |
|                          | c. Oil Fields  |
|                          | · Digboi   |
|                          | · Naharkatia   |
|                          | · Mumbai High  |
|                          | · Bassien  |
|                          | · Kalol  |
|                          | · Ankaleshwar  |
|                          | Locate& label: Power Plants                                    |
|                          | a. Thermal   |
|                          | · Namrup   |
|                          | · Singrauli  |
|                          | · Ramagundam   |
|                          | b. Nuclear   |
|                          | · Narora   |
|                          | · Kakrapara  |
|                          | · Tarapur  |
|                          | · Kalpakkam  |
| Manufacturing Industries | The theoretical aspect of this chapter will not be assessed in |
|                          | Periodic Tests and Board Examination. Only Map items as        |
|                          | given in map list from this chapter will be evaluated in Board |
|                          | Examination.   |
|                          | I. Manufacturing Industries (Locating and Labelling Only)      |
|                          | · Cotton Textile Industries: a. Mumbai b. Indore c. Surat d.   |
|                          | Kanpur e. Coimbatore   |
|                          | · Iron and Steel Plants: a. Durgapur b. Bokaro c. Jamshedpur   |
|                          | d. Bhilai e. Vijayanagar f. Salem                              |
|                          | Software Technology Parks: a. Noida b. Gandhinagar c.          |
|                          | Mumbai d. Pune e. Hyderabad,                                   |
|                          | f. Bengaluru g. Chennai. h. Thiruvananthapuram                 |
| Lifelines of National    | Locating and Labelling:  |
| Economy                  | a. Major sea ports   |
|                          | · Kandla   |
|                          | · Mumbai   |
|                          | · Marmagao   |
|                          | · New Mangalore  |
|                          | · Kochi  |
|                          | · Tuticorin  |
|                          | · Chennai  |
|                          |  |

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 $\cdot \ Paradip$ 

· Haldia

### **b.** International Airports

- · Amritsara (Raja Sansi-Sri Guru Ram Dasjee)
- · Delhi (Indira Gandhi)
- · Mumbai (Chhatrapati Shivaji)
- · Chennai (Meenam Bakkam)
- · Kolkata (Netaji Subhash Chandra Bose)
- · Hyderabad (Rajiv Gandhi)

# Subject - Science

Prescribed Books : SCIENCE Publication : NCERT

Reference Book : NCERT Exemplar

A. Blueprint

i. Post Summer Test-

| Chapters  | Mark Distribution |         |         |         |         |       |
|---|-------------------|---------|---------|---------|---------|-------|
| Спарсего  | 1 Mark            | 2 Marks | 3 Marks | 4 Marks | 5 Marks | Total |
| Chemical Reactions and Equation (CHEM)  | 1                 | 2       | 1       | 0       | 1       | 13    |
| Light-Reflection And Refraction TILL<br>MIRROR FORMULA AND<br>MGNIFICATION(PHY) | 2                 | 2       | 1       | 1(CBQ)  | 0       | 13    |
| Life Processes (BIO)  | 2                 | 1       | 2       | 1(CBQ)  | 0       | 14    |
| TOTAL   | 5(1)              | 5(2)    | 4(3)    | 2(4)    | 1(5)    | 40    |

# ii.Mid Term/Half-Yearly Examination -

| Chantara                               | Mark Distribution |         |         |         |         |       |
|--|-------------------|---------|---------|---------|---------|-------|
| Chapters                               | 1 Mark            | 2 Marks | 3 Marks | 4 Marks | 5 Marks | Total |
| CH-1: Chemical reactions and equations | 2                 | 1       | 1       | 0       | 0       | 7     |
| CH-2: Acids bases and salts            | 1                 | 2       | 0       | 0       | 1       | 10    |
| CH-3: Metals and non metals            | 2                 | 1       | 0       | 1       | 0       | 8     |
| CH-5: Life processes                   | 3                 | 1       | 1       | 1       | 0       | 12    |
| CH-6: Control and coordination         | 3                 | 1       | 1       | 0       | 0       | 8     |
| CH-7: How do Organisms<br>Reproduce?   | 2                 | 0       | 1       | 0       | 1       | 10    |
| CH-9: Light- reflection and refraction | 3                 | 2       | 1       | 0       | 0       | 10    |

#### **CHANGING YOUR TOMORROW**



| Chapters                                 | Mark Distribution |         |         |         |         |       |
|--|-------------------|---------|---------|---------|---------|-------|
|  | 1 Mark            | 2 Marks | 3 Marks | 4 Marks | 5 Marks | Total |
| CH-10: Human eye and the colourful world | 2                 | 1       | 0       | 1       | 0       | 8     |
| CH-11: Electricity                       | 2                 | 0       | 0       | 0       | 1       | 7     |
| TOTAL                                    | 20(1)             | 9(2)    | 5(3)    | 3(4)    | 3(5)    | 80    |

