

Ramagya School Noida

(Issued as per directives of Central Board of Secondary Education, Delhi)

AFFILIATION NO. : 2130903

ADDRESS: E-7, E Block, Sector 50, Noida, Uttar Pradesh 201301

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WEBSITE : WWW.RAMAGYASCHOOL.COM

PHONE NO : 0120 - 4325171 / 72 / 73

REPORT CARD FOR ACADEMIC SESSION: 2019-2020

Student Name : MANVIK Class : IV - E

Father's Name: RAJPAL Admission No: 4131/19

Mother's Name: KALVAN Roll No: 18

PHONE NO: 9711865365 **DATE OF BIRTH:** 28/02/2010

| SCHOLASTIC AREAS | TERM 1 (100 MARKS) | | | | TERM 2 (100 MARKS) | | | | | | | | | |
|------------------|----------------------------|----------------------|-------------------------------|------------------------|----------------------------|----------------------------|----------------------|-------------------------------|------------------------|----------------------------|-------------|-------------|----------------|-------|
| Subjects | Periodic Test 1 (30) | Note Book (10) | Subject Enrichment (10) | Half Yearly (50) | Marks Obtained (100) | Periodic Test 2 (30) | Note Book (10) | Subject Enrichment (10) | Annual Exam (50) | Marks Obtained (100) | Term-1 (50) | Term-2 (50) | Total (100) | Grade |
| English | 28.5 | 10 | 10 | 46.5 | 95 | 25.5 | 10 | 10 | 45.5 | 91 | 47.5 | 45.5 | 93 | A1 |
| Hindi | 26.5 | 9 | 9 | 48 | 92.5 | 29.5 | 10 | 10 | 45.5 | 95 | 46.25 | 47.5 | 93.75 | A1 |
| Maths | 30 | 10 | 10 | 47 | 97 | 26.5 | 10 | 10 | 47.5 | 94 | 48.5 | 47 | 95.5 | A1 |
| Science | 27 | 9 | 9 | 46.5 | 91.5 | 26.5 | 10 | 10 | 39 | 85.5 | 45.75 | 42.75 | 88.5 | A2 |
| Social Science | 30 | 10 | 9 | 49 | 98 | 30 | 10 | 10 | 47 | 97 | 49 | 48.5 | 97.5 | A1 |
| ICT | 18 | 10 | 10 | 41 | 79 | 28.5 | 10 | 9 | 40 | 87.5 | 39.5 | 43.75 | 83.25 | A2 |

| Grand Total : 551.5 / 600 | Percentage: 91.92 % | Rank: 1 |
|---------------------------|---------------------|---------|
|---------------------------|---------------------|---------|

| CO-SCHOLASTIC AREAS | | | | | | |
|-----------------------------|--------|--------|--|--|--|--|
| Subject | TERM 1 | TERM 2 | | | | |
| Work Education | A | A | | | | |
| Art Education | A | A | | | | |
| Health & Physical Education | A | A | | | | |

| Discipline (On a 3 point (A-C) grading scale) | Term 1 | Term 2 |
|---|--------|--------|
| Discipline | A | A |

