



## UG Application form- Session 2024 Application No: DBS24UG20355

| Basic Details                                    |                           |   |  |                                  |                             |  |  |  |  |  |
|--|---------------------------|---|--|----------------------------------|-----------------------------|--|--|--|--|--|
| Personal Details                                 |                           |   |  |                                  |                             |  |  |  |  |  |
| Title  | MR                        | First Name  | SOUMADEEP                                    | Middle Name                      |                             |  |  |  |  |  |
| Last Name  | DHAR                      | Mobile Number   | +91-9748317937                               | Email ID                         | JOYSOURA@YAHOO.CO.IN        |  |  |  |  |  |
| Date of Birth                                    | 07/03/2005                | Gender  | MALE   | Caste Category                   | GENERAL                     |  |  |  |  |  |
| Aadhaar Card<br>Number                           |                           |   |  |                                  |                             |  |  |  |  |  |
| Father's Details                                 |                           |   |  |                                  |                             |  |  |  |  |  |
| Father's<br>Salutation                           | MR.                       | Father's Name   | JOYDEEP DHAR                                 | Father's Mobile<br>Number        | +91-7044060427              |  |  |  |  |  |
| Father's Email ID                                | JOYDEEPALSHAMAL@GMAIL.COM | Father's<br>Occupation  | PRIVATE SECTOR                               | Father's<br>Designation          | MANAGER                     |  |  |  |  |  |
| Mother's Details                                 |                           |   |  |                                  |                             |  |  |  |  |  |
| Mother's<br>Salutation                           | MRS.                      | Mother's Name   | LIPIKA DHAR                                  | Mother's Mobile<br>Number        | +91-9330461468              |  |  |  |  |  |
| Mother's Email ID                                |                           | Mother's<br>Occupation  | HOMEMAKER                                    | Mother's<br>Designation          |                             |  |  |  |  |  |
| Guardian's Details                               |                           |   |  |                                  |                             |  |  |  |  |  |
| Guardian's<br>Salutation                         |                           | Guardian's Name   |  | Guardian's Mobile<br>Number      |                             |  |  |  |  |  |
| Guardian's Email<br>ID                           |                           | Guardian's<br>Occupation  |  | Guardian's<br>Designation        |                             |  |  |  |  |  |
| Address for Corresp                              | ondence                   |   |  |                                  |                             |  |  |  |  |  |
| Correspondence<br>Country                        | INDIA                     | Correspondence<br>State   | WEST BENGAL                                  | Correspondence<br>District       | KOLKATA                     |  |  |  |  |  |
| Correspondence<br>City                           | KOLKATA                   | Correspondence<br>Address Line 1                                  | 15 /114 JHIL ROAD<br>BANK PLOT<br>SANTOSHPUR | Correspondence<br>Address Line 2 |                             |  |  |  |  |  |
| Correspondence<br>Pincode                        | 700075                    | Is permanent<br>address same as<br>address for<br>correspondence? | YES  |                                  |                             |  |  |  |  |  |
| Permanent Address                                |                           |   |  |                                  |                             |  |  |  |  |  |
| Permanent<br>Country                             | INDIA                     | Permanent State   | WEST BENGAL                                  | Permanent<br>District            | KOLKATA                     |  |  |  |  |  |
| Permanent City                                   | KOLKATA                   | Permanent<br>Address Line 1                                       | 15 /114 JHIL ROAD<br>BANK PLOT<br>SANTOSHPUR | Permanent<br>Address Line 2      |                             |  |  |  |  |  |
| Permanent<br>Pincode                             | 700075                    |   |  |                                  |                             |  |  |  |  |  |
| Course Details                                   |                           |   |  |                                  |                             |  |  |  |  |  |
| Select Program                                   | BBA MBA INTEGRATED        | Course Preference<br>1  |  | Course Preference<br>2           |                             |  |  |  |  |  |
| Course Preference 3                              |                           | Course Preference<br>4  |  | Course Preference<br>5           |                             |  |  |  |  |  |
| Choice for interview                             | 1                         |   |  |                                  |                             |  |  |  |  |  |
| Interview Type                                   | ONLINE INTERVIEW          | Interview Date  | 10 FEB 2024<br>SATURDAY                      |                                  |                             |  |  |  |  |  |
| Other Details                                    |                           |   |  |                                  |                             |  |  |  |  |  |
| From Where did<br>you come to know<br>about DBS? | GOOGLE                    | Select News<br>Papers   |  | Select Education<br>Portal       |                             |  |  |  |  |  |
| Education<br>advisors (Source<br>Code)           |                           | Enter Friends and relative Name                                   |  | Enter Ex student<br>Name         |                             |  |  |  |  |  |
| Physically<br>Challenged                         | NO                        | Religion  | HINDUISM                                     | EWS ( Economical Weaker Section) | NO                          |  |  |  |  |  |
| Academic Details                                 | •                         |   |  | •                                |                             |  |  |  |  |  |
| Online Interview<br>Preference                   | GOOGLE MEET               | Skype ID  |  | Gmail ID                         | DHARSOUMADEEP2005@GMAIL.COM |  |  |  |  |  |