### iii.PRE BOARD -I-

| Units | Name of the Units                         | Mark Distribution              |    |  |
|-------|---|--------------------------------|----|--|
| 1     | Chemical Substances :Nature and Behaviour |                                | 25 |  |
| l II  | World of Living                           | As per the CBSE Guidelines for | 25 |  |
| III   | Natural Phenomenon                        | 2024-25                        | 12 |  |
| IV    | Effect of current                         |                                | 13 |  |
| V     | Natural Sources                           |                                | 05 |  |
|       |   | TOTAL                          | 80 |  |

# **B. Learning Outcomes**

| Name of the Chapter                    | Learning Outcomes  |
|--|--|
| CH-1: Chemical reactions and equations | <ul> <li>Express a chemical reaction through a chemical equation.</li> <li>Analyse and differentiate between various types of chemical reactions.</li> <li>Explain redox reactions by identifying oxidising and reducing agents</li> <li>Provide examples for different types of reactions.</li> <li>Give examples of oxidation in day to day life.</li> <li>Define corrosion and rancidity and suggest ways to prevent them.</li> </ul> |
| CH-2: Acids bases and salts            | <ul> <li>compare the chemical properties of acids and bases using indicators and chemical reactions.</li> <li>appreciate the importance of pH in daily life.</li> <li>apply neutralization and pH to solve problems in day to day life.</li> </ul>   |

# **CHANGING YOUR TOMORROW**



| Name of the Chapter               | Learning Outcomes   |
|-----------------------------------|---|
|                                   | <ul> <li>identify strong and weak acids and bases.</li> <li>describe the preparation of various salts.</li> <li>suggest the uses of these salts.</li> </ul>   |
| CH-3: Metals and non metals       | <ul> <li>compare and contrast the physical properties of metals and nonmetals</li> <li>interpret and explain the varying degree of reactivity that metals display towards air water and acids through description and equations</li> <li>describe formation of ionic compounds, give explanation for the properties shown by ionic compounds.</li> </ul>  |
| CH-4: Carbon and itscompounds     | <ul> <li>draw electron dot structures of some simple carbon compounds -covalent bonding.</li> <li>provide IUPAC names and write the structural formula of the carbon compounds of simple hydrocarbons.</li> </ul>   |
| CH-5: Life processes              | <ul> <li>Know the importance of various life processes, like nutrition, respiration, transportation and excretion in plants and animals.</li> <li>critically analyse the various physiological processes related to plants and animals</li> <li>appreciate the importance of different organs present in various systems and how effectively they collaborate with each other so that different systems can work effectively.</li> <li>Design creative methods to bring a positive change in the life style so as to prevent the various diseases related to various systems.</li> <li>Draw diagrams of various systems.</li> </ul> |
| CH-6: Control and coordination    | <ul> <li>identify different parts of human brain.</li> <li>trace the sequence of events taking place during a reflex action.</li> <li>trace the path of nervous impulse through the body.</li> <li>distinguish between tropic and nastic movements.</li> <li>draw well labelled diagrams of brain, reflex arc, and a neuron.</li> <li>appreciate the role of hormones in humans and plants.</li> </ul>  |
| CH-7: How do Organisms Reproduce? | discuss the importance of reproduction for continuity   |

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| Name of the Chapter                      | Learning Outcomes   |
|--|---|
|  | <ul> <li>of generation</li> <li>differentiate between asexual and sexualreproduction.</li> <li>draw the different modes of reproduction.</li> <li>understand the importance of using birth control.</li> <li>study the reproductive systems in human male and female.</li> <li>discuss the menstruation cycle.</li> <li>appreciate the importance of government in banning prenatal sex determination.</li> <li>learn prevention of sexually transmitted diseases.</li> </ul> |
| CH-8: Heredity                           | <ul> <li>Critically analyse the importance of sexualreproduction as an element of genetic variation.</li> <li>Study the laws of inheritance given by Mendel.</li> <li>Explain Mende's Monohybrid and Dihybrid crosses.</li> <li>Explain Sex determination.</li> </ul>   |
| CH-9: Light- reflection and refraction   | <ul> <li>study the characteristics of image formation in plane mirrors.</li> <li>study the laws of reflection</li> <li>differentiate between real and virtual images.</li> <li>compare the types of spherical mirrors.</li> <li>draw ray diagrams for image formation by Spherical</li> <li>Mirrors (concave and convex mirror)</li> <li>solve numericals using mirror formula</li> <li>study the laws of refraction.</li> </ul>  |
| CH-10: Human eye and the colourful world | <ul> <li>Discover that white light is a mixture of colours and appreciate that the dispersion is caused by the difference in angles of deviation caused by a prism for different colours</li> <li>Correlate dispersion, refraction to certainobservations in daily life and in nature like rainbow</li> <li>Correlate atmospheric refraction and scattering to certain observations in daily life and in nature like twinkling of stars, blue colour of sky etc</li> </ul>    |
| CH-11: Electricity                       | <ul> <li>define electric current, potential difference, resistance, resistivity and power.</li> <li>deduce ohm's law and verify it experimentally.</li> <li>solve numericals on combination of resistors in series and parallel.</li> <li>derive and state the joules law of heating and solve</li> </ul>   |

