

## Ramagya School Noida

## (Issued as per directives of Central Board of Secondary Education, Delhi)

AFFILIATION NO. : 2130903

E-7, E Block, Sector 50, Noida, Uttar Pradesh 201301 **ADDRESS** 

E-MAIL ID info@ramagyaschool.com

WEBSITE WWW.RAMAGYASCHOOL.COM

PHONE NO 0120 - 4325171 / 72 / 73

## **REPORT CARD FOR ACADEMIC SESSION: 2019-2020**

Student Name: YUVANSH CHAUHAN

Mother's Name: AAKANKSHA CHAUHAN

**PHONE NO:** 9911773444

Father's Name: VARUN CHAUHAN Admission No: 1185/11 Roll No: 42

**DATE OF BIRTH:** 05/10/2008

Class: VI - B

| SCHOLASTIC AREAS | TERM 1 (100 MARKS)         |                     |                              |                        | TERM 2 (100 MARKS)         |                            |                     |                              |                        |                            |             |             |                |       |
|------------------|----------------------------|---------------------|------------------------------|------------------------|----------------------------|----------------------------|---------------------|------------------------------|------------------------|----------------------------|-------------|-------------|----------------|-------|
| Subjects         | Periodic<br>Test 1<br>(10) | Note<br>Book<br>(5) | Subject<br>Enrichment<br>(5) | Half<br>Yearly<br>(80) | Marks<br>Obtained<br>(100) | Periodic<br>Test 2<br>(10) | Note<br>Book<br>(5) | Subject<br>Enrichment<br>(5) | Annual<br>Exam<br>(80) | Marks<br>Obtained<br>(100) | Term-1 (50) | Term-2 (50) | Total<br>(100) | Grade |
| English          | 4.17                       | 5                   | 4                            | 38.5                   | 51.67                      | 5.67                       | 5                   | 5                            | 50.5                   | 66.17                      | 25.84       | 33.09       | 58.93          | C1    |
| Hindi            | 2.5                        | 5                   | 3                            | 28.5                   | 39                         | 2                          | 5                   | 3                            | 24.5                   | 34.5                       | 19.5        | 17.25       | 36.75          | D     |
| Sanskrit         | 3.17                       | 4                   | 4                            | 21.5                   | 32.67                      | 5                          | 5                   | 5                            | 30                     | 45                         | 16.34       | 22.5        | 38.84          | D     |
| Maths            | 3.67                       | 4                   | 3                            | 49                     | 59.67                      | 3.67                       | 4                   | 4                            | 51.5                   | 63.17                      | 29.84       | 31.59       | 61.43          | B2    |
| Science          | 4                          | 5                   | 4                            | 42.5                   | 55.5                       | 5.83                       | 5                   | 3                            | 50.5                   | 64.33                      | 27.75       | 32.17       | 59.92          | C1    |
| ICT              | 5.33                       | 5                   | 4                            | 38.5                   | 52.83                      | 6                          | 5                   | 4                            | 54.5                   | 69.5                       | 26.42       | 34.75       | 61.17          | B2    |
| Social Science   | 2                          | 3                   | 3                            | 47                     | 55                         | 4.33                       | 4                   | 4                            | 37.5                   | 49.83                      | 27.5        | 24.92       | 52.42          | C1    |

| Grand Total : 369.46 / 700 | Percentage: 52.78 % |
|----------------------------|---------------------|
|                            |                     |

| CO-SCHOLASTIC               | AREAS  |        |
|-----------------------------|--------|--------|
| Subject                     | TERM 1 | TERM 2 |
| Work Education              | В      | A      |
| Art Education               | A      | A      |
| Health & Physical Education | A      | В      |

| Discipline (On a 3 point (A-C) grading scale) | Term 1 | Term 2 |
|-----------------------------------------------|--------|--------|
| Discipline                                    | A      | A      |

|                         |               | Class-Sec               |                        | Roll No: 42            |                        |         |         |            |  |
|-------------------------|---------------|-------------------------|------------------------|------------------------|------------------------|---------|---------|------------|--|
|                         |               |                         | Att                    | endance                |                        |         |         |            |  |
|                         |               | Days Attendance: 163    |                        |                        |                        |         |         |            |  |
|                         | Number of PTM | : 5                     |                        | PTM Attended: 3        |                        |         |         |            |  |
|                         |               |                         | SPECIFIC P             | ARTICIPATION           |                        |         |         |            |  |
|                         |               | Participated in         | Assemblies and other i | inter house activities | like Fireless cooking  |         |         |            |  |
|                         |               |                         | CLASS TEAC             | HER'S REMARKS          |                        |         |         |            |  |
|                         |               |                         |                        | Promoted to Class VII- |                        |         |         |            |  |
| Swuhkh<br>Class teacher |               | rading scale for schola |                        | are awarded on a 8-    | point grading scale as |         | PAREN'  |            |  |
| MARKS RANGE             | 91 - 100      | 81 - 90                 | 71 - 80                | 61 - 70                | 51 - 60                | 41 - 50 | 33 - 40 | 32 & Below |  |
| GRADE                   | A1            | A2                      | B1                     | B2                     | C1                     | C2      | D       | E E        |  |
|                         |               |                         |                        |                        |                        |         |         |            |  |