



## Ramagya School Noida

(Issued as per directives of Central Board of Secondary Education, Delhi)



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### REPORT CARD FOR ACADEMIC SESSION : 2019-2020

**Student Name :** ANISHKA CHOPRA  
**Father's Name :** VIKAS CHOPRA  
**Mother's Name :** MAHIMA CHOPRA  
**PHONE NO :** 8130221479

**Class :** IV - D  
**Admission No :** 2356/15  
**Roll No :** 131  
**DATE OF BIRTH :** 12/05/2011

| SCHOLASTIC AREAS | TERM 1 (100 MARKS)   |                |                         |                  |                      | TERM 2 (100 MARKS)   |                |                         |                  |                      | Term-1 (50) | Term-2 (50) | Total (100) | Grade |
|------------------|----------------------|----------------|-------------------------|------------------|----------------------|----------------------|----------------|-------------------------|------------------|----------------------|-------------|-------------|-------------|-------|
|                  | Periodic Test 1 (30) | Note Book (10) | Subject Enrichment (10) | Half Yearly (50) | Marks Obtained (100) | Periodic Test 2 (30) | Note Book (10) | Subject Enrichment (10) | Annual Exam (50) | Marks Obtained (100) |             |             |             |       |
| English          | 18.5                 | 9              | 8                       | 38               | 73.5                 | 22                   | 9              | 8                       | 48               | 87                   | 36.75       | 43.5        | 80.25       | B1    |
| Hindi            | 24                   | 9              | 9                       | 36.5             | 78.5                 | 29                   | 9              | 9                       | 45               | 92                   | 39.25       | 46          | 85.25       | A2    |
| Maths            | 26                   | 9              | 9                       | 35               | 79                   | 24.5                 | 10             | 10                      | 40               | 84.5                 | 39.5        | 42.25       | 81.75       | A2    |
| Science          | 19.5                 | 10             | 9                       | 40.5             | 79                   | 30                   | 10             | 9                       | 37.5             | 86.5                 | 39.5        | 43.25       | 82.75       | A2    |
| Social Science   | 21.5                 | 9              | 9                       | 33.5             | 73                   | 25.5                 | 9              | 8                       | 41               | 83.5                 | 36.5        | 41.75       | 78.25       | B1    |
| ICT              | 19.5                 | 10             | 10                      | 40               | 79.5                 | 29                   | 9              | 10                      | 46               | 94                   | 39.75       | 47          | 86.75       | A2    |

**Grand Total : 495 / 600**

**Percentage : 82.5 %**

### CO-SCHOLASTIC AREAS

| Subject                     | TERM 1 | TERM 2 |
|-----------------------------|--------|--------|
| Work Education              | A      | A      |
| Art Education               | A      | A      |
| Health & Physical Education | A      | A      |

| Discipline (On a 3 point (A-C) grading scale) | Term 1 | Term 2 |
|---|--------|--------|
| Discipline                                    | A      |        |

Student Name : ANISHKA CHOPRA

Class-Sec : IV-D

Roll No : 131

**Attendance**

Number of working Days : 180

Days Attendance : 170

Number of PTM : 5

PTM Attended : 3

**SPECIFIC PARTICIPATION**

Participated in winter carnival.

**CLASS TEACHER'S REMARKS**

Congratulations ! Passed and promoted to class V E

CLASS TEACHER

  
PRINCIPAL

PARENT

**Grading scale for scholastic areas : Grades are awarded on a 8- point grading scale as follows**

| MARKS RANGE | 91 - 100 | 81 - 90 | 71 - 80 | 61 - 70 | 51 - 60 | 41 - 50 | 33 - 40 | 32 & Below |
|-------------|----------|---------|---------|---------|---------|---------|---------|------------|
| GRADE       | A1       | A2      | B1      | B2      | C1      | C2      | D       | E          |