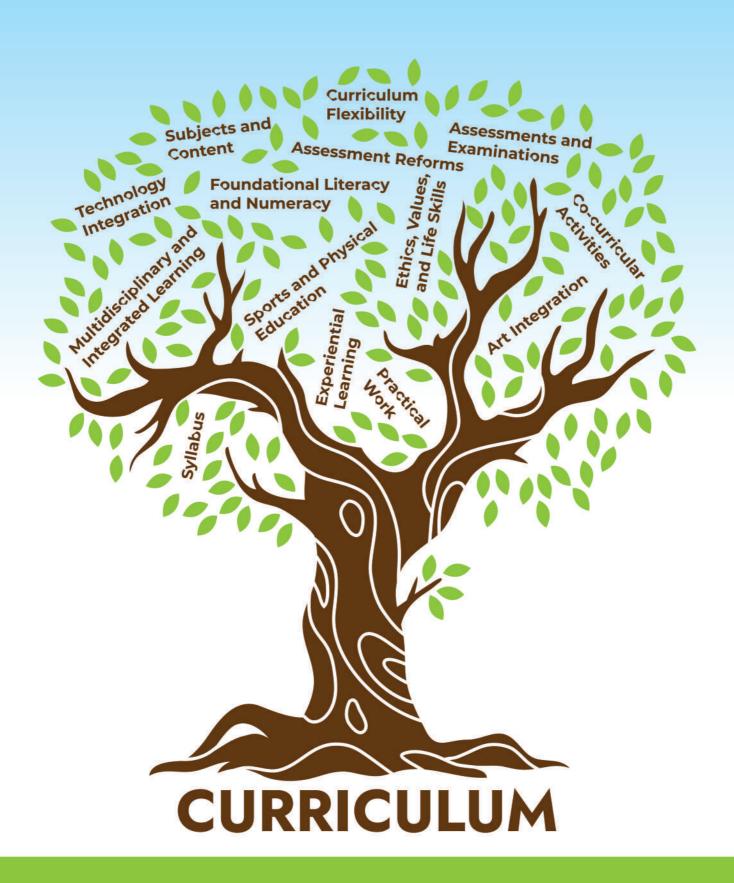
CURRICULUM PLAN 2023-24





ODM EDUCATIONAL GROUP



ANNUAL CURRICULUM PLAN | SESSION 2023 - 24

The Annual Curriculum Plan refers to a comprehensive document or outline that provides a structured overview of the educational content and activities to be covered throughout an academic year. It serves as a roadmap for teachers, administrators, and educational institutions to ensure a coherent and balanced delivery of the curriculum.

Objectives of the ACP

- 1. Learning Objectives: This plan includes specific learning goals and objectives for each subject or topic. These objectives define what students are expected to know, understand, and be able to do by the end of the year.
- 2. Content Outline: It provides a breakdown of the content to be covered in each subject area. This may include subtopics, chapters, or units to be addressed during different periods of the academic year.
- 3. Assessment and Evaluation: It specifies assessment methods, such as tests, projects, or presentations, that will be used to evaluate student progress and understanding. It may also include information about grading criteria and the frequency of assessments.
- 4. Integration and Interdisciplinary Connections: In some cases, it will highlight opportunities for integrating subjects or making interdisciplinary connections. This promotes a holistic and interconnected approach to learning.
- 5. It serves as a guiding document for teachers, helping them stay organised and focused throughout the academic year. It provides a framework for instructional planning, content delivery, and assessment, ensuring a consistent and well-rounded educational experience for students.
- 6. Resources and Materials: It also includes the list of the textbooks, supplementary materials, and resources needed for effective teaching and learning. It ensures that teachers have access to appropriate resources to support the curriculum.

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Objectives | CBSE Curriculum

- 1. It aims to provide a comprehensive and holistic educational experience to students.
- 2. **Child-Centric Approach**: The CBSE curriculum places the student at the centre of the learning process. It recognizes the individuality, abilities, and interests of each student and aims to cater to their unique needs. The curriculum promotes student engagement, critical thinking, and overall development.
- Learning Outcomes: The CBSE curriculum focuses on clearly defined learning outcomes. It specifies the knowledge, understanding, skills, and attitudes that students should acquire at each grade level. Learning outcomes help in setting clear expectations and provide a framework for teaching, learning, and assessment.
- 4. **Interdisciplinary Approach**: The CBSE curriculum encourages an interdisciplinary approach, integrating knowledge and skills from multiple subjects. It emphasizes connections between different subjects, promoting a holistic understanding of concepts and their real-world applications.
- 5. **Life Skills and Values**: CBSE places significant importance on the development of life skills and values among students. The curriculum includes components that aim to cultivate values such as honesty, empathy, respect, and responsible citizenship. It also focuses on developing essential life skills such as communication, critical thinking, problem-solving, and collaboration.
- 6. **Inclusion and Diversity**: CBSE curriculum promotes inclusivity and caters to the diverse needs of students. It recognizes the importance of providing equal opportunities and adapting teaching and assessment strategies to accommodate learners with different abilities, backgrounds, and learning styles.

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Examination Details | Session 2023 - 24

*Examination Schedule

| Examination | Tentative Timeline (Exam Starts) | Tentative Timeline (Exam Ends) |
|-----------------------|----------------------------------|--------------------------------|
| Periodic Assessment 1 | 21st June, 2023 | 27th June, 2023 |
| Mid Term | 7th Oct, 2023 | 18th Oct, 2023 |
| Periodic Assessment 2 | 1st Dec, 2023 | 7th Dec, 2023 |
| Annual | 16th Feb, 2024 | 1st March, 2024 |

^{*} The Examination Schedule is tentative & subjected to change depending upon the external factors. If there will be any changes in the schedule/portion, it will be notified well before the examination by the School.

*Marks & Weightage

| | Terr Full Mar | | Tern Full Mar | |
|-------------------|--|--|--|--|
| Subject | P. Assessment 1 - | Half Yearly | P. Assessment 2 | Annual |
| | Full Marks - 20 Time - 45 Minutes (Pen & Paper Test) | - Full Marks - 80 Time - 3 Hours | Full Marks - 20 Time - 45 Minutes (Pen & Paper Test) | - Full Marks - 80 Time - 3 Hours |
| English | | | | |
| H. Hindi | | | | |
| L. Hindi | | | | |
| H. Odia | - Pen & Paper Test: 10 Marks (Weighted | | - Pen & Paper Test: 10 Marks (Weighted Score) | |
| L. Odia | Score) | - Pen & Paper: 80 | · | - Pen & Paper: 80 |
| Sanskrit | - SEA: 5 Marks | Marks. | - Transdisciplinary Project: 5 Marks | Marks. |
| French | - Notebook Submission: 5 Marks | | - Notebook | |
| Maths | | | Submission: 5 Marks | |
| Social Science | | | | |
| Science | | | | |

^{*}The Mid Term & Annual Examination will comprise of all major & minor subjects. Evaluation for Minor Subjects will be conducted in their respective periods (starting two weeks to Main Examination).

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Examination Portion

➤ English -

| Periodic Assessment - 1 | Mid Term | Periodic Assessment - 2 | Annual |
|--|--|--|--|
| Prime English-Valodya and Me Me n mine-Notice writing Grammar-The Past | Prime English-Valodya and Me, Vocation, The Night the Bed Fell, A bicycle built for two, The Firebringer, An Old Woman, In Sahyadri Hills:A lesson in Humility Grammar-Cases, The Past, The Present, The Future, Finite and Nonfinite verbs, Complements, Verb Phrase, Noun Phrase, Active Passive Me n Mine-Notice, Diary, Letter to the Editor, Informal Letter, Biosketch writing | Prime English-The BangleSeller Grammar-Adjective And Verb Phrase Me n mine- Debate Writing | Prime English-The Bangle Seller,Professor Shonku And The Little Boy, Television, A Stormy Day, Panther, The Firebringer Grammar-Adjective And Adverb Phrases,Noun Clause,Adjective Clause,Kinds Of Sentences, Direct And Indirect,The Present,The Past Me n Mine-Diary, Complaint Letter, Short Story, Speech, Report, Debate, Article |

➤ H. Hindi -

| Periodic Assessment - 1 | Mid Term | Periodic Assessment - 2 | Annual |
|---|--|---|---|
| पाठ्य पुस्तक — पाठ -१. 'देश हमारा न्यारा' पाठ -२. 'काकी' व्याकरण — लिंग शब्द भेद, विलोम शब्द, सृजनात्मक लेखन (संवाद लेखन, पत्र लेखन, अनुच्छेद लेखन) | पाठ पुस्तक — पाठ -१. 'देश हमारा न्यारा' पाठ -२. 'काकी' पाठ -३. 'पेड़ लगाएँ'' पाठ -४. 'मेरा नया बचपन' पाठ -५. 'दुगुनी खुशी' पाठ-६: नाम में क्या है? व्याकरण — लिंग, शब्द भेद, विलोम शब्द, संज्ञा, सर्वनाम, मुहावरे-लोकोक्तियों से वाक्य बनाना, अशुद्धि शोधन, सृजनात्मक लेखन। | पाठ पुस्तक — पाठ -७. 'नीतिसागर' पाठ -८. 'गुरूभ्यो नमः' व्याकरण — वचन, पर्यायवाची संधि, काल, सृजनात्मक लेखन। | पाठ्य पुस्तक — पाठ -१. 'देश हमारा न्यारा' पाठ -२. 'काकी' पाठ -३. 'पेड़ लगाएँ'' पाठ -४. 'मेरा नया बचपन' पाठ -५. 'दुगुनी खुशी' पाठ -६: नाम में क्या है? पाठ -७. 'नीतिसागर' पाठ -८. 'गुरूभ्यो नमः' पाठ -९. 'काबुली वाला' पाठ -१०. 'परीक्षा' पाठ -११. 'मानव जीवन' पाठ -१२. 'कुंभ मेले का महत्व' व्याकरण — लिंग, विलोमशब्द, मुहावरे-लोकोक्तियों से वाक्य |

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| Periodic Assessment - 1 | Mid Term | Periodic Assessment - 2 | Annual |
|----------------------------|----------|----------------------------|---|
| | | | निर्माण, अनेक शब्दों के लिएक एक शब्द, वचन, पर्यायवाची, काल, अशुद्धि शोधन तथा सृजनात्मक लेखन। |

➤ L. Hindi -

| Periodic Assessment - 1 | Mid Term | Periodic Assessment - 2 | Annual |
|----------------------------|---|---|--|
| पाठ १ नया साल | पाठ १ नया साल पाठ - २ बगुला भगत पाठ ३ काम सब अच्छे हैं पाठ ४ अब बतलाओ पाठ ५ स्वच्छता का पाठ | पाठ ६ मदर टेरेसा पाठ ७ काली कोयल काली क्यों ? | पाठ १ नया साल पाठ - २ बगुला भगत पाठ ३ काम सब अच्छे हैं पाठ ४ अब बतलाओ पाठ ५ स्वच्छता का पाठ पाठ ६ मदर टेरेसा पाठ ७ काली कोयल काली क्यों ? पाठ ९ चतुराई और विनम्रता पाठ ११ आसमान से में कितने तारे पाठ १३ जीव दया |

➤ H. Odia -

| Periodic Assessment - 1 | Mid Term | Periodic Assessment - 2 | Annual |
|----------------------------|-----------------------------------|----------------------------|-----------------------------|
| ପାଠ- ୧ :କଳାମାଣିକରେ | ପାଠ- ୧ :କଳାମାଣିକରେ | ପାଠ-୫: ଛୋଟ ମୋର | ପାଠ-୫: ଛୋଟ ମୋର ଗାଆଁଟି |
| ପାଠ-୯: ରାମାୟଣ କଥା | ପାଠ-୩: ଦେଖିନାହିଁ କେତେ ଦିନୁ | ଗାଆଁଟି | ପାଠ-୬: ବାଳୁଡ ବୀର ସେ |
| ବ୍ୟାକରଣ – ବିପରୀତ ଶବ୍ଦ | ଖଣଗିରି | ପାଠ-୧୬: ମନରେ ଆସୁ ମୋ | ପାଠ-୧୧: ମୃତ୍ୟୁ ବିଜୟୀ ବାଳକ |
| | ପାଠ-୪: କହିବି କଥାଟି | ଭଲ ଭାବନା | ପାଠ-୭: ଛୋଟରୁ ବଡ |
| | ପାଠ-୧୦: ସତ୍ୟର ପୂଜାରୀ ଆଚାର୍ଯ୍ୟ | ବ୍ୟାକରଣ – ବିପରୀତ ଶବ୍ଦ-୫ | ପାଠ-୮ : ତଟିନୀର ଖେଦ |
| | ହରିହର | | ପାଠ- ୧ ୦ : ସତ୍ୟର ପୂଜାରୀ |
| | ପାଠ-୧୩: ମାଡହାଣ୍ଡି କଥା | | ଆଚାର୍ଯ୍ୟ ହରିହର |
| | ବ୍ୟାକରଣ : ବିପରୀତ ଶବ୍ଦ – ୫ | | ବ୍ୟାକରଣ – |
| | ଶୁଦ୍ଧଶବ୍ଦ ଲିଖନ - ୫ | | ବିପରୀତ ଶବ୍ଦ-୫ |
| | ସମୋଚ୍ଚାରିତ ଭିନ୍ନାର୍ଥ ବୋଧକ ଶବ୍ଦ -୫ | | ଶୁଦ୍ଧଶବ୍ଦ ଲିଖନ - ୫ |

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| Periodic Assessment - 1 | Mid Term | Periodic Assessment - 2 | Annual |
|----------------------------|----------------------|----------------------------|--|
| | ଲିଙ୍ଗ ପରିବର୍ତ୍ତନ - ୫ | | ସମୋଚ୍ଚାରିତ ଭିନ୍ନାର୍ଥ ବୋଧକ ଶବ୍ଦ -୫ ଲିଙ୍ଗ ପରିବର୍ତ୍ତନ - ୫ |

