

## Ramagya School Noida

## (Issued as per directives of Central Board of Secondary Education, Delhi)

**AFFILIATION NO.** : 2130903

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## **REPORT CARD FOR ACADEMIC SESSION: 2019-2020**

Student Name: NIDHISH GUPTA

Father's Name: VISHAL KUMAR GUPTA

 $\textbf{Mother's Name:} \ SONAL \ GUPTA$ 

**PHONE NO:** 9999788325

Class: V - A

Admission No: 1908/14

Roll No: 13

**DATE OF BIRTH:** 22/08/2009

| SCHOLASTIC AREAS |                            | Т                    | ERM 1 (100 MAR                | KS)                    |                            |                            |                      | TERM 2 (100 MAI               | RKS)                   |                            |             |             |                |       |
|------------------|----------------------------|----------------------|-------------------------------|------------------------|----------------------------|----------------------------|----------------------|-------------------------------|------------------------|----------------------------|-------------|-------------|----------------|-------|
| Subjects         | Periodic<br>Test 1<br>(30) | Note<br>Book<br>(10) | Subject<br>Enrichment<br>(10) | Half<br>Yearly<br>(50) | Marks<br>Obtained<br>(100) | Periodic<br>Test 2<br>(30) | Note<br>Book<br>(10) | Subject<br>Enrichment<br>(10) | Annual<br>Exam<br>(50) | Marks<br>Obtained<br>(100) | Term-1 (50) | Term-2 (50) | Total<br>(100) | Grade |
| English          | 28                         | 10                   | 9                             | 45.5                   | 92.5                       | 29                         | 10                   | 10                            | 47                     | 96                         | 46.25       | 48          | 94.25          | A1    |
| Hindi            | 27.5                       | 9                    | 9                             | 47.5                   | 93                         | 30                         | 10                   | 10                            | 48                     | 98                         | 46.5        | 49          | 95.5           | A1    |
| Maths            | 25                         | 10                   | 10                            | 47.5                   | 92.5                       | 30                         | 10                   | 10                            | 50                     | 100                        | 46.25       | 50          | 96.25          | A1    |
| Science          | 29                         | 8                    | 9                             | 50                     | 96                         | 29.5                       | 10                   | 10                            | 50                     | 99.5                       | 48          | 49.75       | 97.75          | A1    |
| Social Studies   | 30                         | 10                   | 10                            | 50                     | 100                        | 30                         | 10                   | 10                            | 48                     | 98                         | 50          | 49          | 99             | A1    |
| ICT              | 25                         | 10                   | 10                            | 47                     | 92                         | 29                         | 10                   | 10                            | 47                     | 96                         | 46          | 48          | 94             | A1    |

| Grand Total: 576.75 / 600 Percentage: 96.13 % Rank: 2 |
|---|
|---|

| CO-SCHOLASTIC               | AREAS  |        |
|-----------------------------|--------|--------|
| Subject                     | TERM 1 | TERM 2 |
| Work Education              | A      | A      |
| Art Education               | A      | A      |
| Health & Physical Education | A      | A      |

| Discipline (On a 3 point (A-C) grading scale) | Term 1 | Term 2 |
|---|--------|--------|
| Discipline                                    | A      | A      |

