



## Ramagya School Noida

(Issued as per directives of Central Board of Secondary Education, Delhi)



**AFFILIATION NO.** : 2130903  
**ADDRESS** : E-7, E Block, Sector 50, Noida, Uttar Pradesh 201301  
**E-MAIL ID** : info@ramagyaschool.com  
**WEBSITE** : WWW.RAMAGYASCHOOL.COM  
**PHONE NO** : 0120 - 4325171 / 72 / 73

### REPORT CARD FOR ACADEMIC SESSION : 2019-2020

**Student Name :** ANVI PATHAK  
**Father's Name :** SHIVA KANT PATHAK  
**Mother's Name :** ANITA TIWARI  
**PHONE NO :** 9871923572

**Class :** IV - A  
**Admission No :** 3103/17  
**Roll No :** 81  
**DATE OF BIRTH :** 18/02/2011

| SCHOLASTIC AREAS | TERM 1 (100 MARKS)   |                |                         |                  |                      | TERM 2 (100 MARKS)   |                |                         |                  |                      | Term-1 (50) | Term-2 (50) | Total (100) | Grade |
|------------------|----------------------|----------------|-------------------------|------------------|----------------------|----------------------|----------------|-------------------------|------------------|----------------------|-------------|-------------|-------------|-------|
|                  | Periodic Test 1 (30) | Note Book (10) | Subject Enrichment (10) | Half Yearly (50) | Marks Obtained (100) | Periodic Test 2 (30) | Note Book (10) | Subject Enrichment (10) | Annual Exam (50) | Marks Obtained (100) |             |             |             |       |
| English          | 23                   | 7              | 7                       | 39.05            | 76.05                | 21                   | 8              | 9                       | 44               | 82                   | 38.03       | 41          | 79.03       | B1    |
| Hindi            | 26                   | 10             | 9                       | 44               | 89                   | 25                   | 10             | 9                       | 47               | 91                   | 44.5        | 45.5        | 90          | A2    |
| Maths            | 29                   | 10             | 8                       | 41.5             | 88.5                 | 26.5                 | 10             | 9                       | 47               | 92.5                 | 44.25       | 46.25       | 90.5        | A2    |
| Science          | 28                   | 10             | 10                      | 49               | 97                   | 29                   | 10             | 10                      | 45               | 94                   | 48.5        | 47          | 95.5        | A1    |
| Social Science   | 25.5                 | 10             | 10                      | 37               | 82.5                 | 29                   | 10             | 10                      | 41.5             | 90.5                 | 41.25       | 45.25       | 86.5        | A2    |
| ICT              | 19                   | 10             | 10                      | 43               | 82                   | 25                   | 10             | 10                      | 42               | 87                   | 41          | 43.5        | 84.5        | A2    |

**Grand Total : 526.03 / 600**

**Percentage : 87.67 %**

### CO-SCHOLASTIC AREAS

| Subject                     | TERM 1 | TERM 2 |
|-----------------------------|--------|--------|
| Work Education              | A      | A      |
| Art Education               | A      | A      |
| Health & Physical Education | B      | A      |

**Discipline (On a 3 point (A-C) grading scale)**

**Term 1**

**Term 2**

**Discipline**

A

A

Student Name : ANVI PATHAK

Class-Sec : IV-A

Roll No : 81

**Attendance**

Number of working Days : 180

Days Attendance : 165

Number of PTM : 5

PTM Attended : 5

**SPECIFIC PARTICIPATION**

Gold medal in Interschool Skating competition, Participated in Delhi State Gymnastics competition

**CLASS TEACHER'S REMARKS**

Congratulations! Passed and promoted to class V C

CLASS TEACHER

  
PRINCIPAL

PARENT

**Grading scale for scholastic areas : Grades are awarded on a 8- point grading scale as follows**

| MARKS RANGE | 91 - 100 | 81 - 90 | 71 - 80 | 61 - 70 | 51 - 60 | 41 - 50 | 33 - 40 | 32 & Below |
|-------------|----------|---------|---------|---------|---------|---------|---------|------------|
| GRADE       | A1       | A2      | B1      | B2      | C1      | C2      | D       | E          |