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| Name of the Chapter                         | Learning Outcomes  |
|---|--|
|   | numericals based on it.  • find an expression for electric power and derive commercial unit of electrical energy.  |
| CH-12: Magnetic effects of electric current | <ul> <li>analyse the concept of magnetic field and demonstrate its presence using a bar magnet.</li> <li>learn the properties of magnetic field lines.</li> <li>discuss the magnetic field around a straight current carrying conductor, a circular loop, a solenoid and an electromagnet.</li> <li>state and apply right hand thumb rule to find the direction of magnetic field.</li> <li>study the force on a current carrying conductor in a magnetic field.</li> <li>state and apply fleming's left hand rule to determine the direction of force produced.</li> <li>explain electromagnetic induction and state the fleming's right hand rule to determine the direction of induced current.</li> <li>study the construction, working and principle of an electric motor.</li> </ul> |
| CH-13 : Our Environment                     | <ul> <li>Construct food chains and food webs.</li> <li>Define ecosystem and classify it into biotic and abiotic components</li> <li>appreciate the role of decomposers in nature.</li> <li>explain the 10% law of energy flow and bio magnification.</li> </ul>  |

# Subject - IT

Prescribed Book: IT(#402)

Publisher: NCERT Blueprint for PST/PA1

PART A & B- EMPLOYABILITY SKILLS (20 MARKS)

| UNIT<br>NO. | UNIT NO. NAME OF THE<br>UNIT      | OBJECTIVE TYPE QUESTIONS (1 marks each) | SHORT ANSWER TYPE QUESTIONS (2 mark each) | LONG ANSWER TYPE QUESTIONS (4 mark each) | Total<br>Questions |
|-------------|-----------------------------------|---|---|--|--------------------|
| 1           | Part A-<br>Communication Skill II | 4                                       | 2   | 0  | 6                  |

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| UNIT<br>NO. | UNIT NO. NAME OF THE<br>UNIT             | OBJECTIVE<br>TYPE<br>QUESTIONS<br>(1 marks<br>each) | SHORT ANSWER TYPE QUESTIONS (2 mark each) | LONG ANSWER TYPE QUESTIONS (4 mark each) | Total<br>Questions |
|-------------|--|---|---|--|--------------------|
| 2           | Part B- Digital Documentation (Advanced) | 4   | 2   | 1  | 7                  |
|             | ,  | 1 X 8= 8  | 2x4=8                                     | 1 X 4= 4                                 | 20 marks           |

**Blueprint for PA2** 

| UNIT<br>NO. | NAME OF THE UNIT   | OBJECTIVE TYPE<br>QUESTIONS | SHORT<br>ANSWER TYPE<br>QUESTIONS | TOTAL<br>QUESTIONS |
|-------------|--|-----------------------------|-----------------------------------|--------------------|
|             |  | 1 MARK EACH                 | 2 MARKS EACH                      |                    |
| 1           | Self-Management Skills-II                                | 3                           | 1                                 | 4                  |
| 2           | Information and<br>Communication Technology<br>Skills-II | 3                           | 1                                 | 4                  |
|             | TOTAL QUESTIONS  | 6                           | 4                                 | 8                  |
|             | TOTAL MARKS  | 1 x 6 = 6                   | 2 x 2 = 4                         | 10 MARKS           |

### PART B - SUBJECT SPECIFIC SKILLS (40 MARKS):

| UNIT<br>NO. | NAME OF THE UNIT                        | OBJECTIVE<br>TYPE<br>QUESTIONS | SHORT<br>ANSWER TYPE<br>QUESTIONS | DESCRIPTIVE/<br>LONG ANS.<br>TYPE<br>QUESTIONS | TOTAL<br>QUESTIONS |
|-------------|---|--------------------------------|-----------------------------------|--|--------------------|
|             |   | 1 MARK EACH                    | 2 MARKS EACH                      | 4 MARKS EACH                                   |                    |
| 1           | Digital<br>Documentation<br>(Advanced)  | 6                              | 3                                 | 2  | 8                  |
| 2           | Electronic<br>Spreadsheet<br>(Advanced) | 6                              | 3                                 | 2  | 9                  |
| -           | TOTAL QUESTIONS                         | 12                             | 6                                 | 4  | 35                 |
|             | TOTAL MARKS                             | 1 x 12 = 12                    | 2 x 6 = 12                        | 4 x 4 = 16                                     | 40 MARKS           |

