

Mother's Name: MANJARI GUPTA

## Ramagya School Noida

## (Issued as per directives of Central Board of Secondary Education, Delhi)

**AFFILIATION NO.** : 2130903

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## **REPORT CARD FOR ACADEMIC SESSION: 2019-2020**

**Roll No:** 39

Student Name : KRISHANG GUPTA Class : IV - B

Father's Name: ANURAG GUPTA Admission No: 1963/14

**PHONE NO:** 9871288557 **DATE OF BIRTH:** 02/03/2011

| SCHOLASTIC AREAS | TERM 1 (100 MARKS)         |                      |                               |                        | TERM 2 (100 MARKS)         |                            |                      |                               |                        |                            |             |             |                |       |
|------------------|----------------------------|----------------------|-------------------------------|------------------------|----------------------------|----------------------------|----------------------|-------------------------------|------------------------|----------------------------|-------------|-------------|----------------|-------|
| Subjects         | Periodic<br>Test 1<br>(30) | Note<br>Book<br>(10) | Subject<br>Enrichment<br>(10) | Half<br>Yearly<br>(50) | Marks<br>Obtained<br>(100) | Periodic<br>Test 2<br>(30) | Note<br>Book<br>(10) | Subject<br>Enrichment<br>(10) | Annual<br>Exam<br>(50) | Marks<br>Obtained<br>(100) | Term-1 (50) | Term-2 (50) | Total<br>(100) | Grade |
| English          | 22                         | 7                    | 7                             | 35                     | 71                         | 22                         | 9                    | 8                             | 35                     | 74                         | 35.5        | 37          | 72.5           | B1    |
| Hindi            | 19                         | 8                    | 8                             | 30.5                   | 65.5                       | 19                         | 8                    | 8                             | 37.5                   | 72.5                       | 32.75       | 36.25       | 69             | B2    |
| Maths            | 28                         | 8                    | 9                             | 24.5                   | 69.5                       | 28                         | 9                    | 9                             | 41                     | 87                         | 34.75       | 43.5        | 78.25          | B1    |
| Science          | 17                         | 8                    | 8                             | 36                     | 69                         | 17                         | 9                    | 10                            | 37                     | 73                         | 34.5        | 36.5        | 71             | B1    |
| Social Science   | 17.5                       | 8                    | 9                             | 33                     | 67.5                       | 17.5                       | 9                    | 10                            | 43.5                   | 80                         | 33.75       | 40          | 73.75          | B1    |
| ICT              | 19                         | 9                    | 9                             | 32.5                   | 69.5                       | 19                         | 10                   | 10                            | 36                     | 75                         | 34.75       | 37.5        | 72.25          | B1    |

| - 1 |                            |                     |
|-----|----------------------------|---------------------|
|     | Grand Total : 436.75 / 600 | Percentage: 72.79 % |
| - 1 | 9-11                       | =                   |

| CO-SCHOLASTIC AREAS         |        |        |  |  |  |  |  |
|-----------------------------|--------|--------|--|--|--|--|--|
| Subject                     | TERM 1 | TERM 2 |  |  |  |  |  |
| Work Education              | A      | A      |  |  |  |  |  |
| Art Education               | A      | A      |  |  |  |  |  |
| Health & Physical Education | A      | A      |  |  |  |  |  |

| Discipline (On a 3 point (A-C) grading scale) | Term 1 | Term 2 |
|---|--------|--------|
| Discipline                                    | A      | A      |



|                                | Student Name: KRISHANG   | GUPTA                |                         |                      | Class-Sec : 1             | IV-B           |             | <b>Roll No :</b> 39 |
|--------------------------------|--|----------------------|-------------------------|----------------------|---------------------------|----------------|-------------|---------------------|
|                                | The state of the s |                      |                         |                      | 3.400 500                 | - <del>-</del> |             |                     |
|                                |  |                      | Atte                    | endance              |                           |                |             |                     |
|                                | Number of working Day  | vs: 180              |                         | Days Attendance: 141 |                           |                |             |                     |
|                                | Number of PTM :  | 5                    |                         |                      |                           | PTM A          | Attended: 5 |                     |
|                                |  |                      | SPECIFIC PA             | ARTICIPATION         |                           |                |             |                     |
|                                |  |                      | Winte                   | r Carnival           |                           |                |             |                     |
|                                |  |                      | CLASS TEACH             | HER'S REMARKS        | S                         |                |             |                     |
|                                |  | (                    | Congratulations!passed  |                      |                           |                |             |                     |
|                                |  |                      |                         |                      |                           |                |             |                     |
|                                |  |                      | Addage                  |                      |                           |                |             |                     |
| CLASS TEACHER PRINCIPAL PARENT |  |                      |                         |                      |                           |                |             |                     |
|                                | Gra  | ding scale for schol | lastic areas : Grades a | re awarded on a 8    | 8- point grading scale as | follows        |             |                     |
| MARKS RANGE                    | 91 - 100   | 81 - 90              | 71 - 80                 | 61 - 70              | 51 - 60                   | 41 - 50        | 33 - 40     | 32 & Below          |
| GRADE                          | A1   | A2                   | B1                      | B2                   | C1                        | C2             | D           | E                   |
| GRADE                          |  |                      | +                       |                      |                           |                | D           |                     |
|                                |  |                      |                         |                      |                           |                |             |                     |