| Grading scale for scholastic areas : Grades are awarded on a 8- point grading scale as follows           MARKS RANGE         91 - 100         81 - 90         71 - 80         61 - 70         51 - 60         41 - 50         33 - 40         32 & Below  | Number of PTM : 180   |                 | Student Name: NIDHISH G | JUPTA                |                        |                      | Class-Sec: V-           | -A                     |                    | Roll No: 13 |
|---|---|-----------------|-------------------------|----------------------|------------------------|----------------------|-------------------------|------------------------|--------------------|-------------|
| Number of PTM : 5  SPECIFIC PARTICIPATION  Won Bronze Medal in Abacus, Gold Medal in IMO, Participated in Assembly, Winter Carnival, Logiquids and Inter School Science Talk.  CLASS TEACHER'S REMARKS  Congratulations! Promoted to VI C  CLASS TEACHER'S REMARKS  CLASS TEACHER  PRINCIPAL  PARENT  Grading scale for scholastic areas : Grades are awarded on a 8-point grading scale as follows  MARKS RANGE  91-100 81-90 71-80 61-70 51-60 41-50 33-40 32 & Below | Number of PTM : 5  SPECIFIC PARTICIPATION  Won Bronze Medal in Abacus, Gold Medal in IMO, Participated in Assembly, Winter Carnival, Logiquids and Inter School Science Talk.  CLASS TEACHER'S REMARKS  Congratulations! Promoted to VI C  CLASS TEACHER'S REMARKS  CLASS TEACHER  PRINCIPAL  PARENT  Grading scale for scholastic areas : Grades are awarded on a 8- point grading scale as follows  MARKS RANGE  91 - 100  81 - 90  71 - 80  61 - 70  51 - 60  41 - 50  33 - 40  32 & Below |                 |                         |                      | Atf                    | tendance             |                         |                        |                    |             |
| SPECIFIC PARTICIPATION  Won Bronze Medal in Abacus, Gold Medal in IMO, Participated in Assembly, Winter Carnival, Logiquids and Inter School Science Talk.  CLASS TEACHER'S REMARKS  Congratulations! Promoted to VI C  CLASS TEACHER  PRINCIPAL  PARENT  Grading scale for scholastic areas: Grades are awarded on a 8- point grading scale as follows  MARKS RANGE  91-100  81-90  71-80  61-70  51-60  41-50  33-40  32 & Below                                      | SPECIFIC PARTICIPATION  Won Bronze Medal in Abacus, Gold Medal in IMO, Participated in Assembly, Winter Carnival, Logiquids and Inter School Science Talk.  CLASS TEACHER'S REMARKS  Congratulations! Promoted to VI C  CLASS TEACHER  PRINCIPAL  PARENT  Grading scale for scholastic areas: Grades are awarded on a 8- point grading scale as follows  MARKS RANGE  91-100  81-90  71-80  61-70  51-60  41-50  33-40  32 & Below  |                 | Number of working Da    | ays: 180             |                        |                      |                         | Days At                | tendance: 175      |             |
| CLASS TEACHER'S REMARKS  COngratulations! Promoted to VI C  CLASS TEACHER'S REMARKS  CONGRATURATION PRINCIPAL  PARENT  Grading scale for scholastic areas: Grades are awarded on a 8- point grading scale as follows  MARKS RANGE  91-100  81-90  71-80  61-70  51-60  41-50  33-40  32 & Below   | CLASS TEACHER'S REMARKS  COngratulations! Promoted to VI C  CLASS TEACHER'S REMARKS  CLASS TEACHER'S REMARKS  CONGRATURATION OF THE PRINCIPAL  PARENT  Grading scale for scholastic areas: Grades are awarded on a 8- point grading scale as follows  MARKS RANGE  91-100  81-90  71-80  61-70  51-60  41-50  33-40  32 & Below   |                 | Number of PTM           | : 5                  |                        |                      |                         | PTM A                  | Attended: 5        |             |
| CLASS TEACHER'S REMARKS   | CLASS TEACHER'S REMARKS   Congratulations! Promoted to VI C   |                 |                         |                      | SPECIFIC F             | PARTICIPATION        |                         |                        |                    |             |
| Congratulations! Promoted to VI C   | Congratulations! Promoted to VI C   |                 | Won Bronze Medal in     | Abacus, Gold Medal i | ın IMO, Participated i | n Assembly, Winter C | Carnival, Logiquids and | d Inter School Science | e Talk.            |             |
| Congratulations! Promoted to VI C   | Congratulations! Promoted to VI C   |                 |                         |                      | CLASS TEAC             | HER'S REMARKS        |                         |                        |                    |             |
| CLASS TEACHER   | CLASS TEACHER   |                 |                         |                      |                        |                      |                         |                        |                    |             |
| CLASS TEACHER         PRINCIPAL         PARENT           Grading scale for scholastic areas: Grades are awarded on a 8- point grading scale as follows           MARKS RANGE         91 - 100         81 - 90         71 - 80         61 - 70         51 - 60         41 - 50         33 - 40         32 & Below  | CLASS TEACHER         PRINCIPAL         PARENT           Grading scale for scholastic areas: Grades are awarded on a 8- point grading scale as follows           MARKS RANGE         91 - 100         81 - 90         71 - 80         61 - 70         51 - 60         41 - 50         33 - 40         32 & Below  |                 |                         |                      |                        |                      |                         |                        |                    |             |
| MARKS RANGE 91 - 100 81 - 90 71 - 80 61 - 70 51 - 60 41 - 50 33 - 40 32 & Below   | MARKS RANGE 91 - 100 81 - 90 71 - 80 61 - 70 51 - 60 41 - 50 33 - 40 32 & Below   |                 | C)                      | 2ing socia for sahal |                        | arranded on a R      |                         | Callanna               | PAREN <sup>r</sup> | Т           |
|   |   | <br>MARKS RANGE |                         |                      |                        |                      |                         |                        | 33 - 40            | 32 & Below  |
|   |   |                 |                         | +                    |                        |                      |                         |                        | +                  |             |
|   |   |                 |                         |                      |                        |                      |                         |                        |                    |             |
|   |   |                 |                         |                      |                        |                      |                         |                        |                    |             |
|   |   |                 |                         |                      |                        |                      |                         |                        |                    |             |