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# Blueprint for Preboard I &II PART A - EMPLOYABILITY SKILLS (50 MARKS)

| UNIT<br>NO. | NAME OF THE UNIT   | OBJECTIVE TYPE<br>QUESTIONS | ANSWER TYPE  |          |  |
|-------------|--|-----------------------------|--------------|----------|--|
|             |  | 1 MARK EACH                 | 2 MARKS EACH |          |  |
| 1           | Communication Skills-II                                  | 1                           | 1            | 2        |  |
| 2           | Self-Management Skills-II                                | 2                           | 1            | 3        |  |
| 3           | Information and<br>Communication Technology<br>Skills-II | 1                           | 1            | 2        |  |
| 4           | Entrepreneurial Skills-II                                | 1                           | 1            | 2        |  |
| 5           | Green Skills-II  | 1                           | 1            | 2        |  |
|             | TOTAL QUESTIONS  | 6                           | 5            | 11       |  |
| NO. C       | OF QUESTIONS TO BE ANSWERED                              | Any 4                       | Any 3        |          |  |
|             | TOTAL MARKS  | 1 x 4 = 4                   | 2 x 3 = 6    | 10 MARKS |  |

### PART B - SUBJECT SPECIFIC SKILLS (40 MARKS):

| UNIT<br>NO. | NAME OF THE UNIT                        | OBJECTIVE<br>TYPE<br>QUESTIONS | SHORT<br>ANSWER<br>TYPE<br>QUESTIONS | DESCRIPTIVE/<br>LONG ANS.<br>TYPE<br>QUESTIONS | TOTAL<br>QUESTIONS |
|-------------|---|--------------------------------|--------------------------------------|--|--------------------|
|             |   | 1 MARK EACH                    | 2 MARKS EACH                         | 4 MARKS EACH                                   |                    |
| 1           | Digital Documentation (Advanced)        | 6                              | 1                                    | 1  | 8                  |
| 2           | Electronic<br>Spreadsheet<br>(Advanced) | 6                              | 2                                    | 1  | 9                  |
| 3           | Database<br>Management System           | 6                              | 1                                    | 2  | 9                  |

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| UNIT<br>NO.                        | NAME OF THE UNIT         | OBJECTIVE<br>TYPE<br>QUESTIONS | SHORT<br>ANSWER<br>TYPE<br>QUESTIONS | DESCRIPTIVE/<br>LONG ANS.<br>TYPE<br>QUESTIONS | TOTAL<br>QUESTIONS |
|------------------------------------|--------------------------|--------------------------------|--------------------------------------|--|--------------------|
|                                    |                          | 1 MARK EACH                    | 2 MARKS EACH                         | 4 MARKS EACH                                   |                    |
| 4                                  | Managing Health & Safety | 6                              | 2                                    | 1  | 9                  |
| TOTAL QUESTIONS                    |                          | 24                             | 6                                    | 5  | 35                 |
| NO. OF QUESTIONS<br>TO BE ANSWERED |                          | 20                             | Any 4                                | Any 3  |                    |
| TOTAL MARKS                        |                          | 1 x 20 = 20                    | 2 x 4 = 8                            | 4 x 3 = 12                                     | 40 MARKS           |

| Name of the Chapter               | Learning Outcomes   |
|-----------------------------------|---|
| Digital Documentation (Advanced)  | <ul> <li>Create and apply styles in the document</li> <li>Insert and use images in document</li> <li>Create and use template</li> <li>Create and customize table of contents</li> </ul>   |
| Electronic Spreadsheet (Advanced) | <ul> <li>Analyse data using scenarios and goal seek</li> <li>Link data and spreadsheets</li> <li>Share and review a spreadsheet</li> <li>Create and Use Macros in spreadsheet</li> </ul>  |
| Database Management System        | <ul> <li>Appreciate the concept of DBMS</li> <li>Create and edit tables using wizard and sql commands</li> <li>Perform operations on table</li> <li>Retrieve data using query</li> <li>Create Forms and Reports using wizard</li> </ul> |
| Managing Health & Safety          | <ul> <li>Maintain workplace safety</li> <li>Prevent Accidents and Emergencies</li> <li>Protect Health safety at work</li> </ul>   |

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