➤ L. Odia -

| Periodic Assessment - 1 | Mid Term | Periodic Assessment - 2 | Annual |
|----------------------------|----------------------------|----------------------------|-------------------------|
| ପାଠ- ୧ : ବାଜିରାଉତ | ପାଠ- ୧ : ବାଜିରାଉତ | ପାଠ-୬: ଜଣାଣ | ପାଠ-୧ : ବାଜିରାଉତ |
| ପାଠ- ୨ : ନୂଆଖାଇ | ପାଠ- ୨ : ନୂଆଖାଇ | ପାଠ-୭: ଟେଲିଭିଜନ୍ର ରହସ୍ୟ | ପାଠ- ୨ : ନୂଆଖାଇ |
| ବ୍ୟାକରଣ – ବିପରୀତଶବ୍ଦ | ପାଠ-୩: ପରୋପକାରୀ ପକ୍ଷୀ | ପାଠ-୮: ବୃଦ୍ଧିର କରାମତି | ପାଠ – ୧୦ କଟକ ସହର |
| | ପାଠ-୪: ବିପୁବୀ ବିର୍ସାମୁଣ୍ଡା | ବ୍ୟାକରଣ – | ପାଠ – ୧୧ ଦୁଇ ମାଆର କଳି |
| | ପାଠ-୫: ଶୀତଳ ସହରରେ ଦୁଇଦିନ | ବିପରୀତ ଶବ୍ଦ-୫ | ପାଠ-୧୨ ମାଟି (କବିତା) |
| | ବ୍ୟାକରଣ – | | ପାଠ-୧୩ ସୂର୍ଯ୍ୟମନ୍ଦିର |
| | ଗଦ୍ୟରୂପ-ପଦ୍ୟରୂପ-୫ | | (ଏକାଙ୍କିକା) |
| | ବିପରୀତଶବ୍ଦ-୫ | | ପାଠ-୧୪ ଜଣାଣ (କବିତା) |
| | ଲିଙ୍ଗ ପରିବର୍ତ୍ତନ -୫ | | ପାଠ – ୧୫ ଠକ ବାବାଜୀ |
| | ଯୋଡାଶଇ-୫ | | ପାଠ – ୧୬ (ଡ଼େଙ୍ଗା ପିଲାର |
| | | | ସାହାସ) |
| | | | ପାଠ – ୧୭ (ଏତେ ସପନକୁ |
| | | | ରାତି ନାହିଁ) |
| | | | ବ୍ୟାକରଣ – |
| | | | ବିପରୀତଶବ୍ଦ-୫ |
| | | | ଲିଙ୍ଗ ପରିବର୍ତ୍ତନ -୫ |
| | | | ଏକପଦୀକରଣ-୫ |
| | | | ପ୍ରତିଶବ୍ଦ-୫ |

> Sanskrit -

| Periodic Assessment - 1 | Mid Term | Periodic Assessment - 2 | Annual |
|----------------------------|----------------------------------|----------------------------|-----------------------------|
| अपठित — अवबोधनम् | 'क' भाग: अपठित — अवबोधनम् | 'क' भाग: अपठित — | 'क' भाग: अपठित — अवबोधनम् |
| व्याकरणम् - शब्दरूप | 'ख' भाग: रचनात्मक — कार्यम् | अवबोधनम् | 'ख' भाग: रचनात्मक — कार्यम् |
| प्रकरणम्, वर्णबिन्यास | 'ग' भाग: अनुप्रयुक्त — व्याकरणम् | 'ख' भाग: रचनात्मक — | 'ग' भाग: अनुप्रयुक्त — |
| पठितावबोधनम् | 'घ' भाग: पठितावबोधनम् | कार्यम् | व्याकरणम् |

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| Periodic Assessment - 1 | Mid Term | Periodic Assessment - 2 | Annual |
|----------------------------|--|--|---|
| पाठ:-१ | पाठ:-१, २, ३, ४, ५, ६, ७ सन्धि, पत्रलेखनम्, चित्रवर्णनम्, अपठित अनुच्छेदः, संख्या , प्रत्ययः, अशुद्धिशोधनम् । उपपद विभक्ति । वर्णबिन्यास | 'ग' भाग: अनुप्रयुक्त — व्याकरणम् 'घ' भाग: पठितावबोधनम् पाठ:-८, ९, १०, पत्रलेखनम्, चित्रवर्णनम्, अपठित अनुच्छेद:, प्रत्यय: । | 'घ' भागः पठितावबोधनम् पाठः- १, ३, ४, ५, ६, ८, ९, १०, ११, १२, १३ पत्रलेखनम्, चित्रवर्णनम्, अपठित अनुच्छेदः, समयः, सन्धिः, प्रत्ययः, अशुद्धिशोधनम्, संख्याः । |

> French -

| Periodic Assessment - 1 | Mid Term | Periodic Assessment - 2 | Annual |
|---|---|---|---|
| Ch- 0 La France, qu'est- ce que c'est? | Ch- 0 La France, qu'est-ce que c'est? Ch-1 La Rentrée Ch-2 Il est Français? Ch -3 La journée de Mme Lavigne Ch-4 Kalu est malade Ch- 5 Faire les courses | Ch- 6 M. Lavigne cherche un manteaux Ch- 7 Allons à Paris | Ch- 6 M. Lavigne cherche un manteau Ch- 7 Allons à Paris Ch-8 Les photos de Manuel Ch – 9 Au café des Laurent CH-10 Encore une letter de Rouen Ch- 1 La Rentree |

➤ Maths

| Periodic Assessment - 1 | Mid Term | Periodic Assessment - 2 | Annual |
|-------------------------------|---|--|--|
| Integers Fractions & Decimals | Integers Fractions & Decimals Rational numbers Lines and Angles Triangles Congruency of Triangles Exponents Algebraic Expressions Data Handling | Mensuration Construction Symmetry visualizing Solid Shapes | Probability Construction Symmetry visualizing Mensuration Lines ande equation Ratio and proportion Percentage Profit, Loss & Discount, Simple Interest Rational numbers Lines and Angles Triangles |

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> Social Science

| Periodic Assessment - 1 | Mid Term | Periodic Assessment - 2 | Annual |
|----------------------------|--------------------------|----------------------------|-----------------------|
| HISTORY | HISTORY | HISTORY | HISTORY |
| Ch 1-Tracing Changes | Ch 1-Tracing Changes | Ch 5-1Rulers And | Ch 1-Tracing Changes |
| Through A Thousand | Through A Thousand | Builders. | Through A Thousand |
| Years. | Years. | | Years. |
| | Ch 3-The Delhi Sultans . | GEOGRAPHY | Ch 8-Devotional Paths |
| GEOGRAPHY | Ch 4-The Mughal Empire. | Ch 14-Air And Weather | To The Divine. |
| Ch 11-Environment. | | And Climate. | Ch 9-The Making Of |
| | GEOGRAPHY | | Regional Cultures . |
| CIVICS | Ch 11-Environment. | CIVICS | Ch 10-Eighteenth |
| Ch 21- Equality In | Ch 12-Inside Our Earth. | Ch 24-Media And | Century Political |
| Indian Democracy. | Ch 13-Our Changing Earth | Advertisement | Formations. |
| | CIVICS | | GEOGRAPHY |
| | Ch 21-Equality In Indian | | Ch 11-Environment. |
| | Democracy. | | Ch 14-Air And Weather |
| | Ch 22-State Government | | And Climate. |
| | And Its Role In Health. | | Ch 15-Water. |
| | Ch-23Gender And The | | Ch 16-Natural |
| | Role Of Women. | | Vegetation And |
| | Map pointing: | | Wildlife. |
| | History: | | Ch 17-Human |
| | The Delhi Sultans: | | Environment And |
| | a) Sultanate of Delhi | | Settlement, Transport |
| | under Iltutmish | | And Communication. |
| | i. Delhi | | CIV/ICC |
| | ii. Ajmer | | CIVICS |
| | iii. Ranthambore | | Ch 21-Equality In |
| | iv. Jhansi | | Indian Democracy. |
| | v. Ujjain | | Ch 22-State |
| | vi. Gwalior | | Government And Its |
| | b) Empire of Mohammad | | Role In Health. |
| | Bin Tughlaq | | Ch 24-Media And |
| | i. Daulatabad | | Advertisement. |
| | ii. Warangal | | Ch 25-Markets Around |
| | iii. Awadh | | Us. |
| | iv. Gujarat | | Map Pointing: |
| | v. Kanauj | | History |
| | The Mughal Empire: | | Devotional Paths To |
| | a) The spread of Mughal | | Divine. |
| | Empire: | | a) Major Bhakti |
| | i. Patna | | Saints and the |
| | ii. Multan | | regions associated |
| | iii. Surat | | with them. |

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| Periodic Assessment - 1 | Mid Term | Periodic Assessment - 2 | Annual |
|----------------------------|---|----------------------------|---|
| | iv. Panipat Geography: Our Changing Earth: a) Major tectonic plates of the Earth i. Indian plate ii. Australian iii. Antarctic plate iv. Eurasian plate v. South American plate vi. Pacific plate b) Pacific ring of fire | | 18th Century Political Formations i.Chandernagor ii. Baroda iii. Punjab iv. Mysore v. Hyderabad vi. Calcutta Geography: Water Warm oceanic currents i. Brazil current iii. Gulf stream iv. South Equatorial current b) Cold Oceanic currents i. Labrador current iii. Falkland current iii. Peru current iv. California current Natural Vegetation and Wildlife: a) Identify natural vegetation pointed out on the map: Tropical Evergreen, Tropical Deciduous, Mediterranean, Temperate Evergreen, Temperate Deciduous, Taiga, Tropical Grassland, Temperate grassland, Temperate grassland, Tropical thorn, Tundra forest |



> Science

| Periodic Assessment - 1 | Mid Term | Periodic Assessment - 2 | Annual |
|---|---|--|--|
| Units And Measurements Motion And Time General Chemistry Nutrition in organisms | Units And Measurements Motion And Time Heat Sound General Chemistry Fibre to Fabric Acids, Bases and Salts Nutrition in organisms Weather, climate and Adaptation Respiration Transportation Forest our life line | Electrical Current And Its Effect Physical and Chemical Changes Soil Reproduction Food | Electric Current Light Sound Universe Nutrition in organisms, Weather, climate and Adaptation Respiration,Transport ation Forest our life line,Soil Reproduction,Food Movement in animals General Chemistry Fibre to Fabric Acids, Bases and Salts Physical and Chemical Changes Water And Wastewater Food |

Internal Assessment

➤ English -

| Subject Enrichment Activity | Transdisciplinary Project | Homework Submission |
|-----------------------------|---------------------------|------------------------------|
| Role Play | Cruelty Towards Animals | Rubrics |
| Debate | PPT preparation and | Regularity (1 mark) |
| Speech | presentation | Maintenance of NB with index |
| Group Discussion | Rubrics 1 mark each | and neatness(1 mark) |
| Quiz | Comprehension | Writing relevant answers |
| Rubrics 1 mark each | Presentation | (1 mark) |
| Content | Research | Follow up action (1 mark) |
| Expression | Lay out | Task completion (1 mark) |
| Delivery | Group co-ordination | |
| Language | | |
| Voice Modulation | | |

➤ H. Hindi -

| Subject Enrichment Activity | Transdisciplinary Project | Homework Submission |
|-----------------------------|---------------------------|--|
| 1. सामयिक आकलन (Current | 2. बहुविध आकलन (Multiple | 3. पोर्टफोलियो / कक्षा कार्य - गृहकार्य |
| Assessment -5) | Assessment -5) | (Portfolio -5) |
| सस्वर पाठ -1 | सजगता (चौकस) -1 | लिखावट - 1 |

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| Subject Enrichment Activity | Transdisciplinary Project | Homework Submission |
|---|---|---|
| स्पष्टता - 1 प्रस्तुति - 2 समय प्रबंधन -1 | याद रखना -1 सही उत्तर -2 समय प्रबंधन -1 | इंडेक्स के साथ कॉपी का रखरखाव -1 प्रासंगिक उत्तर लिखना -2 समय पर सबमिशन -1 |

➤ L. Hindi -

| Subject Enrichment Activity | Transdisciplinary Project | Homework Submission |
|-----------------------------|---------------------------|---|
| 1. सामयिक आकलन (Current | 2. बहुविध आकलन (Multiple | पोर्टफोलियो / कक्षा कार्य - गृहकार्य |
| Assessment -5) | Assessment -5) | (Portfolio -5) |
| सस्वर पाठ -1 | सजगता (चौकस) -1 | लिखावट - 1 |
| स्पष्टता - 1 | याद रखना -1 | इंडेक्स के साथ कॉपी का रखरखाव -1 |
| प्रस्तुति - 2 | सही उत्तर -2 | प्रासंगिक उत्तर लिखना -2 |
| समय प्रबंधन -1 | समय प्रबंधन -1 | समय पर सबिमशन -1 |

➤ H. Odia

| Subject Enrichment Activity | Transdisciplinary Project | Homework Submission |
|---|--|---|
| Multiple Assessment Listening Skill- (5 Marks) ଶ୍ରବଣ ଦକ୍ଷତା | Multiple Assessment Linguistics Analysis-(5 Marks) 'ରାମାୟଣ' ର ଚରିତ୍ରଗୁଡିକରୁ ମିଳୁଥିବା | Portfolio :(Class Work)-(5 Marks) Rubrics:- ଶ୍ରେଣୀକର୍ମ |
| Rubrics:- ଧାନପୂର୍ବକ ଶୁଣିବା ସମୟଜ୍ଞାନ ନିୟମ ଅନୁକରଣ ଲିଖନଶୈଳୀ ଉପସ୍ଥାପନ | ଶିକ୍ଷାକୁ ନେଇ ପ୍ରକଳ୍ପ ପ୍ରସ୍ତୁତ କର Rubrics:- ଅଭିବ୍ୟକ୍ତି ଭାଷାଦକ୍ଷତା ଶୁଦ୍ଧ ଲିଖନ ଏବଂ ବ୍ୟାକରଣ ଜ୍ଞାନ ବିଷୟବସ୍ତୁ ନିର୍ଦ୍ଧାରିତ ସମୟଜ୍ଞାନ | ୧.ସୁନ୍ଦର ହୟାକ୍ଷର ୨.ନିର୍ଭୁଲ ବନାନ ୩.ଶଜଜ୍ଞାନ ୪.ସଷ୍ଟଲିଖନ ୫.ସୂଚୀପତ୍ର |

