

## Ramagya School Noida

## (Issued as per directives of Central Board of Secondary Education, Delhi)

**AFFILIATION NO.** : 2130903

**ADDRESS**: E-7, E Block, Sector 50, Noida, Uttar Pradesh 201301

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**WEBSITE** : WWW.RAMAGYASCHOOL.COM

**PHONE NO** : 0120 - 4325171 / 72 / 73

## **REPORT CARD FOR ACADEMIC SESSION: 2019-2020**

**DATE OF BIRTH:** 14/07/2009

44

88

40.25

44

84.25

A2

Student Name: RAGHAV CHAMOLI Class: V - D

Father's Name : UPENDER CHAMOLIAdmission No : 1589/13Mother's Name : SANGEETA CHAMOLIRoll No : 21

Mother's Name: SANGEETA CHAMOLI PHONE NO: 9990941118

19.5

9

10

42

ICT

| SCHOLASTIC AREAS |                            | TERM 1 (100 MARKS)   |                               |                        |                            | TERM 2 (100 MARKS)         |                      |                               |                        |                            |             |             |                |       |  |
|------------------|----------------------------|----------------------|-------------------------------|------------------------|----------------------------|----------------------------|----------------------|-------------------------------|------------------------|----------------------------|-------------|-------------|----------------|-------|--|
| Subjects         | Periodic<br>Test 1<br>(30) | Note<br>Book<br>(10) | Subject<br>Enrichment<br>(10) | Half<br>Yearly<br>(50) | Marks<br>Obtained<br>(100) | Periodic<br>Test 2<br>(30) | Note<br>Book<br>(10) | Subject<br>Enrichment<br>(10) | Annual<br>Exam<br>(50) | Marks<br>Obtained<br>(100) | Term-1 (50) | Term-2 (50) | Total<br>(100) | Grade |  |
| English          | 23.5                       | 9                    | 8                             | 41                     | 81.5                       | 25                         | 8                    | 9                             | 40                     | 82                         | 40.75       | 41          | 81.75          | A2    |  |
| Hindi            | 25                         | 9                    | 8                             | 43.5                   | 85.5                       | 22                         | 10                   | 9                             | 42.5                   | 83.5                       | 42.75       | 41.75       | 84.5           | A2    |  |
| Maths            | 28                         | 9                    | 10                            | 50                     | 97                         | 29                         | 10                   | 10                            | 50                     | 99                         | 48.5        | 49.5        | 98             | A1    |  |
| Science          | 28.5                       | 10                   | 10                            | 48                     | 96.5                       | 26.5                       | 10                   | 9                             | 48.5                   | 94                         | 48.25       | 47          | 95.25          | A1    |  |
| Social Studies   | 30                         | 10                   | 10                            | 47.5                   | 97.5                       | 30                         | 10                   | 10                            | 49                     | 99                         | 48.75       | 49.5        | 98.25          | A1    |  |

| Grand Total : 542 / 600 | Percentage: 90.33 % |
|-------------------------|---------------------|

25

9

10

80.5

| CO-SCHOLASTIC AREAS         |        |        |  |  |  |  |
|-----------------------------|--------|--------|--|--|--|--|
| Subject                     | TERM 1 | TERM 2 |  |  |  |  |
| Work Education              | A      | A      |  |  |  |  |
| Art Education               | A      | A      |  |  |  |  |
| Health & Physical Education | A      | A      |  |  |  |  |

| Discipline (On a 3 point (A-C) grading scale) | Term 1 | Term 2 |
|---|--------|--------|
| Discipline                                    | A      | A      |



|               | Student Name: RAGHAV ( |                         | Class-Sec: V-D       |                        |                       | Roll No: 21 |              |            |  |
|---------------|------------------------|-------------------------|----------------------|------------------------|-----------------------|-------------|--------------|------------|--|
|               |                        |                         | Att                  | tendance               |                       |             |              |            |  |
|               | Number of working Da   | ays: 180                |                      |                        |                       | Days Atte   | endance: 145 |            |  |
|               | Number of PTM          | : 5                     |                      |                        | PTM Attended: 5       |             |              |            |  |
|               |                        |                         | SPECIFIC F           | PARTICIPATION          |                       |             |              |            |  |
|               |                        |                         | Participated i       | in school assembly.    |                       |             |              |            |  |
|               |                        |                         | CLASS TEAC           | CHER'S REMARKS         |                       |             |              |            |  |
|               |                        |                         |                      | Promoted to Class VI I |                       |             |              |            |  |
| Dirohe        |                        |                         | Adalago              |                        |                       |             |              |            |  |
| CLASS TEACHER |                        |                         | PRINCIPAL            |                        |                       |             | PARENT       | ſ          |  |
|               | $\mathbf{G}^{r}$       | rading scale for schola | astic areas : Grades | are awarded on a 8-    | point grading scale a | s follows   |              |            |  |
| MARKS RANGE   | 91 - 100               | 81 - 90                 | 71 - 80              | 61 - 70                | 51 - 60               | 41 - 50     | 33 - 40      | 32 & Below |  |
| GRADE         | A1                     | A2                      | B1                   | B2                     | C1                    | C2          | D            | Е          |  |