Ramagya School Noida





AFFILIATION NO. ADDRESS E-MAIL ID WEBSITE PHONE NO

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REPORT CARD FOR ACADEMIC SESSION : 2019-2020

Student Name : FARRIN SABBRI TANNISA Father's Name : JAFRULL PERVISH AHMED Mother's Name : SABINA YESMIN AHMED PHONE NO : 9101427723 Class : VI - A Admission No : 4009/19 Roll No : 146 DATE OF BIRTH : 11/12/2007

| SCHOLASTIC AREAS | TERM 1 (100 MARKS) | | | | | | TERM 2 (100 MARKS) | | | | | | | |
|---|----------------------------|---------------------|------------------------------|------------------------|----------------------------|----------------------------|----------------------|------------------------------|------------------------|----------------------------|----------------|----------------|----------------|-------|
| Subjects | Periodic Test 1 (10) | Note Book (5) | Subject Enrichment (5) | Half Yearly (80) | Marks Obtained (100) | Periodic Test 2 (10) | Note Book (5) | Subject Enrichment (5) | Annual Exam (80) | Marks Obtained (100) | Term-1 (50) | Term-2 (50) | Total (100) | Grade |
| English | 5 | 5 | 4 | 48.5 | 62.5 | 4.67 | 5 | 5 | 60.5 | 75.17 | 31.25 | 37.59 | 68.84 | B2 |
| Hindi | 3.67 | 5 | 2 | 36.5 | 47.17 | 6.83 | 5 | 3 | 55.5 | 70.33 | 23.59 | 35.17 | 58.76 | C1 |
| Sanskrit | 3.33 | 4 | 5 | 29.5 | 41.83 | 4.83 | 5 | 5 | 44 | 58.83 | 20.92 | 29.42 | 50.34 | C2 |
| Maths | 3.33 | 3 | 4 | 50 | 60.33 | 6.67 | 5 | 5 | 46 | 62.67 | 30.17 | 31.34 | 61.51 | B2 |
| Science | 5.5 | 5 | 5 | 43 | 58.5 | 5.83 | 5 | 5 | 35.5 | 51.33 | 29.25 | 25.67 | 54.92 | C1 |
| ICT | 5 | 5 | 5 | 53 | 68 | 7.5 | 5 | 5 | 54.5 | 72 | 34 | 36 | 70 | B2 |
| Social Science | 1.17 | 3 | 4 | 37 | 45.17 | 7.33 | 5 | 5 | 58 | 75.33 | 22.59 | 37.67 | 60.26 | C1 |
| Grand Total : 424.63 / 700 | | | | | | | Percentage : 60.66 % | | | | | | | |
| | | | | | CO-SCH | OLASTIC A | REAS | | | | | | | |
| Subject | | | | | | | TERM 1 | | | | TERM 2 | | | |
| Work Education | | | | | | A | A A | | | | | | | |
| Art Education 4 | | | | | | A A | | | | | | | | |
| Health & Physical Education | | | | | | A A | | | | | | | | |
| Discipline (On a 3 point (A-C) grading scale) | | | | | | Term 1 | | | Term 2 | | | | | |
| Discipline | | | | | | | А | | | А | | | | |
| | | | | | | | | | | | | l | | |

| | | Class-Se | | Roll No : 146 | | | | |
|---------------|----------------------|------------------------|--------------------------|-------------------------|------------------------|------------|---------|------------|
| | | | Att | endance | | | | |
| | Number of working Da | | Days Attendance : 159 | | | | | |
| | | PTM Attended : 5 | | | | | | |
| | | | SPECIFIC P | ARTICIPATION | | | | |
| | She p | participated in Assemb | oly, Classs Presentation | n,Winter Carnival and | Activity-Cooking wit | hout Fire. | | |
| | | | CLASS TEAC | HER'S REMARKS | | | | |
| | | | Congratulations! F | Promoted to class VII I | D | | | |
| CLASS TEACHER | PRINCIPAL | | | | | | PARE | NT |
| | Gr | ading scale for schol | astic areas : Grades : | are awarded on a 8- j | point grading scale as | s follows | | |
| MARKS RANGE | 91 - 100 | 81 - 90 | 71 - 80 | 61 - 70 | 51 - 60 | 41 - 50 | 33 - 40 | 32 & Below |
| GRADE | A1 | A2 | B1 | B2 | C1 | C2 | D | Е |