



## (Issued as per directives of Central Board of Secondary Education, Delhi)

**AFFILIATION NO.** : 2130903

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## **REPORT CARD FOR ACADEMIC SESSION: 2019-2020**

Student Name : ASHISH MISHRA

Father's Name: KRISHAN KUMAR MISHRA

Mother's Name: RANI MISHRA PHONE NO: 9818352594

Class: VII - C

Admission No: 786/10

**Roll No:** 197

**DATE OF BIRTH:** 01/09/2007

| SCHOLASTIC AREAS |                            | T                   | ERM 1 (100 MAR               | KS)                    |                            |                            | Т                   | ERM 2 (100 MAF               | RKS)                   |                   |             |             |                |       |
|------------------|----------------------------|---------------------|------------------------------|------------------------|----------------------------|----------------------------|---------------------|------------------------------|------------------------|-------------------|-------------|-------------|----------------|-------|
| Subjects         | Periodic<br>Test 1<br>(10) | Note<br>Book<br>(5) | Subject<br>Enrichment<br>(5) | Half<br>Yearly<br>(80) | Marks<br>Obtained<br>(100) | Periodic<br>Test 2<br>(10) | Note<br>Book<br>(5) | Subject<br>Enrichment<br>(5) | Annual<br>Exam<br>(80) | Marks<br>Obtained | Term-1 (50) | Term-2 (50) | Total<br>(100) | Grade |
| English          | 6.5                        | 3                   | 5                            | 60                     | 74.5                       | 6.67                       | 4                   | 4                            | 47.5                   | 62.17             | 37.25       | 31.09       | 68.34          | B2    |
| Hindi            | 6.17                       | 5                   | 5                            | 44                     | 60.17                      | 6                          | 5                   | 5                            | 63.5                   | 79.5              | 30.09       | 39.75       | 69.84          | B2    |
| Sanskrit         | 4.83                       | 4                   | 4                            | 39                     | 51.83                      | 3.67                       | 5                   | 5                            | 40                     | 53.67             | 25.92       | 26.84       | 52.76          | C1    |
| Maths            | 6.83                       | 4                   | 4                            | 48                     | 62.83                      | 8.33                       | 5                   | 5                            | 69                     | 87.33             | 31.42       | 43.67       | 75.09          | B1    |
| Science          | 4.83                       | 3                   | 3                            | 38.5                   | 49.33                      | 5                          | 3                   | 3                            | 29                     | 40                | 24.67       | 20          | 44.67          | C2    |
| ICT              | 8                          | 5                   | 5                            | 48                     | 66                         | 2.17                       | 5                   | 5                            | 48                     | 60.17             | 33          | 30.09       | 63.09          | B2    |
| Social Science   | 5.33                       | 4                   | 4                            | 58                     | 71.33                      | 9                          | 4                   | 4                            | 62.5                   | 79.5              | 35.67       | 39.75       | 75.42          | B1    |

| Grand Total : 449.21 / 700 | Percentage: 64.17 % |
|----------------------------|---------------------|
|                            |                     |
| CO-SCHOLASTIC A            | REAS                |

| CO-SCHOLASTIC AREAS         |        |        |  |  |  |  |  |
|-----------------------------|--------|--------|--|--|--|--|--|
| Subject                     | TERM 1 | TERM 2 |  |  |  |  |  |
| Work Education              | A      | A      |  |  |  |  |  |
| Art Education               | A      | A      |  |  |  |  |  |
| Health & Physical Education | A      | В      |  |  |  |  |  |

| Discipline (On a 3 point (A-C) grading scale) | Term 1 | Term 2 |
|---|--------|--------|
| Discipline                                    |        | A      |

|              | Class-Sec: VI                        | Class-Sec: VII-C      |                                   |                               |                        |                   |            |
|--------------|--------------------------------------|-----------------------|-----------------------------------|-------------------------------|------------------------|-------------------|------------|
|              |                                      |                       | Attendance                        |                               |                        |                   |            |
|              | Days Attendance: 171                 |                       |                                   |                               |                        |                   |            |
|              | Number of PTM :                      | 5                     |                                   | PTM                           | Attended: 4            |                   |            |
|              |                                      |                       | SPECIFIC PARTICIP                 | ATION                         |                        |                   |            |
|              | Participated in Logiqids, Talent hur | nt,Race to space & W  | inter carnival, International Mat | ns and English olympiad , Nat | ional Science Olympiad | , Hindi olympiad. |            |
|              |                                      |                       | CLASS TEACHER'S R                 | MARKS                         |                        |                   |            |
|              |                                      |                       | Congratulations!Promoted to       |                               |                        |                   |            |
| LASS TEACHER |                                      | PARENT                |                                   |                               |                        |                   |            |
|              | Gra                                  | ading scale for schol | astic areas : Grades are award    | ed on a 8- point grading scal | e as follows           |                   |            |
| MARKS RANGE  | 91 - 100                             | 81 - 90               |                                   | - 70 51 - 60                  | 41 - 50                | 33 - 40           | 32 & Below |
| GRADE        | A1                                   | A2                    | B1                                | 32 C1                         | C2                     | D                 | Е          |
|              |                                      |                       |                                   |                               |                        |                   |            |
|              |                                      |                       |                                   |                               |                        |                   |            |
|              |                                      |                       |                                   |                               |                        |                   |            |