> L. Odia -

| Subject Enrichment Activity | Transdisciplinary Project | Homework Submission |
|---|--|--|
| Multiple Assessment Listening Skill- (5 Marks) | Multiple Assessment Linguistics Analysis-(5 Marks) ବାଜିରାଉତର ଫଟୋ ଲଗାଇ ତାଙ୍କ ବିଷୟରେ | Portfolio :(Class Work)-(5 Marks) Rubrics:- ଶ୍ରେଶୀକର୍ମ |
| ଶ୍ରବଣ ଦକ୍ଷତା Rubrics:- ଧ୍ୟାନପୂର୍ବକ ଶୁଣିବା | ଗୋଟିଏ ଅନୁଚ୍ଛେଦ ଲେଖ । | ୍ ୧.ସୁନ୍ଦର ହସ୍ତାକ୍ଷର |
| ସମୟଜ୍ଞାନ | Rubrics:- ଅଭିବ୍ୟକ୍ତି | ୨.ନିର୍ଭୁଲ ବନାନ ୩.ଶଢଜ୍ଞାନ |
| ନିୟମ ଅନୁକରଣ | ଭାଷାଦକ୍ଷତା | ୪.ସ୍କୃଷ୍ଟଲିଖନ |

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| Subject Enrichment Activity | Transdisciplinary Project | Homework Submission |
|-----------------------------|---|---------------------|
| ଲିଖନଶୈଳୀ ଉପସ୍ଥାପନ | ୟଷ୍ଟ ଉଚ୍ଚାରଣ ଏବଂ ବ୍ୟାକରଣ ଜ୍ଞାନ ବିଷୟବସ୍ତୁ ନିର୍ଦ୍ଧାରିତ ସମୟଜ୍ଞାନ | ୫.ସୂଚୀପତ୍ର |

> Sanskrit -

| Subject Enrichment Activity | Transdisciplinary Project | Homework Submission |
|---|--|---|
| Multiple Assessment Listening Skill- (5 Marks) श्रवणकार्यम् Rubrics:- 1. Attentiveness-1 2. Memorization-1 3. Correct Answer-24. Time Management-1 | Multiple Assessment Linguistics Analysis-(5 Marks) कल्पलतेव विद्या Rubrics:- 1.Content-1 2.Clarity -1 3.Systematic Presentation -2 4. TimelySubmission-1 | Portfolio:(Class Work)-(5 Marks) Rubrics:- Handwriting-1 Maintenance of copy with Index-1 Writing relevant answers -2 Timely Submission-1 |

➤ French -

| Subject Enrichment Activity | Transdisciplinary Project | Homework Submission |
|--|---|--|
| Multiple Assessment Listening Skill- (5 Marks) Rubrics:- | Multiple Assessment Linguistics Analysis-(5 Marks) Rubrics:- | Portfolio :(Class Work)-(5 Marks) Rubrics:- 1. Handwriting-1 |
| 1. Attentiveness-1 2. Memorization-1 3. Correct Answer-24. Time Management-1 | 1.Content-1 2.Clarity -1 3.Systematic Presentation -2 4. TimelySubmission-1 | Maintenance of copy with Index- Writing relevant answers - 2 Timely Submission-1 |

> Maths

| Subject Enrichment Activity | Transdisciplinary Project | Homework Submission |
|--|---|--|
| To divide a Fraction by a Natural Number by Paper Cutting and Pasting. To Add Two Algebraic Expressions by Using Color Paper. To Verify Pythagoras Theorem for any Right Triangle by Paper Cutting and pasting. To Verify R.H.S Criterion for Congruency of Two Right | Chapter Covered : Congruence of Triangles subject and art integrated Warli Art (Maths + History) | C.W & H.W (5 marks) Rubrics: 1 Mark Each Regularity (1 mark) Maintenance of copy with index and neatness (1 mark) Writing relevant answers (1 mark) Follow up action (1 mark) Task completion (1 mark) |

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| Subject Enrichment Activity | Transdisciplinary Project | Homework Submission |
|--|---------------------------|---------------------|
| Triangles. To Find the Area of a Circle By Cutting and Pasting. To Compare Marks Obtained in all the Subjects by the Student in First Term and Second Term Examination by Bar Graph. | | |

> Social Science

| Subject Enrichment Activity | Transdisciplinary Project | Homework Submission |
|---|--|--|
| SEA- 1 - History Through Monuments Rubric-presentation- 5 marks - creativity- 5marks - content- 5 marks - innovation- 5 marks | SEA-2 Activities to be evaluated for as in 2nd term portion and Project given titled "Conservation of environment". Rubricspresentation- 5 marks | C.W & H.W (5 marks) Rubrics: 1 Mark Each Regularity (1 mark) Maintenance of copy with index and neatness (1 mark) Writing relevant answers (1 mark) Follow up action (1 mark) Task completion (1 mark) |

> Science

| Subject Enrichment Activity | Transdisciplinary Project | Homework Submission |
|--|---|--|
| Subject Enrichment Activity (5 marks) SEA-1: Two science activities to be evaluated for Term-I & II each Exam. SEA-2: Activities to be evaluated as in 2nd term portion and participation in Science Exhibition as well. Physics: Measurement of area of an irregular object Physics: To do an activity to show refraction of light through a glass slab Biology: Collect any 5 plants of small size from your locality. Dry and paste it in your activity book. Identify the plant on the bases of their morphologicla features. Chemistry: Comparision between a mixture of Iron and | Trans-disciplinary Project (5 marks) Evaluation is based on assigned HHW. Topic: Discussion the causes, effects and control of global warming. Pointout the percentage of various green house gases responsible for global warming using a pie chart. | C.W & H.W (5 marks) Rubrics: 1 Mark Each Regularity Maintenance of copy with index and neatness. (1M) Writing relevant answers (1M) Followup action (1M) Task completion (1M) (5 marks) should be evaluated for Internal Assessement from PA-I and PA-II average. |

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| Subject Enrichment Activity | Transdisciplinary Project | Homework Submission |
|---|---------------------------|---------------------|
| Sulphur with its compound Iron Sulphide Rubrics: Theme/Concept – 1 Mark Presentation – 2 Marks Preparation(Model making/Chart making/PPT) – 2 Marks | | |

Blueprint & Learning Outcomes | Session 2023 - 24

Subject - English

Prescribed Books : PRIME ENGLISH, ENGLISH GRAMMAR, ME n' MINE
Publisher : NEXT EDUCATION, SARASWATI PUBLICATION

A. Blueprint

i. Periodic Assessment 1 -

| Chapters | Mark Distribution | | | | |
|---|-------------------|---------|---------|---------|-------|
| | 1 Mark | 2 Marks | 3 Marks | 5 Marks | Total |
| Reading Comprehension (Section -A) (Factual and Literary Passage) | 5 | 0 | 0 | 0 | 5 |
| Writing and Grammar (Section- B) | 4 | 0 | 0 | 1 | 9 |
| Literature (Section-C) | 0 | 3 | 0 | 0 | 6 |
| Q(M) | 9(1) | 3(2) | 0 | 1(5) | 20 |

ii. Mid Term Examination -

| Chapters | Mark Distribution | | | | |
|--|-------------------|---------|---------|---------|-------|
| | 1 Mark | 2 Marks | 5 Marks | 8 Marks | Total |
| Reading Comprehension(Section-A) One Discursive passage in 400-450 words One factual passage in 300-350 words/ A short poem (MCQ/Objectives) | 15 | 0 | 0 | 0 | 15 |
| Section-B (Writing and Grammar) Short composition (Notice in 50 words/ short story/ report writing/ bio-sketch/diary writing in 100 words) | 0 | 0 | 2 | 0 | 10 |

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| Chantors | Mark Distribution | | | | |
|---|-------------------|---------|---------|---------|---------|
| Chapters | 1 Mark | 2 Marks | 5 Marks | 8 Marks | Total |
| Long composition (Article/ Speech/ Email/Letter Writing in 150 words) Grammar- Fill in the blanks/do as directed/ identify the error/ supply the correct answer (Four questions to be set from Prime English contextual grammar) | 0 17 | 0 | 0 | 1 | 8 17 |
| Section-C (Literature) | | | | | |
| Two Extracts-one each from poem and prose | 8 | 0 | 0 | 0 | 8 |
| Six short answer type questions in 30 words each | 0 | 6 | 0 | 0 | 12 |
| Two Long Answer Type questions in 100 words each | 0 | 0 | 2 | 0 | 10 |
| Q(M) | | | | | 80 |

iii. Periodic Assessment 2 -

| Chapters | Mark Distribution | | | | |
|---|-------------------|---------|---------|---------|-------|
| | 1 Mark | 2 Marks | 3 Marks | 5 Marks | Total |
| Reading Comprehension (Section -A) (Factual and Literary Passage) | 5 | 0 | 0 | 0 | 5 |
| Writing and Grammar (Section- B) | 4 | 0 | 0 | 1 | 9 |
| Literature (Section-C) | 0 | 3 | 0 | 0 | 6 |
| Q(M) | 9(1) | 3(2) | 0 | 1(5) | 20 |

iv. Annual Examination -

| Chapters | Mark Distribution | | | | |
|--|-------------------|---------|---------|---------|-------|
| | 1 Mark | 2 Marks | 5 Marks | 8 Marks | Total |
| Reading Comprehension(Section-A) One Discursive passage in 400-450 words One factual passage in 300-350 words/ A short poem (MCQ/Objectives) | 15 | 0 | 0 | 0 | 15 |
| Section-B (Writing and Grammar) Short composition (Notice in 50 words/ short story/ report writing/ bio-sketch/diary | 0 | 0 | 2 | 0 | 10 |

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| Chantors | Mark Distribution | | | | |
|---|-------------------|---------|---------|---------|---------|
| Chapters | 1 Mark | 2 Marks | 5 Marks | 8 Marks | Total |
| entry in 100 words) Long composition (Article/ Speech/ Email/Letter Writing in 150 words) Grammar- Fill in the blanks/do as directed/ identify the error/ supply the correct answer (Four questions to be set | 0 | 0 | 0 | 1 | 8 17 |
| from Prime English contextual grammar) | 17 | U | | U | 17 |
| Section-C (Literature) Two Extracts-one each from poem and prose | 8 | 0 | 0 | 0 | 8 |
| Six short answer type questions in 30 words each | 0 | 6 | 0 | 0 | 12 |
| Two Long Answer Type questions in 100 words each | 0 | 0 | 2 | 0 | 10 |
| Q(M) | | | | | 80 |

B. Learning Outcomes

| Name of the Chapter | Learning Outcomes |
|---|--|
| Valodya And Me | Learn the art of friendship. Enmity is harmful, friendship is benign |
| Vocation | Develop new vocations and learn to live with them |
| The Night the Bed Fell | Humour is an art, live life humorously. Laughter is the best medicine |
| A Bicycle Built for Two | It takes two to tango. Coming together is bond, going away is separation. |
| The Firebringer | Learn from mythology. Necessity is the mother of invention. |
| An Oldwoman | Service to mankind is service to God. Help the needy. |
| In Sahyadri Hills: A Lesson In Humility | Nature is the greatest tutor. Learn from it. |
| The Bangle Sellers | Indian society is a melange of varied emotions and womanhood is the epitome of it. |

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| Name of the Chapter | Learning Outcomes |
|-------------------------------------|--|
| Professor Shonku And The Little Boy | Be scientific, rational and creative. |
| Television | It is an idiot box. Learn to live without it. |
| A Stormy Day | Intuition is a better achiever. Listen to it during exigencies. |
| The Panther | Animals are animals in the wild. In the zoo, they are prisoners. Grant freedom to all. |

Subject - Higher Hindi

Prescribed Books:

1- Saragam-7

2- Publication: Saraswati Publication

A. Blueprint

i. Periodic Assessment 1 -

| SECTION | QUESTION TYPE | NUMBER OF QUESTIONS | MARKS OF EACH QUESTION | FULL MARKS |
|-----------|----------------|------------------------|---------------------------|------------|
| 'क'विभाग | अपठित गद्यांश | 5 | 1 x 5 | 5 |
| 'ख'विभाग | व्याकरण | 4 | 1 x 4 | 4 |
| 'ग'विभाग | पाठ्यपुस्तक से | 2 1 | 2 x 2 1 x 3 | 7 |
| 'घ'विभाग | सृजनात्मक लेखन | 4 | 1 x 4 | 4 |
| कुलसंख्या | | | | 20 |

ii. Mid Term Examination -

| SECTION | QUESTION TYPE | NUMBER OF QUESTIONS | MARKS OF EACH QUESTION | FULL MARKS |
|----------|----------------|------------------------|---|------------|
| 'क'विभाग | अपठित गद्यांश | 2 | 1 x 5 1 x 5 | 10 |
| 'ख'विभाग | व्याकरण | 16 | 1 x 16 | 16 |
| 'ग'विभाग | पाठ्यपुस्तक से | | 1 x 5 1 x 2 1 x 5 1 x 2 2 x 3 2 x 3 3 x 2 | 32 |

CHANGING YOUR TOMORROW



| SECTION | QUESTION TYPE | NUMBER OF QUESTIONS | MARKS OF EACH QUESTION | FULL MARKS |
|----------|----------------|------------------------|----------------------------------|------------|
| 'घ'विभाग | सृजनात्मक लेखन | | 6 x 1 6 x 1 5 x 1 5 x 1 | 22 |
| | | | कुलसंख्या | ८० |

iii. Periodic Assessment 2 -

| SECTION | QUESTION TYPE | NUMBER OF QUESTIONS | MARKS OF EACH QUESTION | FULL MARKS |
|-----------|----------------|------------------------|---------------------------|------------|
| 'क'विभाग | अपठित गद्यांश | 5 | 1 x 5 | 5 |
| 'ख'विभाग | व्याकरण | 4 | 1 x 4 | 4 |
| 'ग'विभाग | पाठ्यपुस्तक से | 2 1 | 2 x 2 1 x 3 | 7 |
| 'घ'विभाग | मृजनात्मक लेखन | 4 | 1 x 4 | 4 |
| कुलसंख्या | | | | 20 |

iv. Annual Examination -

| SECTION | QUESTION TYPE | NUMBER OF QUESTIONS | MARKS OF EACH QUESTION | FULL MARKS |
|----------|----------------|------------------------|---|------------|
| 'क'विभाग | अपठित गद्यांश | 2 | 1 x 5 1 x 5 | 10 |
| 'ख'विभाग | व्याकरण | 16 | 1 x 16 | 16 |
| 'ग'विभाग | पाठ्यपुस्तक से | | 1 x 5 1 x 2 1 x 5 1 x 2 2 x 3 2 x 3 3 x 2 | 32 |
| 'घ'विभाग | सृजनात्मक लेखन | | 6 x 1 6 x 1 5 x 1 5 x 1 | 22 |
| | | | कुलसंख्या | ८० |