| Zoom         | ID                                       |          |                            |          |   | $\neg$                  |            |                |                |                 |                                      |    |                 |  |
|--------------|--|----------|----------------------------|----------|---|-------------------------|------------|----------------|----------------|-----------------|--------------------------------------|----|-----------------|--|
|              | emic Do                                  | etails   |                            |          |   |                         |            |                |                |                 |                                      |    |                 |  |
|              |  | Status   | 12TH APPEARI               | NG       |   |                         |            |                |                |                 |                                      |    |                 |  |
|              | - Court                                  | Status   | 12111711127111             |          |   |                         | 10th       | Detai          | ils            |                 |                                      |    |                 |  |
|              |  |          |                            |          |   |                         |            |                |                |                 |                                      |    |                 |  |
|              | Schoo                                    | ol Name  |                            |          | Воа   | nrd                     |            |                |                | Year of Passing | Year of Passing   Marking Scheme   P |    |                 |  |
| 10th         | .0th INDUS VALLEY SCHOOL KOLKAT          |          |                            |          | CENTRAL BOARD OF SECONDARY EDUCATION (CBSE) |                         |            |                | 2022           | PERCENTAGE      |                                      | 77 |                 |  |
| 11th Details |  |          |                            |          |   |                         |            |                |                |                 |                                      |    |                 |  |
|              | Instit                                   | tute Nam | ie                         |          | Boar  | rd                      |            |                | Subjects       | Year of Passing | Marking Scheme                       |    | Percentage/CGPA |  |
| 11th         | ODM PUBLIC SCHOOL BHUBANESWAR            |          |                            |          | CENTRAL BOARD OF SECONDARY EDUCATION (CBSE) |                         |            | COMMERCE       | 2024           | PERCENTAGE      |                                      | 62 |                 |  |
|              |  |          |                            |          |   |                         | 12th       | ) Detai        | ils            |                 |                                      |    |                 |  |
|              |  |          |                            |          |   |                         |            |                |                | 1               |                                      |    |                 |  |
| 1246         | -   5                                    | School N | ame                        | Board    |   | Subjects Year of Passin |            | ng             | Marking Scheme |                 | Percentage/CGPA                      |    |                 |  |
| 12th         |  |          |                            |          |   |                         |            |                |                |                 |                                      |    |                 |  |
| Other        | r Achiev                                 | ements   |                            |          |   |                         |            |                |                |                 |                                      |    |                 |  |
| Expla        | in Why                                   | you have | chosen to Study            | y at DBS |   |                         |            |                |                |                 |                                      |    |                 |  |
|              |  |          | CUET Application<br>lumber |          |   |                         |            |                |                |                 |                                      |    |                 |  |
|              |  |          |                            |          |   | Select the si           | ubjects yo | u opt          | ed in CUET (   | JG 2024         |                                      |    |                 |  |
|              |  |          |                            |          |   |                         |            | Select Subject |                |                 |                                      |    |                 |  |
| 1.           |  |          |                            |          |   |                         |            |                |                |                 |                                      |    |                 |  |
| 2.           |  |          |                            |          |   |                         |            |                |                |                 |                                      |    |                 |  |
| 3.           |  |          |                            |          |   |                         |            |                |                |                 |                                      |    |                 |  |
| 4.           |  |          |                            |          |   |                         |            |                |                |                 |                                      |    |                 |  |
| 5.           |  |          |                            |          |   |                         |            |                |                |                 |                                      |    |                 |  |
| 6.           |  |          |                            |          |   |                         |            |                |                |                 |                                      |    |                 |  |
| 7.           |  |          |                            |          |   |                         |            |                |                |                 |                                      |    |                 |  |
| 8.           |  |          |                            |          |   |                         |            |                |                |                 |                                      |    |                 |  |
| 9.           |  |          |                            |          |   |                         |            |                |                |                 |                                      |    |                 |  |
| 10.          |  |          |                            |          |   |                         |            |                |                |                 |                                      |    |                 |  |
| Upload Files |  |          |                            |          |   |                         |            |                |                |                 |                                      |    |                 |  |
| Uploa        | Upload Your Academic and Other Documents |          |                            |          |   |                         |            |                |                |                 |                                      |    |                 |  |

| Upload Your Recent<br>Passport Size<br>Photograph :   |             | Upload Scanned Copy<br>of Your Signature :       | Journal 2 grand | Upload Your 10th<br>Marksheet : | YES |  |  |  |  |  |
|---|-------------|--|-----------------|---------------------------------|-----|--|--|--|--|--|
| Upload your 11th<br>Marksheet :   | YES         | Upload Your 12th<br>Marksheet :                  | NO              | Upload CUET result :            | NO  |  |  |  |  |  |
| Upload Test/Official :  | NO          | Upload Scanned Copy<br>Of Your Aadhaar Card<br>: | YES             | Upload EWS<br>Certificate :     | NO  |  |  |  |  |  |
| Declaration   | Declaration |  |                 |                                 |     |  |  |  |  |  |
| I HEREBY DECLARE THAT THE PARTICULARS GIVEN IN THIS APPLICATION ARE TRUE AND CORRECT AND WILL BE SUPPORTED BY ORIGINAL DOCUMENTS WHEN REQUIRED. I CONFIRM THAT I HAVE FULLY READ THE TERMS AND CONDITIONS REGARDING THE ADMISSION TO DBS PROGRAMS AND PURSUIT OF THE SAME INCLUDING THOSE RELATING TO WITHDRAWAL FROM THE PROGRAMS AND ADMISSION. |             |  |                 |                                 |     |  |  |  |  |  |

JOYDEEP DHAR

04/02/2024

Date

Parent Name

Applicant Name

SOUMADEEP DHAR