

Ramagya School Noida

(Issued as per directives of Central Board of Secondary Education, Delhi)

AFFILIATION NO. : 2130903

E-7, E Block, Sector 50, Noida, Uttar Pradesh 201301 **ADDRESS**

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PHONE NO 0120 - 4325171 / 72 / 73

REPORT CARD FOR ACADEMIC SESSION: 2019-2020

Student Name: ANIKA SHARMA Father's Name: JAI KISHAN SHARMA Mother's Name: MUKTA SHARMA

PHONE NO: 9999412850

Class: VIII - C Admission No: 553/09 Roll No: 14

DATE OF BIRTH: 09/01/2006

| SCHOLASTIC AREAS | TERM 1 (100 MARKS) | | | | TERM 2 (100 MARKS) | | | | | | | | | |
|------------------|----------------------------|---------------------|------------------------------|------------------------|----------------------------|----------------------------|---------------------|------------------------------|------------------------|-------------------|-------------|-------------|----------------|-------|
| Subjects | Periodic Test 1 (10) | Note Book (5) | Subject Enrichment (5) | Half Yearly (80) | Marks Obtained (100) | Periodic Test 2 (10) | Note Book (5) | Subject Enrichment (5) | Annual Exam (80) | Marks Obtained | Term-1 (50) | Term-2 (50) | Total (100) | Grade |
| English | 8.67 | 5 | 5 | 56.5 | 75.17 | 7 | 5 | 4 | 61 | 77 | 37.59 | 38.5 | 76.09 | B1 |
| Hindi | 6.83 | 5 | 5 | 53 | 69.83 | 6.83 | 5 | 5 | 54 | 70.83 | 34.92 | 35.42 | 70.34 | B2 |
| Sanskrit | 3.67 | 5 | 5 | 42 | 55.67 | 4.67 | 5 | 5 | 30.5 | 45.17 | 27.84 | 22.59 | 50.43 | C2 |
| Maths | 8.33 | 5 | 5 | 53 | 71.33 | 7.17 | 5 | 5 | 57 | 74.17 | 35.67 | 37.09 | 72.76 | B1 |
| Science | 6.83 | 5 | 5 | 45.5 | 62.33 | 3.67 | 5 | 5 | 47 | 60.67 | 31.17 | 30.34 | 61.51 | B2 |
| ICT | 8 | 5 | 5 | 53.5 | 71.5 | 6.5 | 5 | 5 | 45 | 61.5 | 35.75 | 30.75 | 66.5 | B2 |
| Social Science | 6.67 | 5 | 4 | 47.5 | 63.17 | 8.33 | 4 | 4 | 42 | 58.33 | 31.59 | 29.17 | 60.76 | C1 |

| Grand Total : 458.39 / 700 | Percentage : 65.48 % |
|----------------------------|----------------------|
| | |
| | |

| CO-SCHOLASTIC AREAS | | | | | | | |
|-----------------------------|--------|--------|--|--|--|--|--|
| Subject | TERM 1 | TERM 2 | | | | | |
| Work Education | A | A | | | | | |
| Art Education | A | A | | | | | |
| Health & Physical Education | С | A | | | | | |

| Discipline (On a 3 point (A-C) grading scale) | Term 1 | Term 2 |
|---|--------|--------|
| Discipline | A | A |



| | | Class-Sec: VIII- | | Roll No: 14 | | | | | | |
|---------------|-----------------------|----------------------------------|----------------------------|----------------------|---------------------------------|---------|---------|------------|--|--|
| | | | Atter | ndance | | | | | | |
| | Number of working Day | ys: 180 | | Days Attendance: 149 | | | | | | |
| | Number of PTM : | : 5 | | PTM Attended: 3 | | | | | | |
| | | | SPECIFIC PA | RTICIPATION | | | | | | |
| | | Participated in Carr | nival, Assemblies and oth | | rities like Fireless cooki | ng | | | | |
| | | | | | | | | | | |
| | | | | ER'S REMARKS | | | | | | |
| | | | Congratulations! Pror | moted to section ix | - D | | | | | |
| CLASS TEACHER | | | | | | PARENT | | | | |
| MARKS RANGE | 91 - 100 | ading scale for schol 81 - 90 | plastic areas : Grades are | 61 - 70 | point grading scale as 51 - 60 | 41 - 50 | 33 - 40 | 32 & Below | | |
| GRADE | A1 | A2 | B1 | B2 | C1 | C2 | D | E E | | |
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