CHANGING YOUR TOMORROW



B. Learning Outcomes

| Name of the Chapter | Learning Outcomes |
|----------------------------|---|
| पाठ -१. 'देश हमारा न्यारा' | भारत धर्म निरपेक्ष राष्ट्र है। हमारी भाषा, परिवेश तथा कर्म अलग अलग है। विविधता के होते हुए भी हम भारतवासी एक हैं। |
| पाठ -२. 'काकी' | बच्चे कोमल व भावुक होते हैं। उनके मन को समझना बहुत कठिन होता है। बच्चे प्यार की भाषा समझते हैं। |
| पाठ -३. 'पेड़ लगाएँ' | पेड़ लगाओ, जीवन बचाओ । भविष्य में जल संकट से बचने के लिए पेड़ लगाना आवश्यक है। |
| पाठ -४. 'मेरा नया बचपन' | बीता बचपन लौटकर नहीं आता । बचपन मानव - जीवन का स्वर्णिम काल है। |
| पाठ -५. 'दुगुनी खुशी' | मित्र वही जो मित्र की कष्ट में सहायता करे । जो कष्ट में हो उसकी मदद करनी चाहिए । |
| पाठ-६: नाम में क्या है ? | व्यक्ति को सदैव अच्छे काम करना चाहिए । व्यक्ति की पहचान उसके नाम से नहीं काम से होना चाहिए । |
| पाठ -७. 'नीतिसागर' | संतो की वाणी में समाज को बदलने की क्षमता होती है। दोहों में जीवन का सार छिपा हुआ है। |
| पाठ -८. 'गुरूभ्यो नमः' | माता - पिता और गुरु हमारी बुनियाद है। बुनियाद ही मानव को नई दिशा प्रदान करता है। |
| पाठ -९.'काबुली वाला' | यह एक भावनाप्रधान मनोवैजानिक कहानी है। मनुष्य अपनी भावना से ही एक - दूसरे से जुड़ा हुआ है। |
| पाठ -१०.'परीक्षा' | निःस्वार्थ तथा सेवाभाव से काम करने वाला व्यक्ति जीवन 'परीक्षा ' में सफल होता है। |
| पाठ -११. 'मानव जीवन' | जीवन में सुख और दुख अस्थायी है । हमें दोनों ही समय समभाव से रहना चाहिए । |

CHANGING YOUR TOMORROW



| Name of the Chapter | Learning Outcomes |
|-------------------------------|--|
| पाठ -१२. 'कुंभ मेले का महत्व' | भारत की विशेषता अनेकता में एकता है। हमारे जीवन में मेला अपनी भावनाओं को उजागर करने की तथा एकता व अखंडता का परिचय देते है। |

Subject - Lower Hindi

Prescribed Books:

1- Saragam-4

2- Publication: Saraswati Publication

A. Blueprint

i. Periodic Assessment 1 -

| SECTION | QUESTION TYPE | NUMBER OF QUESTIONS | MARKS OF EACH QUESTION | FULL MARKS |
|-----------|------------------|------------------------|---------------------------|------------|
| 'क'विभाग | अपठित गद्यांश | 5 | 1 x 5 | 5 |
| 'ख'विभाग | व्याकरण (पाठ से) | 4 | 1 x 4 | 4 |
| 'ग'विभाग | पाठ्यपुस्तक से | 2 1 | 2 x 2 1 x 3 | 7 |
| 'घ'विभाग | सृजनात्मक लेखन | 4 | 1 x 4 | 4 |
| कुलसंख्या | | | | 20 |

ii. Mid Term Examination -

| SECTION | QUESTION TYPE | NUMBER OF QUESTIONS | MARKS OF EACH QUESTION | FULL MARKS |
|----------|------------------|------------------------|---|------------|
| 'क'विभाग | अपठित गद्यांश | 2 | 1 x 5 1 x 5 | 10 |
| 'ख'विभाग | व्याकरण (पाठ से) | 16 | 1 x 16 | 16 |
| 'ग'विभाग | पाठ्यपुस्तक से | | 1 x 5 1 x 2 1 x 5 1 x 2 2 x 3 2 x 3 3 x 2 | 32 |
| 'घ'विभाग | सृजनात्मक लेखन | | 6 x 1 | 22 |

CHANGING YOUR TOMORROW



| SECTION | QUESTION TYPE | NUMBER OF QUESTIONS | MARKS OF EACH QUESTION | FULL MARKS |
|---------|---------------|------------------------|---------------------------|------------|
| | | | 6 x 1 5 x 1 5 x 1 | |
| | | | कुलसंख्या | ८० |

iii. Periodic Assessment 2 -

| SECTION | QUESTION TYPE | NUMBER OF QUESTIONS | MARKS OF EACH QUESTION | FULL MARKS |
|----------|------------------|------------------------|---------------------------|------------|
| 'क'विभाग | अपठित गद्यांश | 5 | 1 x 5 | 5 |
| 'ख'विभाग | व्याकरण (पाठ से) | 4 | 1 x 4 | 4 |
| 'ग'विभाग | पाठ्यपुस्तक से | 2 1 | 2 x 2 1 x 3 | 7 |
| 'घ'विभाग | सृजनात्मक लेखन | 4 | 1 x 4 | 4 |
| | , | | कुलसंख्या | 20 |

iv. Annual Examination -

| SECTION | QUESTION TYPE | NUMBER OF QUESTIONS | MARKS OF EACH QUESTION | FULL MARKS |
|----------|------------------|------------------------|---|------------|
| 'क'विभाग | अपठित गद्यांश | 2 | 1 x 5 1 x 5 | 10 |
| 'ख'विभाग | व्याकरण (पाठ से) | 16 | 1 x 16 | 16 |
| 'ग'विभाग | पाठ्यपुस्तक से | | 1 x 5 1 x 2 1 x 5 1 x 2 2 x 3 2 x 3 3 x 2 | 32 |
| 'घ'विभाग | सृजनात्मक लेखन | | 6 x 1 6 x 1 5 x 1 5 x 1 | 22 |
| | | | कुलसंख्या | ८० |

CHANGING YOUR TOMORROW



B. Learning Outcomes

| Name of the Chapter | Learning Outcomes |
|--------------------------------|--|
| पाठ १ नया साल | समय एक - सा नहीं होता । मनुष्यता को श्रेष्ठ मानने वाला ही सज्जन कहलाता है। |
| पाठ - २ बगुला भगत | ईमानदार व्यक्ति के लिए उसके सत्कर्म, उसूल तथा अनुशासन के प्रति निष्ठा ही उसके संस्कार होते हैं। धूर्त व्यक्ति से मित्रता न रखने में ही ईमानदार व्यक्ति की भलाई है। |
| पाठ ३ काम सब अच्छे हैं | सत्य, अहिंसा और समय का पालन करना चाहिए । बच्चों को पढ़ने - लिखने तथा आस -पास स्वच्छता रखने की सीख देता है। |
| पाठ ४ अब बतलाओ | पशुओं के जीवन में अनुशासन का महत्व न होने से उनका जीवन आतंकित व असुरक्षित रहता है। जीवन में अनुशासन का होना ज़रूरी है। |
| पाठ ५ स्वच्छता का पाठ | मानव सृष्टि का सबसे सर्वश्रेष्ठ प्राणी है। हमारा उत्तरदायित्व घर तक नहीं बल्कि देश तक बढ़ाना चाहिए। |
| पाठ ६ मदर टेरेसा | • जो दूसरों के लिए कार्य करता है, वही महान होता है। |
| पाठ ७ काली कोयल काली क्यों ? | जीवन में मीठी वाणी का महत्व होता है। मीठी वाणी से सभी के साथ अच्छे संबंध स्थापित किया जा सकता है। |
| पाठ ९ चतुराई और विनम्रता | हर प्राणी को अहंकार का त्याग करना चाहिए । मधुर वाणी स्वयं तथा दूसरों को भी प्रसन्नता मिलती है। |
| पाठ ११ आसमान से में कितने तारे | प्रकृति कितनी अनोखी है । एक ही आसमान में चाँद, तारे और सूर्य चमकता है। |
| पाठ १३ जीव दया | पशु - पिक्षयों एवं प्राणियों के साथ दया, करुणा तथा प्रेम का व्यवहार करना चाहिए । |

CHANGING YOUR TOMORROW



Subject - Higher Odia

Prescribed Books:

1- ସାହିତ୍ୟ ସୌରଭ

2- Publication : ବିଦ୍ୟାଳୟ ଓ ଗଣଶିକ୍ଷା ବିଭାଗ, ଓଡିଶା ସରକାର

A. Blueprint

i. Periodic Assessment 1 -

| Section | Description | Type of Questions | Total Marks |
|----------------------|-----------------------------|-------------------|-------------|
| ବ୍ୟାକରଣ– ବିପରୀତ ଶବ୍ଦ | ଅତିସଂକ୍ଷିପ୍ତ ପ୍ରଶ୍ନ | 1 x 5 = 5 | 5 |
| ସାହିତ୍ୟ | | 1 x 5 = 5 | 5 |
| ସରଳାର୍ଥ | ଦୀର୍ଘଉତ୍ତର ମୂଳକ ପ୍ରଶ୍ନ | | |
| ପାଠ-୧ : କଳାମାଣିକରେ | ସଂକ୍ଷିପ୍ତ ଉତ୍ତର ମୂଳକ ପ୍ରଶ୍ନ | 2 x 2 = 4 | 4 |
| ପାଠ-୯ : ରାମାୟଣ କଥା | (କବିତା ଏବଂ ପ୍ରବନ୍ଧ ବିଭାଗରୁ) | | |
| | ବୟୁନିଷ ପ୍ରଶ୍ନ | 1 x 6 = 6 | 6 |
| | | ପୂର୍ତ୍ତିସଂଖ୍ୟା | 90 |

ii. Mid Term Examination -

| SECTION | QUESTION TYPE | NUMBER OF QUESTIONS | MARKS OF EACH QUESTION | FULL MARKS |
|-----------------------------------|----------------------------------|---|---|------------|
| ବିଭାଗ-କ : ଅଜଣା ଅନୁଚ୍ଛେଦ | ସଂକ୍ଷିପ୍ତ ଉତ୍ତରମୂଳକ | 5 | 2 x 5 | 10 |
| ବିଭାଗ-ଖ : ରଚନା/ପତ୍ରଲିଖନ/ ଦରଖାୟ | ଦୀର୍ଘଉତ୍ତର ମୂଳକ | 2 | 1 x 8 1 x 7 | 15 |
| ବିଭାଗ–ଗ : ବ୍ୟାକରଣ | ସଂକ୍ଷିପ୍ତ ଉତ୍ତରମୂଳକ | ବିପରୀତ ଶବ୍ଦ-୫ ଶୁଦ୍ଧଶବ୍ଦ ଲିଖନ -୫ ସମୋଚ୍ଚାରିତ ଭିନ୍ନାର୍ଥ ବୋଧକ ଶବ୍ଦ-୫ ଲିଙ୍ଗ ପରିବର୍ତ୍ତନ-୫ | 1 x 5 1 x 5 1 x 5 1 x 5 | 20 |
| ବିଭାଗ-ଘ : ସାହିତ୍ୟ | ସଂକ୍ଷିପ୍ତ ଏବଂ ଦୀର୍ଘ ଉତ୍ତରମୂଳକ | ସରଳାର୍ଥ - ପ୍ରବନ୍ଧ ସଂକ୍ଷିପ୍ତ ଉତ୍ତର ବୟୁନିଷ ପ୍ରଶ୍ନ ପଦ୍ୟ (ସରଳାର୍ଥ) ସଂକ୍ଷିପ୍ତ ଉତ୍ତର ବୟୁନିଷ ପ୍ରଶ୍ନ ଗଳ୍ପ ଏକାଙ୍କିକା | (1 x 5 = 5) (2 x 3 = 6) (1 x 4 = 4) (1 x 5 = 5) (2 x 3 = 6) (1 x 4 = 4) (1 x 5 = 5) | 35 |
| | 1 | 1 | ପୂର୍ଣ୍ଣସଂଖ୍ୟା | Го |

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iii. Periodic Assessment 2 -

| Section | Description | Type of Questions | Total Marks |
|--------------------------------|---|-------------------|-------------|
| ବ୍ୟାକରଣ– ବିପରୀତ ଶବ୍ଦ | ଅତିସଂକ୍ଷିପ୍ତ ପ୍ରଶ୍ନ | 1 x 5 = 5 | 5 |
| ସାହିତ୍ୟ ସରଳାର୍ଥ | 014000 G00 GB | 1 x 5 = 5 | 5 |
| ସରଳାଥ ପାଠ-୫: ଛୋଟ ମୋର ଗାଆଁଟି | ଦୀର୍ଘଉତ୍ତର ମୂଳକ ପ୍ରଶ୍ନ ସଂକ୍ଷିପ୍ତ ଉତ୍ତର ମୂଳକ ପ୍ରଶ୍ନ | | |
| ପାଠ-୧୬ : ମନରେ ଆସୁ ମୋ | (କବିତା ଏବଂ ପ୍ରବନ୍ଧ ବିଭାଗରୁ) | 2 x 2 = 4 | 4 |
| ଭଲ ଭାବନା | ବୟୂନିଷ ପ୍ରଶ୍ନ | 1 x 6 = 6 | 6 |
| | | ପୂର୍ଣ୍ଣସଂଖ୍ୟା | 90 |

iv. Annual Examination -

| SECTION | QUESTION TYPE | NUMBER OF QUESTIONS | MARKS OF EACH QUESTION | FULL MARKS |
|-----------------------------------|----------------------------------|---|---|------------|
| ବିଭାଗ-କ : ଅଜଣା ଅନୁଚ୍ଛେଦ | ସଂକ୍ଷିପ୍ତ ଉତ୍ତରମୂଳକ | 5 | 2 x 5 | 10 |
| ବିଭାଗ-ଖ : ରଚନା/ପତ୍ରଲିଖନା ଦରଖାୟ | ଦୀର୍ଘଉତ୍ତର ମୂଳକ | 2 | 1 x 8 1 x 7 | 15 |
| ବିଭାଗ-ଗ : ବ୍ୟାକରଣ | ସଂକ୍ଷିପ୍ତ ଉତ୍ତରମୂଳକ | ବିପରୀତ ଶବ୍ଦ-୫ ଶୁଦ୍ଧଶବ୍ଦ ଲିଖନ -୫ ସମୋଚ୍ଚାରିତ ଭିନ୍ନାର୍ଥ ବୋଧକ ଶବ୍ଦ-୫ ଲିଙ୍ଗ ପରିବର୍ତ୍ତନ-୫ | 1 x 5 1 x 5 1 x 5 1 x 5 | 20 |
| ବିଭାଗ-ଘ : ସାହିତ୍ୟ | ସଂକ୍ଷିପ୍ତ ଏବଂ ଦୀର୍ଘ ଉତ୍ତରମୂଳକ | ସରଳାର୍ଥ - ପ୍ରବନ୍ଧ ସଂକ୍ଷିପ୍ତ ଉତ୍ତର ବୟୁନିଷ ପ୍ରଶ୍ନ ପଦ୍ୟ (ସରଳାର୍ଥ) ସଂକ୍ଷିପ୍ତ ଉତ୍ତର ବୟୁନିଷ ପ୍ରଶ୍ନ ଗଳ୍ପ ଏକାଙ୍କିକା | (1 x 5 = 5) (2 x 3 = 6) (1 x 4 = 4) (1 x 5 = 5) (2 x 3 = 6) (1 x 4 = 4) (1 x 5 = 5) | 35 |
| | 1 | 1 | ପୂର୍ଣ୍ଣସଂଖ୍ୟା | Го |

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B. Learning Outcomes

| Name of the Chapter | Learning Outcomes |
|--|--|
| ପାଠ– ୧ :କଳାମାଣିକରେ | ମାତା ଯଶୋଦାଙ୍କର ବିଚଳିତ ଭାବ ଓ ବାହଲ୍ୟମୟୀ ହୃଦୟର ଆବେଗ । ଶ୍ରୀକୃଷ୍ଣଙ୍କ ବାଲ୍ୟ ଚପଳତା ଓ ଭାବାବେଗର କଥା । ମାତା ପୁତ୍ରର ସଂପର୍କ ସର୍ବଦା ଅମଳିନ । |
| ପାଠ-୯: ରାମାୟଣ କଥା | ପାରିବାରିକ ସ୍ନେହ ଶ୍ରଦ୍ଧା ଉର୍ଦ୍ଧ୍ୱରେ ରହି ପ୍ରତିଜ୍ଞା ପ୍ରତି ସମ୍ମାନ ଦେବା । କର୍ତ୍ତବ୍ୟ ପାଳନ ପ୍ରତି ମନ ଦେବା । ସତ୍ୟନିଷ୍ଠା ଓ ସତମାର୍ଗୀ ହେବାକୁ ଆହ୍ୱାନ ଦେବା । ଭ୍ରାତୃଭକ୍ତିର ବିଶାଳତା ଓ ପତିଧର୍ମର ପବିତ୍ରତାକୁ ସମ୍ମାନ ଦେବା । |
| ପାଠ-୩: ଦେଖିନାହିଁ କେତେ ଦିନୁ ଖଣ୍ଡଗିରି | ଉତ୍କଳର ଗୌରବ ଗାଥାକୁ ମନେ ପକାଇବା । ପ୍ରାକୃତିକ ଶୋଭାକୁ ଉପଭୋଗ କରିବା । ଜାତୀୟତା ଭାବ ବିଷୟରେ ଜାଣିବା । ଓଡିଶାର କୀର୍ତ୍ତିକଳା ବିଷୟରେ ଅବଗତ ହେବା । ରାଜା ମହାରାଜାଙ୍କ ବିଷୟରେ ସମ୍ୟକ ଜ୍ଞାନ ଆହରଣ କରିବା । |
| ପାଠ-୪: କହିବି କଥାଟି | ଅତୀତର ଗୋଁରବକୁ ମନେ ପକାଇବା । ଉକ୍ଳର ଇତିହାସ ବିଷୟରେ ଅବଗତ । ବୀର ସନ୍ତାନମାନଙ୍କୁ ସମ୍ମାନ । ଉକ୍ଳୀୟ ଶିଳ୍ପୀକୁଳଙ୍କୁ ସମ୍ମାନ । ସୁଯୋଗ୍ୟ ସନ୍ତାନ ହେବାକୁ ସଂକଳ୍ପ । |
| ପାଠ- ୧ ୦ : ସତ୍ୟର ପୂଜାରୀ ଆଚାର୍ଯ୍ୟ ହରିହର | ସେବା ଜୀବନର ମୂଳଧର୍ମ । ସେବା,କର୍ଭବ୍ୟ,ଦୟା,ସତ୍ୟ ଓ ତ୍ୟାଗକୁ ଆପଣାର କରିବା । ମହାପୁରୁଷଙ୍କ ଆଦର୍ଶରେ ଅନୁପ୍ରାଣିତ ହେବା । ସଂସ୍କାରମୂଳକ କାମ କରିବା । |
| ପାଠ- ୧୩: ମାଡହାଶ୍ଚି କଥା | ଆଳସ୍ୟ ମଣିଷର ପରମ ଶତ୍ତୁ । ପରିଶ୍ରମ ମାନବର ବନ୍ଧୁ । ଲୋଭରୁ ମୃତ୍ୟୁ ହୁଏ । କର୍ତ୍ତବ୍ୟ ହିଁ ମଣିଷର ଶ୍ରେଷ୍ଠ ଗୁଣ । ଆଳସ୍ୟ ଦୁଃଖର କାରଣ । |
| ପାଠ-୫: ଛୋଟ ମୋର ଗାଆଁଟି | ଗାଁ ମାଟିକୁ ସମ୍ମାନ ଜଣାଇବା । ଗାଁ ପ୍ରତି ମମତ୍ୱବୋଧ ଗାଁ ପ୍ରକୃତି ଉପଭୋଗ କରିବା । ଗାଁ ମଣିଷକୁ ଆପଣାର କରିବା । ବାଲ୍ୟ ଜୀବନ ପ୍ରତି ଆକର୍ଷିତ ହେବା । |
| ପାଠ- ୧୬: ମନରେ ଆସୁ ମୋ ଭଲ ଭାବନା | ମନରେ ସବୁ ବେଳେ ଭଲ ଟିନ୍ତା କରିବା ଉଚିତ । |

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| Name of the Chapter | Learning Outcomes |
|--------------------------------|--|
| | ଅନ୍ୟମାନଙ୍କ ହିତ ସାଧନ କଲେ ଦୁନିଆ ସୁନ୍ଦର ଓ ଆକର୍ଷଣୀୟ ହେବ । ମନର ଶାନ୍ତି ପାଇଁ ଆମେ ଅନ୍ୟକୁ ଭଲପାଇବା । |
| ପାଠ-୬: ବାଳୁତ ବୀର ସେ | ଧର୍ମାନ୍ଧତା,ଅନ୍ଧବିଶ୍ୱାସ ଓ ଅତ୍ୟାଚାରକୁ ବିରୋଧ କରିବା । ଦେଶ ପ୍ରେମର ଉଦାହରଣ ହେବା । ଦେଶ ପ୍ରେମର ଅନନ୍ୟ ଅନୁଭବର କଥା କହିବା । ବାରବର୍ଷର ବାଳକର ଅମରଗାଥା । |
| ପାଠ-୧୧: ମୃତ୍ୟୁ ବିଜୟୀ ବାଳକ | ସତ୍ୟରକ୍ଷା,ନିର୍ଭୀକତା,ତ୍ୟାଗ ଓ ଏକାଗ୍ରତା ପ୍ରତି ଅନୁରାଗ ସୃଷ୍ଟି କରିବା । ଲକ୍ଷ୍ୟସାଧନରେ ଅଟଳ ରହିବା । ନଚିକେତାଙ୍କ ଆଦର୍ଶ ପ୍ରତି ମନ ଦେବା । |
| ପାଠ-୭: ଛୋଟରୁ ବଡ | ଞୋଟ ଭିତରେ ବିରାଟତ୍ୱର ସନ୍ଧାନ । କ୍ଷୁଦ୍ରକୁ କେବେ ହେୟ ମନେ କରିବା ଉଚିତ ନୁହେଁ । ଶକ୍ତିଶାଳୀ କେବେ ମହଉ୍କର ହୋଇ ପାରେ ନି । ସାମାଜିକ ମୂଲ୍ୟବୋଧ ସମ୍ପର୍କିତ ଶିକ୍ଷା ସମାଜ ପାଇଁ ଜରୁରୀ । ପ୍ରତି ମନରେ ନୂଆ ଚେତନା ଜାଗ୍ରତ କରିବା । |
| ପାଠ–୮: ତଟିନୀର ଖେଦ | ଜଳ ପ୍ରଦୂଷଣ ପ୍ରତି ସଚେତନ ହେବା । ନଦୀ ଓ ସମୁଦ୍ର ପ୍ରତି ଆନ୍ତରିକ ଭାବ ରଖିବା । |
| ପାଠ- ୨ ୦ : ଆମେ ଧରଣୀ ବୁକୁର ଶିଶୁ | ମଣିଷ ପଣିଆକୁ ଭୁଲିବା ନାହିଁ । ମଣିଷମାନଙ୍କର ଅଧିକ ଯାନ୍ତ୍ରିକ ମନୋଭାବ ହେବା ଅନୁଚିତ । |
| ପାଠ– ୨ ୧ : ଦରଜା ଖୋଲିଦେବା | ଶିକ୍ଷା ମଣିଷର ଅତ୍ୟନ୍ତ ଆବଶ୍ୟକତା । ଶିକ୍ଷାକୁ ସମ୍ମାନ ଦେବା । ଉଚ୍ଚ ନୀଚ ଭେଦଭାବ ରଖିବା ନାହିଁ । ଆମେ ସମୟେ ସମାନ । |

Subject - Lower Odia

Prescribed Books:

1- ସାହିତ୍ୟ ସୌରଭ

2- Publication : ବିଦ୍ୟାଳୟ ଓ ଗଣଶିକ୍ଷା ବିଭାଗ, ଓଡିଶା ସରକାର

A. Blueprint

i. Periodic Assessment 1 -

| Section | Description | Type of Questions | Total Marks |
|---------------------|---------------------|-------------------|-------------|
| ବ୍ୟାକରଣ– ବିପରୀତଶବ୍ଦ | ଅତିସଂକ୍ଷିପ୍ତ ପ୍ରଶ୍ନ | 1 x 5 = 5 | 5 |
| ସାହିତ୍ୟ | | 1 x 5 = 5 | 5 |

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| Section | Description | Type of Questions | Total Marks |
|-------------------|-----------------------------|-------------------|-------------|
| ସରଳାର୍ଥ | ବୀର୍ଘଉତ୍ତର ମୂଳକ ପ୍ରଶ୍ନ | | |
| ପାଠ- ୧ : ବାଜିରାଉତ | ସଂକ୍ଷିପ୍ତ ଉତ୍ତର ମୂଳକ ପ୍ରଶ୍ନ | $2 \times 2 = 4$ | 4 |
| ପାଠ– ୨ : ନୂଆଖାଇ | (କବିତା ଏବଂ ପ୍ରବନ୍ଧ ବିଭାଗରୁ) | | |
| | ବୟୁନିଷ ପ୍ରଶ୍ନ | 1 x 6 = 6 | 6 |

ii. Mid Term Examination -

| SECTION | QUESTION TYPE | NUMBER OF QUESTIONS | MARKS OF EACH QUESTION | FULL MARKS |
|-----------------------------------|----------------------------------|---|---|------------|
| ବିଭାଗ-କ : ଅଜଣା ଅନୁଚ୍ଛେଦ | ସଂକ୍ଷିପ୍ତ ଉଉରମୂଳକ | 5 | 2 x 5 | 10 |
| ବିଭାଗ-ଖ : ରଚନା/ପତ୍ରଲିଖନ/ ଦରଖାୟ | ଦୀର୍ଘଉତ୍ତର ମୂଳକ | 2 | 1 x 8 1 x 7 | 15 |
| ବିଭାଗ-ଗ : ବ୍ୟାକରଣ | ସଂକ୍ଷିପ୍ତ ଉତ୍ତରମୂଳକ | ଗଦ୍ୟରୂପ-ପଦ୍ୟରୂପ-୫ ବିପରୀତ ଶବ୍ଦ-୫ ଲିଙ୍ଗ ପରିବର୍ତ୍ତନ-୫ ଯୋଡାଶବ୍ଦ-୫ | 1 x 5 1 x 5 1 x 5 1 x 5 | 20 |
| ବିଭାଗ-ଘ : ସାହିତ୍ୟ | ସଂକ୍ଷିପ୍ତ ଏବଂ ଦୀର୍ଘ ଉତ୍ତରମୂଳକ | ସରଳାର୍ଥ - ପ୍ରବନ୍ଧ ସଂକ୍ଷିପ୍ତ ଉତ୍ତର ବୟୁନିଷ ପ୍ରଶ୍ନ ପଦ୍ୟ (ସରଳାର୍ଥ) ସଂକ୍ଷିପ୍ତ ଉତ୍ତର ବୟୁନିଷ ପ୍ରଶ୍ନ ଚିତ୍ରବର୍ତ୍ତନ | (1 x 5 = 5) (2 x 3 = 6) (1 x 4 = 4) (1 x 5 = 5) (2 x 3 = 6) (1 x 4 = 4) (1 x 5 = 5) | 35 |
| | | | ପୂର୍ଣ୍ଣସଂଖ୍ୟା | Го |

iii. Periodic Assessment 2 -

| Section | Description | Type of Questions | Total Marks |
|-------------------------|-----------------------------|---|-------------|
| ବ୍ୟାକରଣ –ବିପରୀତଶବ୍ଦ | ଅତିସଂକ୍ଷିପ୍ତ ପ୍ରଶ୍ନ | 1 x 5 = 5 | 5 |
| ସାହିତ୍ୟ | | 1,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 5 |
| ସରଳାର୍ଥ | ଦୀର୍ଘଉତ୍ତର ମୂଳକ ପ୍ରଶ୍ନ | 1 x 5 = 5 | |
| ପାଠ-୬: ଜଣାଣ | ସଂକ୍ଷିପ୍ତ ଉତ୍ତର ମୂଳକ ପ୍ରଶ୍ନ | 2 x 2 = 4 | 4 |
| ପାଠ-୭: ଟେଲିଭିଜନ୍ର ରହସ୍ୟ | (କବିତା ଏବଂ ପ୍ରବନ୍ଧ ବିଭାଗରୁ) | 2 7 2 - 4 | |
| ପାଠ−୮: ବୂଦ୍ଧିର କରାମତି | ବୟୁନିଷ ପ୍ରଶ୍ନ | 1 x 6 = 6 | 6 |

CHANGING YOUR TOMORROW



iv. Annual Examination -

| SECTION | QUESTION TYPE | NUMBER OF QUESTIONS | MARKS OF EACH QUESTION | FULL MARKS |
|-----------------------------------|----------------------------------|--|---|------------|
| ବିଭାଗ-କ : ଅଜଣା ଅନୁଚ୍ଛେଦ | ସଂକ୍ଷିପ୍ତ ଉତ୍ତରମୂଳକ | 5 | 2 x 5 | 10 |
| ବିଭାଗ-ଖ : ରଚନା/ପତ୍ରଲିଖନ/ ଦରଖାୟ | ଦୀର୍ଘିଉତ୍ତର ମୂଳକ | 2 | 1 x 8 1 x 7 | 15 |
| ବିଭାଗ–ଗ : ବ୍ୟାକରଣ | ସଂଷିପ୍ତ ଉତ୍ତରମୂଳକ | ଏକପଦୀକରଣ-୫ ବିପରୀତ ଶବ୍ଦ-୫ ଲିଙ୍ଗ ପରିବର୍ତ୍ତନ-୫ ପ୍ରତିଶବ୍ଦ-୫ | 1 x 5 1 x 5 1 x 5 1 x 5 | 20 |
| ବିଭାଗ–ଘ : ସାହିତ୍ୟ | ସଂକ୍ଷିପ୍ତ ଏବଂ ଦୀର୍ଘ ଉତ୍ତରମୂଳକ | ସରଳାର୍ଥି - ପ୍ରବନ୍ଧ ସଂକ୍ଷିପ୍ତ ଉତ୍ତର ବୟୁନିଷ୍ଟ ପ୍ରଶ୍ନ ପଦ୍ୟ (ସରଳାର୍ଥ) ସଂକ୍ଷିପ୍ତ ଉତ୍ତର ବୟୁନିଷ୍ଟ ପ୍ରଶ୍ନ ଚିତ୍ରବର୍ଣ୍ଣନ | (1 x 5 = 5) (2 x 3 = 6) (1 x 4 = 4) (1 x 5 = 5) (2 x 3 = 6) (1 x 4 = 4) (1 x 5 = 5) | 35 |
| | | | ପୂର୍ଣ୍ଣସଂଖ୍ୟା | Го |

B. Learning Outcomes

| Name of the Chapter | Learning Outcomes |
|-----------------------|--|
| ପାଠ- ୧ : ବାଜିରାଉତ | ଶିଷକ ଜିଲ୍ଲା ବିଷୟରେ କିଛି ଧାରଣା ପିଲାମାନଙ୍କୁ ଦେବେ । ଓଡିଶାର ଥିବା ଜିଲ୍ଲା ଗୁଡିକ ବିଷୟରେ ଜ୍ଞାନ ପ୍ରାପ୍ତ । ଦେଶ ପାଇଁ ସୁନାମ ରଖି ଯେଉଁମାନେ ଜୀବନକୁ ବଳି ଦେଇଛନ୍ତି, ସେମାନଙ୍କ ସୟନ୍ଧରେ ସୂଚନା । ମାତୃଭୂମି ପାଇଁ କର୍ତ୍ତବ୍ୟ ଓ ଦାୟିତ୍ୱବୋଧର ଅବତାରଣା କରିବେ । |
| ପାଠ– ୨ : ନୂଆଖାଇ | ଓଡିଶାର ପର୍ବପର୍ବାଣି ସମ୍ବନ୍ଧରେ ପିଲାମାନଙ୍କୁ ଧାରଣା । ପଣ୍ଡିମ ଓଡିଶାର ପର୍ବମାନଙ୍କର ସୂଚନା । ବିଭିନ୍ନ ଜିଲ୍ଲାରେ ଥିବା ଠାକୁରାଣୀଙ୍କ ସମ୍ବନ୍ଧରେ ପିଲାଙ୍କୁ ଅବଗତ କରାଯିବ । ବିଭିନ୍ନ ପର୍ବ ପର୍ବାଣି ବିଷୟରେ ସୂଚନା । |
| ପାଠ-୩: ପରୋପକାରୀ ପକ୍ଷୀ | ପୁରାଣର କାହାଣୀଗୁଡିକ ସମ୍ଭନ୍ଧରେ ଜାଣିବେ । ନୀତି ଶିକ୍ଷା ବିଷୟରେ ଗପର ଅବତାରଣା କରିବେ । |

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Website: www.odmegroup.org Email: info@odmps.org



| Name of the Chapter | Learning Outcomes |
|---------------------------|---|
| | ପଶୁ, ପକ୍ଷୀ କିପରି ଲୋକମାନଙ୍କର ଉପକାର କରନ୍ତି ପୁରାଣରୁ ଜ୍ଞାନର୍ଜନ । |
| ପାଠ-୪: ବିପ୍ଲବୀ ବିର୍ସାମୁଣା | ସ୍ୱାଧୀନତାରେ ଝାସ ଦେଇଥିବା କେତେକ ସ୍ୱାଧୀନତା ସଂଗ୍ରାମୀଙ୍କ ବିଷୟରେ ପିଲାଙ୍କୁ ଅବଗତ । ବିର୍ସାମୁଣ୍ଡା ସୟନ୍ଧରେ ସମ୍ୟକ୍ ଧାରଣା ଦେବେ । ଦେଶ ଓ ଜାତିକୁ ଭଲପାଇବାର ଆହ୍ୱାନ । |
| ପାଠ-୫: ଶୀତଳ ସହରରେ ଦୁଇଦିନ | ଭାରତର ବିଭିନ୍ନ ରାଜ୍ୟ ବିଷୟରେ ଧାରଣା । ପଞ୍ଜିମବଙ୍ଗର ଭାଷା, ଖାଦ୍ୟ, ବେଷ ପୋଷାକ ସମ୍ପର୍କରେ ଧାରଣା । ବଡଲୋଙ୍କର ଭ୍ରମଣ କାହାଣୀ ଦ୍ୱାରା ପ୍ରଭାବିତ । |
| ପାଠ-୬: ଜଣାଣ | ଈଶ୍ୱର ସବୁ ସୃଷ୍ଟି କରିଛନ୍ତି ବୋଲି ପିଲାମାନଙ୍କୁ ସୂଚନା । କେତେଗୋଟି ଭଲ ଭଲ ଜଣାଣ ପିଲାମାନେ ଶିକ୍ଷା ଲାଭକରିବେ । ପ୍ରାକୃତିକ ସୌନ୍ଦର୍ଯ୍ୟ ବିଷୟରେ ଜାଣିବା । ଭକ୍ତିଭାବ ଜାଗ୍ରତ କରିବା । |
| ପାଠ-୭: ଟେଲିଭିଜନ୍ର ରହସ୍ୟ | ବିଭିନ୍ନ ପ୍ରକାର ଉଦ୍ଭାବନ ଓ ଆବିଷ୍କାର ବିଷୟରେ ପିଲାଙ୍କୁ ସୂଚନା । ଜନ୍ ବେୟଡ୍ କିପରି ଟେଲିଭିଜନ ତିଆରି କଲେ ତଥ୍ୟ ସଂଗ୍ରହ । ଦେଶ, ବିଦେଶର ବୈଜ୍ଞାନିକମାନଙ୍କ ବିଷୟରେ ଧାରଣା ଦେବେ । ବିଜ୍ଞାନ ମନସ୍କ କରାଇବା ପାଇଁ ପ୍ରୋସ୍।ହନ । |
| ପାଠ-୮: ବୁଦ୍ଧିର କରାମତି | ଗପ ମାଧ୍ୟମରେ ପିଲାଙ୍କୁ ନୀତିଶିକ୍ଷା । କଥା କହିବା ଭଙ୍ଗୀରେ ପିଲାଙ୍କ ମନରେ ଆନନ୍ଦ ଭରିବା । ପିଲାଙ୍କ ମନରେ ଗଭୀର ରେଖାପାତ କଲାପରି କଥା । ବୃଦ୍ଧିର କରାମତି ଜାଣିବା । ବୃଦ୍ଧି ହିଁ ଜୀବନରେ ଶ୍ରେଷ ଏକଥା ଅବଗତ ହେବ । |
| ପାଠ — ୧୦ କଟକ ସହର | |
| ପାଠ – ୧୧ ଦୁଇ ମାଆର କଳି | ପୁରାଣ ବିଷୟରେ ସୂଚନା ମହାଭାରତ କଥା ବୟୁ ଉପରେ ଗପ ମାଧ୍ୟମରେ ବୁଝାଇବା ଦେବ ମନ୍ଦିର, ପୂଜାପାଠ ବିଷୟରେ ପିଲାମାନଙ୍କୁ ଧର୍ମ ମାର୍ଗକୁ ଆଣିବା |
| ପାଠ-୧୨ ମାଟି (କବିତା) | ମାଟି ବିଷୟରେ ସୂଚନା |

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| Name of the Chapter | Learning Outcomes |
|----------------------------------|--|
| | ମାଆ ପରି ମାଟି ଆମକୁ କି ସାହାଯ୍ୟ କରୁଛି କିଏ ମାଟିରୁ କ'ଣ ଆମକୁ ଦେଉଛନ୍ତି ସୂଚନା ଜୀବଜଗତର ମୂଳାଧାର ମାଟି ଏ ସମ୍ପର୍କରେ ଧାରଣା ମାଟି-ସର୍ବଂସହା-ଜ୍ଞାନାର୍ଜନ |
| ପାଠ-୧୩ ସୂର୍ଯ୍ୟମନ୍ଦିର (ଏକାଙ୍କିକା) | ପୌରାଣିକ ତଥ୍ୟ ସମ୍ପର୍କରେ ଧାରଣା ବିଶ୍ୱ ଐତିହ୍ୟ ଓ ସଂଷ୍ଟୃତିର ପ୍ରତୀକ କୋଣାର୍କ ଧରମାର ଆଡ୍ଲବଳିଦାନରେ ଅନୁପ୍ରାଣିତ ଅନାବିଳ ମାତୃତ୍ୱର ନିଦର୍ଶନ |
| ପାଠ-୧୪ ଜଣାଣ (କବିତା) | ଈଶ୍ୱର ସବୁ ସୃଷ୍ଟି କରିଛନ୍ତି ବୋଲି ପିଲାମାନଙ୍କୁ ସୂଚନା କେତେଗୋଟି ଭଲ ଭଲ ଜଣାଣ ପିଲାମାନେ ଶିକ୍ଷା ଲାଭ କରିବେ । ପ୍ରାକୃତିକ ସୌନ୍ଦର୍ଯ୍ୟ ବିଷୟରେ ଜାଣିବା ଭକ୍ତିଭାବ ଜାଗ୍ରତ କରିବା |

Subject - Sanskrit

Prescribed Books:

1- Ruchira-2, Manika Sanskrit Byakaran

2- Publication: NCERT

A. Blueprint

i. Periodic Assessment 1 -

| Chapters | Mark Distribution | | | | |
|-------------------------|-------------------|---------|---------|---------|-------|
| Chapters | 1 Mark | 2 Marks | 3 Marks | 4 Marks | Total |
| अपठित अनुच्छेद: | 5 | 0 | 0 | 0 | 5 |
| व्याकरणम् (बर्णबिन्यास) | 5 | 0 | 0 | 0 | 5 |
| सुभाषितानि | 10 | 0 | 0 | 0 | 10 |
| TOTAL (Q) M | 20 | 0 | 0 | 0 | 20 |

ii. Mid Term Examination -

| SECTION | QUESTION TYPE | NUMBER OF QUESTIONS | MARKS OF EACH QUESTION | FULL MARKS |
|----------|--------------------------------------|------------------------|---------------------------|------------|
| 'क'विभाग | अपठित गद्यांश | 10 | 1 x 10 | 10 |
| 'ख'विभाग | चित्रलिखनम्, पत्रलिखनम्, वार्तालापम् | 15 | 1 x 15 | 15 |

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| SECTION | QUESTION TYPE | NUMBER OF QUESTIONS | MARKS OF EACH QUESTION | FULL MARKS |
|----------|-----------------------|------------------------|---------------------------|------------|
| 'ग'विभाग | अनुप्रयुक्त व्याकरणम् | 25 | 1 x 25 | 25 |
| 'घ'विभाग | पठित अवबोधनम् | 30 | 1 x 30 | 30 |
| | | | कुलसंख्या | ८० |

iii. Periodic Assessment 2 -

| Chapters | Mark Distribution | | | | |
|-------------------------|-------------------|---------|---------|---------|-------|
| Cliapters | 1 Mark | 2 Marks | 3 Marks | 4 Marks | Total |
| अपठित अनुच्छेद: | 5 | 0 | 0 | 0 | 5 |
| व्याकरणम् (बर्णीबन्यास) | 5 | 0 | 0 | 0 | 5 |
| पठितअबवोधनम् | 10 | 0 | 0 | 0 | 10 |
| TOTAL (Q) M | 20 | 0 | 0 | 0 | 20 |

iv. Annual Examination -

| SECTION | QUESTION TYPE | NUMBER OF QUESTIONS | MARKS OF EACH QUESTION | FULL MARKS |
|----------|--------------------------------------|------------------------|---------------------------|------------|
| 'क'विभाग | अपठित गद्यांश | 10 | 1 x 10 | 10 |
| 'ख'विभाग | चित्रलिखनम्, पत्रलिखनम्, वार्तालापम् | 15 | 1 x 15 | 15 |
| 'ग'विभाग | अनुप्रयुक्त व्याकरणम् | 25 | 1 x 25 | 25 |
| 'घ'विभाग | पठित अवबोधनम् | 30 | 1 x 30 | 30 |
| | | | कुलसंख्या | ८० |

B. Learning Outcomes

| Name of the Chapter | Learning Outcomes |
|---------------------|--|
| पाठः १ सुभाषितानि | छात्रा: जलम् अन्नं आदिविषये सम्यक् जानन्ति । |
| | संस्कृतभाषायाम् अभिरुचिः उत्पादनम् । |
| | भाषण- लेखन — पठन कौशलयो: रुच्यभिवर्धनम् । |
| | • शब्दार्थज्ञान सम्पादनम्, इत्यादय: । |

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| Name of the Chapter | Learning Outcomes |
|-----------------------------|--|
| | क्षमा वलबताम् इति ज्ञानम् सुखी जनस्य लक्षणम् बहु रत्ना बसुन्धरा इति ज्ञानम् |
| पाठः २ दुर्बुद्धिः विनस्यति | छात्रा: पञ्चतन्त्रविषये सम्यक् जानन्ति । छात्रा: हंस: कच्छपादिविषये सम्यक् जानन्ति । छात्रा:काष्ठदण्ड: विषये सम्यक् जानन्ति । छात्रा:दुर्बुद्धि: विनस्यित विषये सम्यक् जानन्ति । |
| पाठ:३ स्वावलम्बनम् | छात्रा: स्वकर्म:विषये सम्यक् जानित । छात्रा:अतिथिसत्कार: विषये सम्यक् जानित । छात्रा:स्वावलम्बनम् विषये सम्यक् जानित । छात्राणां कठिनशब्दानां विषये ज्ञानप्रदानम्। |
| पाठः ४ हास्यबालकविसम्मेलनम | छात्रा: हास्यकविता विषये सम्यक् जानन्ति । छात्रा: हास्य विषये सम्यक् जानन्ति । छात्रा:चत्वार: बालकवय: विषये सम्यक् जानन्ति । छात्रा:वाक्यरचना विषये सम्यक् जानन्ति । |
| पाठः ५ पण्डिता रमाबाई | नारीणाम् महत्वं विषये ज्ञानम् नारीणाम् शिक्षा अती आवश्यकम् |
| पाठः ६ सदाचारः | छात्राणां आलस्य विषये ज्ञानप्रदानम्। छात्रा: कर्म: सत्यं च विषये सम्यक् जानन्ति । छात्रा: व्यवहार:, सेवा,सुखस्य विषये सम्यक् जानन्ति । छात्रा: शब्दार्थ:विषये सम्यक् जानन्ति । |
| पाठः ७ सङ्कल्पः सिद्धिदायकः | छात्रा: शिवस्य विषये सम्यक् जानित । छात्रा: शिवस्य मिहमा विषये सम्यक् जानित । छात्रा: तपस्यारता पार्वती विषये सम्यक् जानित । छात्रा: शिवस्य मिहमा विषये सम्यक् जानित । छात्रा: शब्दार्था: विषये सम्यक् जानित । |
| पाठः ८ त्रिवर्णध्वजः | छात्रा: स्वतन्त्रतादिवसस्य विषये सम्यक् जानन्ति । छात्रा: ध्वजस्यविषये सम्यक् जानन्ति । छात्रा: त्रिवर्ण: ध्वजस्य विषये सम्यक् जानन्ति । छात्रा: अशोकस्य विषये सम्यक् जानन्ति । |

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| Name of the Chapter | Learning Outcomes |
|-------------------------------------|---|
| पाठः १ अहम् अपि विद्यालयं गमिष्यामी | नूतन शिक्षा पद्धति विद्या सर्वेषाम् अधिकार: सर्वे छात्रा: विद्यालयम् गिमष्यन्ति शिक्षा मौलिक अधिकार: जा विद्या सा विमुक्तये |
| पाठः १० विश्वबन्धुत्वम् | छात्रा: विश्वबन्धुत्वम् विषये सम्यक् जानन्ति । सांस्कृतभाषायाम् अभिरुचि: उत्पादनम् । भाषण- लेखन — पठन कौशलयो: रुच्यभिवर्धनम् । शब्दार्थज्ञान सम्पादनम्, इत्यादय: । |
| पाठः ११ समवायो हि दुर्जयः | छात्रा: संगठनं विषये सम्यक् जानित । छात्रा: बन्धुत्वं विषये सम्यक् जानित । छात्रा: समवायो हि दुर्जय: विषये सम्यक् जानित । एकता हीं वल सम्बिधंत ज्ञानम् । |
| पाठः १२ विद्याधनम् | विद्या महत् धनम् विद्या विना जीवनम् वृथा |
| पाठः १३ अमृतं संस्कृतम् | संस्कृत समासां भाषाणाम् जननी संस्कृत आदिभाषा संस्कृत भाषा अतीव सरला एवं मनोहरा |

Subject - French

A. Blueprint

i. Periodic Assessment 1 -

| Chapters | Mark Distribution | | | | | |
|---------------------------------------|-------------------|---------|---------|---------|-------|--|
| | 1 Mark | 2 Marks | 3 Marks | 4 Marks | Total | |
| Ch- 0 La France, qu'est-ce que c'est? | 10 | 5 | 0 | 0 | 20 | |

ii. Mid Term Examination -

| Chapters - | | Mark Distribution | | | | | |
|---------------------------------------|--------|-------------------|---------|---------|-------|--|--|
| Chapters | 1 Mark | 2 Marks | 3 Marks | 4 Marks | Total | | |
| Ch- 0 La France, qu'est-ce que c'est? | 5 | 2 | 1 | 1 | 14 | | |
| Ch-1 La Rentrée | 5 | 2 | 3 | 0 | 10 | | |

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| Chapters | Mark Distribution | | | | | |
|---------------------------------|-------------------|---------|---------|---------|-------|--|
| | 1 Mark | 2 Marks | 3 Marks | 4 Marks | Total | |
| Ch-2 II est Français? | 5 | 1 | 1 | 1 | 14 | |
| Ch -3 La journée de Mme Lavigne | 5 | 0 | 0 | 1 | 9 | |
| Ch-4 Kalu est malade | 5 | 3 | 1 | 0 | 14 | |
| Ch- 5 Faire les courses | 5 | 0 | 0 | 1 | 9 | |
| Q(M) | 30(1) | 8(2) | 6(3) | 4(4) | 80 | |

iii. Periodic Assessment 2 -

| Chapters | Mark Distribution | | | | | |
|-------------------------------------|-------------------|---------|---------|---------|-------|--|
| Chapters | 1 Mark | 2 Marks | 3 Marks | 4 Marks | Total | |
| Ch- 6 M. Lavigne cherche un manteau | 5 | 1 | 1 | 0 | 10 | |
| Ch- 7 Allons à Paris | 5 | 1 | 1 | 0 | 10 | |
| Q(M) | 10(1) | 2(2) | 2(3) | 0 | 20 | |

iv. Annual Examination -

| Chapters | Mark Distribution | | | | | |
|-------------------------------------|-------------------|---------|---------|---------|-------|--|
| Chapters | 1 Mark | 2 Marks | 3 Marks | 4 Marks | Total | |
| Ch- 6 M. Lavigne cherche un manteau | 5 | 2 | 1 | 1 | 16 | |
| Ch- 7 Allons à Paris | 5 | 2 | 1 | 0 | 12 | |
| Ch-8 Les photos de Manuel | 5 | 1 | 1 | 2 | 18 | |
| Ch – 9 Au café des Laurent | 5 | 1 | 0 | 0 | 7 | |
| CH-11 Une journee bien chargee | 5 | 1 | 3 | 0 | 16 | |
| Ch- 1 La Rentree | 5 | 3 | 0 | 0 | 11 | |
| Q(M) | 30(1) | 10(2) | 6(3) | 3(4) | 80 | |

B. Learning Outcomes

| Name of the Chapter | Learning Outcomes |
|---------------------------------------|--|
| Ch- 0 La France, qu'est-ce que c'est? | Students will get the idea about the language and the country, its culture and why France is most visited place. What France is known for. Why to learn French language what are the careers with this language. |

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| Name of the Chapter | Learning Outcomes |
|-------------------------------------|---|
| | France is a country with vast history students will find the interest to know apart from daily grammars |
| Ch-1 La Rentrée | They will also be able to useadverbs of quantity. |
| Ch-2 Il est Français? | Students will be able to describe a person and talk about their family |
| Ch -3 La journée de Mme Lavigne | Students will be able to describe their day and tell time in French |
| Ch-4 Kalu est malade | Students will be able to talk about seasons in French |
| Ch- 5 Faire les courses | Students will be able to use interrogative adverbs and learn usage of savoir & connaitre verb |
| Ch- 6 M. Lavigne cherche un manteau | Students will be able to use prepositions. They will know aboutFrench clothes. |
| Ch- 7 Allons à Paris | Students will know about French festivals. They will also learn usage of prepositions of place. |
| Ch-8 Les photos de Manuel | Students will learn how to order in a restaurant |
| Ch – 9 Au café des Laurent | Students will learn how to ask questions and to use the imperative form |
| CH-11 Une journee bien chargee | Students will be able to describe a past event. |

Subject - Mathematics

Prescribed Books: CONSISE MIDDLE SCHOOL MATHEMATICS

Publisher : SELINA

A. Blueprint

i. Periodic Assessment 1 -

| Chapters | Mark Distribution | | | | | | |
|------------------------|-------------------|---------|---------|---------|-------|--|--|
| Chapters | 1 Mark | 2 Marks | 3 Marks | 4 Marks | Total | | |
| Integers | 2 | 1 | 1 | 1 | 11 | | |
| Fractions and Decimals | 2 | 2 | 1 | 0 | 9 | | |
| Q(M) | 4(1) | 3(2) | 2(3) | 1(4) | 20 | | |

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ii. Mid Term Examination -

| Chapters | Mark Distribution | | | | | | |
|-------------------------|-------------------|---------|---------|---------|---------|-------|--|
| Chapters | 1 Mark | 2 Marks | 3 Marks | 4 Marks | 5 Marks | Total | |
| Integers | 2 | 1 | 0 | 1 | | 8 | |
| Fractions & Decimals | 2 | 1 | 1 | 1 | | 11 | |
| Rational numbers | 3 | 0 | 1 | 1 | 0 | 10 | |
| Lines and Angles | 3 | 1 | 0 | 1 | 0 | 9 | |
| Triangles | 2 | 0 | 1 | 1 | 0 | 9 | |
| Congruency of Triangles | 2 | 1 | 1 | 0 | 0 | 7 | |
| Exponents | 2 | 0 | 1 | 1 | 0 | 9 | |
| Algebraic Expressions | 2 | 1 | 0 | 1 | 0 | 8 | |
| Data Handling | 2 | 0 | 1 | 1 | 0 | 9 | |
| Q(M) | 20(1) | 5(2) | 6(3) | 8(4) | 0 | 80 | |

iii. Periodic Assessment 2 -

| Chapters | Mark Distribution | | | | | | |
|----------------------|-------------------|---------|---------|---------|-------|--|--|
| Cliapters | 1 Mark | 2 Marks | 3 Marks | 4 Marks | Total | | |
| Probability | 1 | 1 | 1 | 0 | 6 | | |
| Construction | 1 | 0 | 1 | 0 | 4 | | |
| symmetry visualizing | 1 | 1 | 0 | 0 | 3 | | |
| Mensuration | 1 | 1 | 0 | 1 | 7 | | |
| Q(M) | 4(1) | 3(2) | 2(3) | 1(4) | 20 | | |

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iv. Annual Examination -

| Chantors | | | Mark Dis | stribution | | |
|--------------------------|--------|---------|----------|------------|---------|-------|
| Chapters | 1 Mark | 2 Marks | 3 Marks | 4 Marks | 5 Marks | Total |
| Probability | 2 | 0 | 1 | 1 | 0 | 9 |
| Construction | 2 | 0 | 1 | 1 | 0 | 9 |
| symmetry visualizing | 1 | 1 | 0 | 0 | 0 | 3 |
| Mensuration | 2 | 1 | 1 | 1 | 0 | 11 |
| Lines ande equation | 2 | 0 | 1 | 0 | 0 | 5 |
| Ratio and proportion | 2 | 1 | 1 | 1 | 0 | 11 |
| Percentage | 2 | 0 | 0 | 1 | 0 | 6 |
| Profit, Loss & Discount, | 2 | 0 | 0 | 1 | 0 | 6 |
| Simple Interest | 2 | 1 | 0 | 1 | 0 | 8 |
| Rational numbers | 1 | 0 | 0 | 0 | 0 | 1 |
| Lines and Angles | 1 | 1 | 0 | 1 | 0 | 7 |
| Triangles | 1 | 0 | 1 | 0 | 0 | 4 |
| Q(M) | 20(1) | 5(2) | 6(3) | 8(4) | 0 | 80 |

Subject - Social Science

Prescribed Books : Resonance (Educating for better tomorrow) and NCERT

A. Blueprint

i. Periodic Assessment 1 -

| Chapters | Mark Distribution | | | | | | |
|---|-------------------|---------|---------|---------|---------|-------|--|
| | 1 Mark | 2 Marks | 3 Marks | 4 Marks | 5 Marks | Total | |
| Tracing Changes Through A Thousand Years (History) | 2 | 1 | 1 | 0 | 0 | 7 | |
| Our Environment (Geography) | 2 | 1 | 1 | 0 | 0 | 7 | |
| On Equality (Civics) | 1 | 0 | 0 | 0 | 1(2+3) | 6 | |
| Q(M) | 5(1) | 2(2) | 2(3) | 0 | 1(5) | 20 | |

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ii. Mid Term Examination -

| | Mark Distribution | | | | | | |
|--|-------------------|------------|---------|------------------|---------|---------|-------|
| Chapters | 1 Mark | 2 Marks | 3 Marks | 4 Marks (CBQ) | 5 Marks | МАР | Total |
| | | HISTO | RY | | | | |
| Tracing Changes Through A Thousand Years. | 2 | 1 | 1 | 0 | 0 | 0 | 7 |
| The Delhi Sultans | 2 | 2 | 1 | 0 | 0 | 2 marks | 11 |
| The Mughal Empire | 2 | 1 | 0 | 0 | 1 | 1 marks | 10 |
| | PC | OLITICAL S | CIENCE | | | | |
| Equality In Indian Democracy | 2 | 1 | 0 | 0 | 0 | 0 | 4 |
| State Government And Its Role In Health | 2 | 1 | 2 | 0 | 0 | 0 | 10 |
| Gender And Role Of Women | 1 | 1 | 1 | 1 | 0 | 0 | 10 |
| | | GEOGRA | PHY | | | | |
| Environment | 2 | 1 | 1 | 0 | 0 | 0 | 7 |
| Inside Our Earth | 2 | 1 | 1 | 0 | 1 | 0 | 12 |
| Our Changing Earth | 2 | 2 | 0 | 0 | 0 | 3 marks | 9 |
| Q(M) | 17 | 22 | 21 | 04 | 10 | 06 | 80 |

iii. Periodic Assessment 2 -

| Chapters | | Mark Distribution | | | | | | |
|---|--------|-------------------|---------|---------|---------|-------|--|--|
| Chapters | 1 Mark | 2 Marks | 3 Marks | 4 Marks | 5 Marks | Total | | |
| HISTORY: Rulers And Builders | 2 | 1 | 1 | 0 | 0 | 7 | | |
| GEOGRAPHY: Air And Weather And Climate | 2 | 1 | 1 | 0 | 0 | 7 | | |
| CIVICS: Media And Advertisement | 1 | 0 | 0 | 0 | 1 | 6 | | |
| Q(M) | 5(1) | 2(2) | 2(3) | 0 | 1(5) | 20 | | |

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iv. Annual Examination -

| | Mark Distribution | | | | | | | | |
|---|-------------------|------------|---------|------------------|---------|--------|-------|--|--|
| Chapters | 1 Mark | 2 Marks | 3 Marks | 4 Marks (CBQ) | 5 Marks | МАР | Total | | |
| HISTORY | | | | | | | | | |
| Tracing Changes Through A Thousand Years | 2 | 1 | 1 | 0 | 0 | 0 | 7 | | |
| Devotional Paths To Divine | 1 | 1 | 0 | 0 | 0 | 2 mark | 5 | | |
| The Making Of Regional Cultures | 1 | 1 | 1 | 0 | 1 | 0 | 11 | | |
| Eighteenth Century Political Formations. | 2 | 1 | 0 | 0 | 0 | 1 mark | 5 | | |
| | PO | OLITICAL S | CIENCE | | | | | | |
| Equality In Indian Democracy | 1 | 1 | 1 | 0 | 0 | 0 | 6 | | |
| State Government And Its Role In Health | 1 | 0 | 1 | 0 | 0 | 0 | 4 | | |
| Media And Advertisement | 1 | 1 | 1 | 1 | 0 | 0 | 10 | | |
| Markets Around Us | 2 | 1 | 0 | 0 | 0 | 0 | 4 | | |
| | | GEOGRA | РНҮ | | | | | | |
| Environment | 1 | 1 | 0 | 0 | 0 | 0 | 3 | | |
| Air And Weather And Climate | 1 | 0 | 0 | 0 | 1 | 0 | 6 | | |
| Water | 1 | 1 | 1 | 0 | 0 | 1 mark | 7 | | |
| Natural Vegetation and Wildlife | 2 | 1 | 0 | 0 | 0 | 2 mark | 6 | | |
| Human Environment And Settlement, Transport And Communication | 1 | 1 | 1 | 0 | 0 | 0 | 6 | | |
| Q(M) | 17 | 22 | 21 | 4 | 10 | 6 | 80 | | |

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Email: info⊚odmps.org Sishu Vihar, Infocity Road, P

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B. Learning Outcomes

| Name of the Chapter | Learning Outcomes |
|---|--|
| HISTORY: | Students will be able to: |
| Tracing Changes Through A Thousand | Learn about the changes that has happened since the past thousand years |
| | Develop an insight into how the social and political |
| | structures have changed over time. |
| | Learn about how history in India is divided. |
| The Delhi Sultans. | Students will be able to: |
| The Denni Surtains | Understand the five successive dynasties. |
| | Understand the concept ho |
| | • shared. |
| | Trace the regions captured by different rulers through |
| | map. |
| The Mughal Empire. | Students will be able to: |
| Rulers And Buildings | Develop map skills. |
| _ | Connect the cities with the rulers |
| | • contribution. |
| | Derive the importance of these cities in present |
| | • scenario |
| | The learners will be able to: |
| | Identifies and understands the importance of historical |
| | monuments. |
| | Appreciates the engineering skills used to build the |
| | monuments in the medieval period. |
| | Understands different types of architecture used like |
| | 'trabeate' or 'corbelled' between 8th to 13th centuries. |
| Devotional Paths To The Divine. | Students will be able to: |
| | Understand how early people started involving |
| | different religions. |
| | Trace the religions derived from. |
| | Understand about different Saints and their teaching |
| The Making Of Regional Cultures . | Students will be able to: |
| | Trace how the regional culture developed. |
| | Contribution of historians in the growth of regional |
| | culture. |
| | Trace the information about different paintings, music |
| | and dance forms. |
| | Enumerate the Bengal-the growth of a regional |
| Fight coath Continue Baltitical Face at 1 | language. |
| Eighteenth Century Political Formations | Students will be able to: Develop a least speed of absorbation and additional additional and additional additional and additional |
| | Develop a keen sense of observation on poli |
| | changes in 18th century. To understand about different vulers and the battles. |
| | To understand about different rulers and the battles. Describe how different religious, groups rose to their |
| | Describe how different religious groups rose to their newer |
| | power. |

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| Name of the Chapter | Learning Outcomes | | | | | |
|-----------------------------------|---|--|--|--|--|--|
| | Understand the reasons of declining of Mughal | | | | | |
| GEOGRAPHY | Students will be able to: | | | | | |
| Environment. | Understand the interdependance of biotic and abiotic | | | | | |
| | components. | | | | | |
| | • Differentiate between different types of environment. | | | | | |
| | Develop analytical mind to find out ways to conserve | | | | | |
| | the ecosystem. | | | | | |
| | Analyze the types of resources by observing different | | | | | |
| | pictures. | | | | | |
| Inside Our Earth. | Students will be able to: | | | | | |
| | Understand the three layers of earths interior. | | | | | |
| | Develop a keen sense of observation for rocks. | | | | | |
| | Differentiate between different types of rocks. | | | | | |
| | Understand the concept of rock cycle. | | | | | |
| Our Changing Earth. | Students will be able to: | | | | | |
| our enanging curtin | Showcase their artistic skills by drawing | | | | | |
| | • landforms. | | | | | |
| | Differentiate between different types of plate | | | | | |
| | movements. | | | | | |
| | Identify and know about various landforms formed by | | | | | |
| | external agents . | | | | | |
| | external agents. | | | | | |
| Air And Weather And Climate. | Students will be able to: | | | | | |
| | Define 'Atmosphere'. | | | | | |
| | Differentiate between structure and composition of | | | | | |
| | atmosphere. | | | | | |
| | Analyze the significance of each layer of the | | | | | |
| | atmosphere. | | | | | |
| | Define 'Weather' and 'Climate'. | | | | | |
| | Differentiate between weather and climate. | | | | | |
| | Examine the different ways through which ear | | | | | |
| | atmosphere gets heated up. | | | | | |
| | List down the factors affecting temperature of a place | | | | | |
| Water. | Students will be able to: | | | | | |
| vvacci. | Develop map skills. | | | | | |
| | Evaluate the distribution of water on earth's surface. | | | | | |
| | Compare and contrast between waves, Tides and | | | | | |
| | compare and contrast between waves, rides and currents. | | | | | |
| Natural Vogotation, And Wildlife | a. 1 | | | | | |
| Natural Vegetation And Wildlife. | | | | | | |
| | Develop better comprehension and retention of the | | | | | |
| | features of different vegetations of the world. | | | | | |
| Human Environment And Settlement, | Students will be able to: | | | | | |
| Transport And Communication. | Acquire knowledge about the Human Environment. | | | | | |
| | They will also know about the Human conditions | | | | | |
| | required for their growth and survival. | | | | | |

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| Name of the Chapter | Learning Outcomes |
|--|---|
| | Students will also learn about the importance of |
| | Transportation and Communication. |
| CIVICS | Students will be able to: |
| Equality In Indian Democracy. | Understand Equality In Democracy. |
| | Recall what importance does Equality has. |
| State Government And Its Role In Health. | students will be able to: |
| | Learn that health is a wider concept than illness. |
| | They will learn here, are the private and public |
| | healthcare services, how water and sanitation can |
| | control diseases, and steps that the government can |
| | take to provide healthcare to the people of this country, |
| Condendad The Bala Of Warran | etc. |
| Gender And The Role Of Women. | Students will be able to: And its land before the Accordance at the Accordance |
| | Acquire knowledge about Gender inequality. The application and the inequality is a good for the property of the property |
| | They will also know how gender inequality hampers social development. |
| | Children will also acquire knowledge between Gender |
| | difference and gender-equality. |
| Media And Advertisement. | Students will be able to : |
| | Understand relationship between Media and |
| | Democracy. |
| | Understand how to show public opinion through media. |
| | Illustrate the reasons for advertising . |
| | Understand about different types of advertising. |
| | Analyse the positive and negative aspects of advertising |
| Markets Around Us. | Students will be able : |
| | To be creative and improve their communicative skills. |
| | know about the chain of market. |
| | Understand the long process of manufacturing a final |
| | goods. |

Subject - Science

Prescribed Books:

1- Concise Physics, Concise Chemistry, Concise Biology

2- Publication: Selina.

A. Blueprint

i. Periodic Assessment 1 -

| Chapters | Mark Distribution | | | | | | | |
|--|-------------------|---------|---------|---------|-------|--|--|--|
| Chapters | 1 Mark | 2 Marks | 3 Marks | 5 Marks | Total | | | |
| Physics: Units and measurement, motion | 1 | 1 | 1 | 0 | 6 | | | |
| and time | | | | | | | | |
| Chemistry: General Chemistry | 1 | 1 | 1 | 0 | 6 | | | |
| Biology: Nutrition in organism | 1 | 1 | 0 | 1 | 8 | | | |
| TOTAL | 3(1) | 3(2) | 2(3) | 1(5) | 20 | | | |

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ii. Mid Term Examination -

| Chapters | Mark Distribution | | | | | | |
|---------------------------------|-------------------|---------|---------|---------|---------|-------|--|
| Chapters | 1 Mark | 2 Marks | 3 Marks | 4 Marks | 5 Marks | Total | |
| Physics: Measurement | 1 | 1 | 1 | 0 | 0 | 6 | |
| Motion and time | 2 | 0 | 0 | 1 | 0 | 6 | |
| Heat | 1 | 1 | 1 | 0 | 0 | 6 | |
| Sound | 1 | 1 | 0 | 0 | 1 | 8 | |
| Biology: Nutrition in organisms | 1 | 1 | 1 | 0 | 0 | 6 | |
| Weather climate | 0 | 1 | 1 | 0 | 0 | 5 | |
| Respiration Transportation | 2 | 2 | 1 | 0 | 1 | 14 | |
| Forest our life line, soil | 0 | 0 | 1 | 0 | 0 | 3 | |
| Chemistry : General chemistry | 1 | 3 | 1 | 0 | 0 | 10 | |
| Fibre to fabric | 1 | 2 | 1 | 0 | 0 | 8 | |
| General chemistry | 1 | 2 | 1 | 0 | 0 | 8 | |
| Q(M) | 11(1) | 14(2) | 9(3) | 1(4) | 2(5) | 80 | |

iii. Periodic Assessment 2 -

| Chapters | Mark Distribution | | | | | | |
|--|-------------------|---------|---------|---------|-------|--|--|
| Chapters | 1 Mark | 2 Marks | 3 Marks | 4 Marks | Total | | |
| Physics: Electrical Current And Its Effect | 1 | 1 | 1 | 0 | 6 | | |
| Chemistry: Physical and Chemical Changes | 1 | 1 | 1 | 0 | 6 | | |
| Biology: Reproduction | 1 | 0 | 1 | 1 | 8 | | |
| TOTAL | 3(1) | 2(2) | 3(3) | 1(4) | 20 | | |

iv. Annual Examination -

| Chantors | Mark Distribution | | | | | | |
|---------------------------|-------------------|---------|---------|---------|---------|-------|--|
| Chapters | 1 Mark | 2 Marks | 3 Marks | 4 Marks | 5 Marks | Total | |
| Physics: Electric Current | 1 | 1 | 1 | 0 | 0 | 6 | |
| Light | 2 | 1 | 0 | 0 | 1 | 9 | |

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| Chantara | Mark Distribution | | | | | | |
|---|-------------------|---------|---------|---------|---------|-------|--|
| Chapters | 1 Mark | 2 Marks | 3 Marks | 4 Marks | 5 Marks | Total | |
| Sound | 1 | 1 | 0 | 1 | 0 | 7 | |
| Universe | 2 | 1 | 0 | 0 | 0 | 4 | |
| Biology: Nutrition in organisms, Weather, climate and Adaptation | 0 | 1 | 1 | 0 | 0 | 5 | |
| Respiration, Transportation | 0 | 2 | 2 | 0 | 0 | 10 | |
| Forest our life line,Soil | 1 | 1 | 0 | 0 | 0 | 3 | |
| Reproduction,Food | 0 | 1 | 0 | 0 | 1 | 7 | |
| Movement in animals | 0 | 0 | 1 | 0 | 0 | 3 | |
| Chemistry: General Chemistry | 0 | 1 | 1 | 0 | 0 | 5 | |
| Fibre to Fabric | 0 | 1 | 1 | 0 | 0 | 5 | |
| Acids, Bases and Salts | 0 | 1 | 1 | 0 | 0 | 5 | |
| Physical and Chemical Changes | 0 | 1 | 1 | 0 | 0 | 5 | |
| Water And Wastewater | 1 | 1 | 1 | 0 | 0 | 6 | |
| Q(M) | 8(1) | 14(2) | 10(3) | 1(4) | 2(5) | 80 | |

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